

The Canadian Church Magazine AND MISSION NEWS

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EDITORIAL NOTES.

THE Rev. Philip Kemball Fyson has been appointed Bishop of the new diocese of Hokkaido, Japan. He will be supported by the C.M.S.

WE are glad to note that the degree of D.D. was recently conferred at Oxford upon the Hon. and Rt. Rev. Dr. Anson, formerly Bishop of Qu'Appelle.

It is hoped that the Rev. J. G. Waller and Mrs. Waller will be able before long to visit Canada on furlough. Mr. Waller will very soon have completed seven years of active and faithful work.

THE bishopric of Likoma, which has remained vacant since Bishop Chauncy Maples was drowned last September, has been conferred upon the Rev. J. E. Hine, who, having once been a medical man and a member of the Universities' Mission to Central Africa, promises to make a useful missionary.

WE understand that the committee appointed to secure honorary officers to do the work of the Domestic and Foreign Missionary Society will recommend Rev. Canon Spencer to be secretary, and Mr. C. A. Elliott, of Ottawa, to be treasurer. No announcement as yet has been made regarding the editorship of THE MAGAZINE and the *juvenile*.

THE Board of Management will meet in Montreal on Thursday, the 8th of October. The meeting will be held in connection with the convention of the Brotherhood of St. Andrew, which is to take place in Montreal at the same time. It is hoped that a missionary meeting will be held on the Thursday evening in connection with the Society and the Brotherhood.

A CHURCH has been completed at Fort Simpson, close to the borders of Alaska. It cost \$4,300, and is declared to be the prettiest church in those regions. The missionary, the Rev. F. Stephenson, visits once a month Georgetown, a little settlement eight miles away, where a saw mill finds work for Englishmen, Indians, and Japanese. Representatives of almost every race under the sun are to be found there.

THE Rev. J. B. McCullagh, of the Aiyansh mission, diocese of Caledonia, B.C., writes to the C.M.S. in England very encouraging reports of the progress and development of the Indians under his charge. Spiritual progress and civilization react upon one another. As a savage people become civilized through teaching and example, they respect and prize Christianity. As, also, they learn of Christ they see the value, nay, the necessity, of living civilized lives. Old things have passed away—behold, all things have become new.

THE Rev. J. R. Shields Boyd, who with Mrs. Boyd reached Fuh-Chow in December, 1895, the first missionaries of the Canadian Church Missionary Association, writes thus to the *Church Missionary Intelligencer*: "We all—for I may include my cousin, Miss Garnett, who has come out with us—thank God that He has sent us forth, especially now when there is such a wonderful movement going on amongst this people. In a district in connection with Hing-hwa two thousand people have put down their names as inquirers, and have subscribed one thousand dollars towards the support of the work. Two or three days ago news came from a district of Hok-Chiang that twelve hundred families (about six thousand people) have also put down their names as inquirers. It may be that on the surface political currents are the cause, but we must believe that God's hand is in it. One of the native brethren said that 'God last summer sowed ten grains of wheat on Hwa-sang hill, and the grain is springing up, not in one place, but everywhere, some such a height, some less, and some just pushing their way up through the soil; they all need our care.'"

It is earnestly to be hoped that some influence may be brought to bear upon the S.P.G.