

a point of order, and remarked that if there were so many points of order raised they would never get through their business.

Rev. Dr. Boswell proceeded, and argued that the Book of Common Prayer was a part of the statute law of Canada, and, therefore, the Synod had no right to interfere with the Prayer-Book. He was willing to make the changes proposed if it was not interfering with the statute.

The Prolocutor ruled that the point of order was not one that he was required to decide upon, but rather a matter of deliberation for this House.

Rev. G. Slack seconded the amendment. He did not expect to have the whole subject brought before them this session in a manner in which it should be settled. He would not mar the effects of the mover's speech by any intemperate remarks. The subject required to be considered with moderation, and with a due regard to the opinions and feelings of all parties. They were not to be so precise and exact upon every point; each should be allowed to enjoy his own opinion. The greatest danger arising from Ritualism is that it contains the germ of a danger which they are bound to resist. What is the meaning of these Ritualistic movements? It did not mean merely a matter of form—that was nothing, but there was a deeper meaning in them. He could not see how any true Churchman could object to the term Protestant, because it was only in that character that we have a footing and a standing in the country. He looked with abhorrence upon anything that had a tendency to draw them Romewards. (Hear.) He needed not to remind the House that what their fathers had died at the stake to support was that which related to the Holy Communion. He was not what was termed a low churchman, he was no party man, but he hoped he would never be backward in coming forward in support of those doctrines upon which depended the welfare of the Church. As one who laboured in the country, and in the backwoods, he could not but feel deeply the danger which was imminent of their losing many from the fold of the Church.

Moved in amendment by Rev. Canon LOOSEMORE, seconded by Judge JARVIS,

That the judgment of this Synod concerning the amendment of Canon No. 2, under discussion, pending the consideration of the adoption of the Report of Committee on Ritualism to-day presented, be reserved, in order to give the House an opportunity of acting in accordance with Resolutions IV and VIII, of the Pan-Anglican Conference.

Rev. Canon Loosemore desired to move an amendment to the