With these words he touched the shoulder of tho
cloth worker gently with his siourd, nccording to
the cuatom of kulg





 Yous coopis. inioam
Bind

㫦












 nidithitue





 suita of nrmour they carried; the sereral, piece
were put on and adjusted, and the helmet, 1 ith it
plume of blue, clasped on their heads. When the deans were fally equipped, they were cirected "Bo thou a true knight, Messire Deconinck; It
thine hoon know no stan, and grasp thy ywor
then only when God, thy fatherlancl, nad thy princ shall summon thee thereto"









## mit wit thou that des des

 daspotisan, brutal indifiference to towe most savaredrights of humnity, and impious crimes done in the









$\qquad$

##  <br> 




|  |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |




## 

"Just so, retorted she, "therefore I wish to see


 are received an extraordinary mission, nad before returned in all haste to Zabialy, where he toId th
 minant religiou was a crime againgt tho State and
a sacrilcge." And then he remited all his power to
Colon Colonel Losiow, and returncd to St. Potersburgh
Fith the egreeable conviction of a duty admirabl
sccomplished. As n father illustration of the em




 ously in many other placees. We have no space to
describe them. If the comic seems nlmost to overpower in this nurrative the tragic elleinent, and the
luaierous contends witt tho horrible, we have still
to record other acts of Alexander II. and his skents


 bo more appropriately located in hell than" on earth
though oven in hell they do not affect, so far as we snow, to work such horrors in the name of "the
orthodor reigion." Russia may not surpass hcll in
manice, but beats it out of the field in Hypocrisy.
London Taluct.

NOTES OF MISSION WORK IN SCOT
LAND UNDER JAMES THE FIRST.



## arbonari and masonic oaths.   to erect a monument in a puiblic plaza, the Soultums Cross anye : Croses says The arl       iection of the statue of the devil; and that there is an intimate union betureen the member of serzt socies and their master we shall presently soben,  he Porteno-may God be between us asd harm- "la senorita de Lurdes." On the other hand liberal-read licentious-young men of Copieng  

 ery, moment $I$ authorize any member of the eociely
glay me if he find rac recreant, ns $I$, in like eit liang, nad any number of others? How can they g
hare received an estraordiLary mission, when the
ared iametrically opposed in matters of dogan
there not one God, one faith, and oue laptism

 or a way of lifa somewhat above the common.
these do not exits, how cun the Cristian people
belicyo



## "What wonders?" asked the lady. "The number of souls that we light of the Goospl,"

## 



## property; fourth, to dispose man to didimiz $b$ being to constitute himself master of all creation n solltory

## nents, tigers nad lionon of the forest. T This is the true constituont exsumc

$$
\begin{aligned}
& \begin{array}{l}
\text { point. Pray show me any text in wander from th } \\
\text { which you can prove your extraordinary bocation, }
\end{array} \\
& \begin{array}{l}
\text { and pray quote the very words. Really and truly } \\
\text { Master. William, that you may see the futility o }
\end{array} \\
& \begin{array}{l}
\text { Your extraordinary missien, I, poor littlo woman } \\
\text { will prove from the pages of your Biblo that I my } \\
\text { self have juth ns oxtraordinary a mision as your } \\
\text { winisters. what is }
\end{array}
\end{aligned}
$$

## 

## 

Consequently this demonolatry, this wrabipol
dennon, is the apogea of human perfectibility


There was in the North of Scotland a good old
man, whose habit it was to wenr a crucifis round


## Pleto-they are ingarnate fiends. But put their oaths aside. Let us listen to publigued doctrino of Fourier, Marr, Proudho,

 theit colleagues:It is tinne to reform tily morld. Away wi


## 

 blensed.".In the
ion is a 800

## Farrari exclaims to Lugano What claim bas he upon ua ?" Pren

 not to adorn the dev


## 

 me that the mage
mileh vas pery


