

helped nobly, and as they consist principally of new settlers money is not too plentiful.

The Rev. C. L. Ingles, 187 Cowan Av., Parkdale, Ont., will gladly forward subscriptions should any in Eastern Canada find it convenient to send subscriptions through him. All such contributions will be acknowledged in this paper.

### DIOCESE OF RUPERT'S LAND.

At the last Provincial Synod of Rupert's Land, the following were appointed a deputation to attend the Provincial Synod of Canada, and the General Convention at Baltimore: the Bishops of Moosonee and Saskatchewan, the Dean of Rupert's Land, Archdeacon Fortin, Canon O'Mara and Canon Pentreath.

It has been arranged that Dean Grisdale and Canon O'Mara will represent us at the Provincial Synod, and the Bishop of Saskatchewan (probably) and Canon Pentreath will go to Baltimore. The Dean of Rupert's Land is the Prolocutor of the House of Delegates. Bishop Pinkham is expected to leave England the first of October, and it is hoped he will be able to go direct from New York to Baltimore.

The Bishop of Rupert's Land, who is now at Banff, has made the following engagements: Sunday, Aug. 14th, consecration of church at Virden; Tuesday, 16th, confirmation at Gladstone; Sunday, 21st, opening of church at Carman; Sunday, 28th, consecration of the church of the Ascension, Stonewall, and St. Michael's Rosser; Sunday, Sept. 4th, consecration of St. George's, Butterfield, and confirmation at St. George's and Melita; Wednesday, 7th, confirmation at Selkirk; Sunday, 11th, consecration of St. Paul's Shoal Lake; Sunday, 18th, consecration of Holy Trinity, Killarney, and confirmations at Rowland, Ninga and Killarney; Sunday, October 30th, opening of the Winram Memorial church at Riverdale.

The Rev. Geo. Rogers, B. A., rector of St. Matthew's, Brandon, has been appointed by the Bishop Diocesan organizing Missionary, an office created at the last Synod. Mr. Rogers will have his head quarters at Winnipeg.

The following will show the position of The Church in the city of Winnipeg:

Church of England, 6,854.  
Presbyterians, 5952.  
The Methodists, 4310.  
Roman Catholic, 2470.  
Baptist, 1046.  
All others, 5007.

The statistics of the churches are as follows:

	Val. of property.	Seating cap'ty.
Holy Trinity	\$90,000.00	1200
Christ Church	37,500.00	785
St. John's Cathedral	25,150.00	300
All Saints	25,000.00	500
St. George's	2,500.00	300
St. James'	3,000.00	200
Christ Ch. Mission		
[St. Mark's.]	1,000.00	100
Holy Trinity Mission	1,500.00	200

St. John's College is valued at \$56,000.00, and the Ladies' College at \$32,000.00.

PERSONAL.—The Ven. Archdeacon Winter, of York Factory, diocese of Moosonee, has arrived at Winnipeg on his way to England. He was seven weeks coming from York Factory. He is accompanied by his wife and three children. The distance is about 700 miles, and he was 40 days in an open boat. His parish is the size of Great Britain, and there are only 17 whites in it. The Indians in the neighborhood of York Factory number 489, and there is not a heathen among them. There is very little vegetation. Mails come in three times in the

year, and supplies come once a year. The Archdeacon first went to his post by the Hudson's Straits in 1879, and in 1886 went to England by the same route. This is his first visit to Winnipeg.

### MORDEN.

The Rev. W. Walton has resigned the charge of this parish, under the advice of his physician, who advises him that his constitution will not stand the strain of the work required. His resignation was most regretfully accepted.

### MANITOU.

The corner stone of the Winram Memorial Church near this place, was laid with Masonic honours, on August 3rd. Most Worshipful Bro. D. J. Goggin officiating, assisted by the Manitou lodge. A handsome trowel suitably engraved was presented to Mr. Goggin by the Rev. Bro. Hewitt on behalf of St. Mary's congregation.

## Correspondence.

BANFF, ALBERTA, N.W.T., July 20th 1892.

To the Editor of THE CHURCH GUARDIAN.

DEAR SIR,—Would you kindly allow me, through the medium of your columns, to make known the great need there is of a Church building at Banff, in the National Rocky Mts. Park, Diocese of Calgary.

Three months ago I was appointed to the charge of this parish. For the first few Sundays divine service was held in a store, inconveniently small, and far from weatherproof. Later we got the use of the Methodist Church, but we are now once more without a suitable place in which to worship.

Through the kindness of the manager of the C.P.R. Hotel, we are able to hold Sunday evening services in the hotel, but for other services, and especially for the administration of the Holy Communion, we have no proper building.

The resident members of the Church are neither numerous nor generally well-to-do, but they have done what they could. It is however to the visitors and to the Church at large that we must look, if upon the foundation laid by Lady Stanley nearly three years ago, a Church is ever to be built.

The stone for completing the building is on the ground, and paid for, and we have about \$200 in hand.

The Roman Catholics, Presbyterians and Methodists all have churches; the Church of England, to which a large proportion of the visitors belong, alone has no place of worship. Any contributions towards the St. George's Church, Banff, Building Fund, would be gladly acknowledged by I. Harper, Esq., Inspector N. W. M. P.; Geo. A. Stewart, Esq., Superintendent of the Park, or by

W. H. BARNES,  
Incumbent.

To the Editor of THE CHURCH GUARDIAN.

DEAR SIR,—I would like if you will allow me through your columns, to announce to our friends and helpers that after four months of rest and change of scene and intercourse with kind friends in San Antonio, Texas, I have now, with my wife, returned to the Shelly Wank Home to enter once more upon our work among the Indian children, both of us, I am grateful to say, feeling comparatively well and strong. We are very glad to get back and to be once more in the midst of our family and our work; but our hands are already more than full. Quite a number of the employees had left during our absence, several of

their places not having been filled, and the number of the pupils at both homes is at present very much reduced, there being only 30 boys and 16 girls. I shall have as soon as possible to go round the Reserves to hunt up new pupils and get back those who have gone for an indefinite holiday. There is also a great deal to do about the buildings and grounds to get them into shape again. During the 3 weeks interregnum while there was no matron, the boys broke up, as might be expected, a good deal of the kitchen furniture and utensils, and in one week the 30 of them found that they required to consume 19 lbs of sugar and 30 gallons of milk. It was also unfortunate that the school was left nearly two months without a master, the difficulty being to find one who could play the organ and sing as well as teach; during the interval the school was taught temporarily by one of our ex-pupils Joseph Loney. Our house manager, Mr. Dooley, did his best to keep things straight, but having to be house-manager, teacher, matron, cook, carpenter, tailor, etc., all in one, was a little more than could be expected of him. I do hope, now that we are back, that our many good and kind friends in all parts of the Dominion will come to our help and assist me in building up again this work in which I have been so many years engaged. We have room in the two Homes for 74 boys and 26 girls, that is 100 pupils altogether, and at present, owing to there being so few in residence and the expenses low, our funds are sufficient; but I know from past experience that directly we commence filling up the Homes and have engaged a suitable staff of employees, difficulties begin to arise at once through want of funds and insufficiency of clothing. Thus the maintenance of the Homes and keeping them in working order has been to me a cause of much anxiety. The Indian Department gives us \$60 per annum per head for pupils in residence up to the number of 77, but unless that \$60 be supplemented, say, by \$75 from some other sources it is impossible to keep the Homes in proper working order. I do not look forward to continuing my connection with the Homes much longer myself; but I hope that when I give them up and retire to engage in some less anxious and laborious work, I may be able to leave them in a satisfactory condition financially, also well filled and in good working order.

I am, etc.,  
EDWARD F. WILSON.

### THE PRAYER-BOOK.

[Southern Churchman.]

Preface of John Wesley's Sunday service of the Methodists in the United States of America printed in London, 1786:—

I believe there is no liturgy in the world either in ancient or modern language which breathes more of a solid Scriptural rational piety than the Common Prayer of the Church of England. And though the main of it was compiled considerably more than two hundred years ago, yet is the language of it not only pure but strong and elegant in the highest degree.

Little alteration is made the following edition of it [which I recommend to our societies in America], except in the following instances:—

1. Most of the holy days [so called] are omitted, as at present answering no valuable end.
2. The service of the Lord's day, the length of which has been complained of, is considerably shortened.
3. Some sentences in the offices of baptism, and for the burial of the dead, are omitted. And
4. Many Psalms left out and many parts of the others, as being highly improper for the mouths of a Christian congregation.

JOHN WESLEY

Bristol, September 9, 1784.