

trusting to a certain degree our impressions; and how liable we are, when we disapprove any thing, to fancy that the dislike which others have to it is fully as strong as our own; and thus to strengthen ourselves in error, by the very prevalence of error in others.

THE CHURCH.

COBURG, FRIDAY, JULY 25, 1845.

CONTENTS OF THE OUTSIDE.

First Page.—Support under Affliction. The Aspect of the Times. The Clergy of the Church Society. The Clergy of the Church Society. The Clergy of the Church Society. The Clergy of the Church Society.

Following Minutes of Toronto, in announcing the following appointments for Confirmations, requests that it may be understood that candidates are not admissible to that rite until they shall have attained the full age of fifteen years.

Table with columns for day and time, listing confirmations for Friday, Saturday, Sunday, Monday, Tuesday, Wednesday, Thursday, and Friday.

Table with columns for day and time, listing confirmations for Sunday, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday, Sunday, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday.

The following from the London (U.C.) Times is a recently written article, and is entitled on that account for consideration, but in our humble judgment, the writer, from a misconception of facts, arrives at wrong conclusions.

On the contrary, bear simultaneously to the scoffers and to the believer,—to the profligate and to the religious,—the summons of death; convey to each the assurance that their days are numbered, and that but a little hour or a brief day must intervene between the present moment and eternity, and see which will prove the more courageous man.

But while we think that our contemporary has mistaken facts, we conceive, too, that he has overlooked the ground and principle of action in such cases. It is not, we are persuaded, "humane punishment," but the Divine anger, which is decreed by the culprit,—not the short conflict of suffering which the frail body may have to undergo, but the perpetual anguish of the never-dying soul, which appals him who incurs the extreme penalty of the law.

will be equally (if not more effectively) in repressing crime, compared with the long established usage of capital punishment; but could it be made practically to appear that, in so far as respects the one grand object of restraining offenders, there is no real necessity or advantage in upholding the ancient system, then we should think that a great step had been towards the realizing of a purer spirit of Christianity, the doctrines of which religion emphatically inculcate, to our disciples, an abhorrence to the law of retaliation, and would not cut off even the most hardened sinner from the hope of grace and salvation by abridging the space allowed him by the Author of his being for repentance and reconciliation.

Again we say, that this article has been constructed with a total misconception of the workings of the human mind, and the plans and operations of the Christian dispensation. These are manifest from all that is laid down in the Book of God itself; and we can desire no better guidance than that. Man's responsibilities and duties are clearly set before him; certain penalties, even in this world, are annexed to the violation of certain laws; and if by his transgressions and crimes he incurs these penalties, they are inflicted not for his reformation, but for the general advantage and benefit of society.

It requires no great knowledge of the human heart to understand, that the individual who, in committing a crime, has only the fear of the penitentiary, or transportation to a distant land, before his eyes, will have a thousand pleas and hopes by which to persuade himself that by some means or other that punishment will be abridged or mitigated. He will, in despite of every opposite probability, indulge the hope that some popular intervention or perhaps some popular commotion,—some change of measures, or some revolution in society,—will cut short his penalty, and restore him to the world; whereas, with the fear of death before him, he would pause and perhaps abstain from the fatal deed.

The Christian Guardian, and some other journals of a kindred spirit, are finding great fault with the Building Committee of St. George's Church for the means recently employed to augment the funds for the completion of that sacred edifice. They are not content with speaking severely of the Horse Races and Balls which happened, we presume, to take place during the same week,—the former of which had, we are persuaded, no connection whatever with the question of St. George's Church, nor did the latter, we apprehend, add a shilling to its funds,—but they denounce also the Oratorio and the Bazaar. We do not intend standing forth as apologists of this manner of raising funds for sacred or benevolent objects, as being the very best that could be adopted; but if individuals, young and old, are willing to apply their industry and their talents, as well as their pecuniary means, for the advancement of such ends, we cannot see that there is any particular harm in their being permitted, or even encouraged, to do so.

Canada West, July, 1845. A CHURCHMAN. Ecclesiastical Intelligence. CANADA. At a Meeting of the Thornhill Parochial Branch of the Diocesan Church Society, held at Thornhill on Thursday the 1st July, 1845,—the Rev. D. E. Blake, Rector, in the Chair,—the following Resolutions were moved and seconded:

to follow from the Kingston Chronicle, refers to the grave a subject to allow of levity or mirth; but we notice it for the sake of information,—to ask how the "four pipers" could have any effect, as is here implied, upon the individual who was being carried to the grave, and according to what rule of penitence the dead is converted into a "dying man."

Anything from the conductors of the Chronicle must be deemed so oracular, as recognized judges of "all the talents," that it would be dangerous to omit a notice of expressions, liable, as the above are, to such serious misinterpretation!

Communication.

Rev. Sir,—In resuming my imperfect notice of the remarks made by those speakers at the late Annual Meeting of the Church Society, I am glad to find that, relative to our obtaining the management of our share of the Clergy Reserves, I shall call the attention of your numerous readers to the remarkable speech of the learned and able Mr. MACKIE, who moved the adoption of the following Resolution:—That before he proceeded to speak to the Resolution which had been placed in his hands, he must avail himself of that public opportunity to denounce the observations of the learned gentleman who had moved the adoption of the Report, in as far as they related to the question of having the management of the Clergy's share of the Clergy Reserves placed under the control of the Church Society.

The Ladies entrusted with the management of the Clothing Fund for the Sunday Schools connected with St. George's Church, are desirous of procuring the liberal sum placed at their disposal to assist the children of the poor during the last winter, but to make the following report:— Amount received in donations and subscriptions 28 19 10 Expended 37 12 7 Remaining in hand £ 7 7 3

At the Annual General Meeting of the Church Society of the Diocese of Quebec, held on the 2nd instant, at Quebec, (of which a brief notice appeared in the Church Society's paper,) the Rev. Bishop presided, surrounded by the great body of the Clergy, who were in the Service had been held in the Cathedral at 10 a.m., when an excellent Sermon was delivered by one of the oldest and most esteemed and beloved of the Clergy, the Rev. J. P. D. Harris, of the Parish of St. John, who called on the labourers together with God. The high and holy calling of the ministers of the sanctuary, with their great responsibilities, as involved in the passage under review, constituted an appropriate subject for meditation to the assembled Clergy. The Sermon is to be printed, at the request of the Clergy.

Canada West, July, 1845. A CHURCHMAN. Ecclesiastical Intelligence. CANADA. At a Meeting of the Thornhill Parochial Branch of the Diocesan Church Society, held at Thornhill on Thursday the 1st July, 1845,—the Rev. D. E. Blake, Rector, in the Chair,—the following Resolutions were moved and seconded:— Moved by the Rev. V. P. MATHEWSON, seconded by J. PARSONS, Esq.— 1. That this Meeting have regarded with great interest and thankfulness the formation of the Church Society in the Diocese of Toronto, now incorporated by Act of

Parliament, and are deeply impressed with the obligation resting upon them and all members of the Church of England, to co-operate in the objects and designs of this Society. Moved by R. J. PAGER, M.D., seconded by the Rev. J. PENTLAND— 2. That the substantial object of this Society being to extend the ministrations of religion to all the members of the Church of England within the Diocese, and many of those residing in this District being prevented from attending Divine Service by reason of their remoteness from a place of public worship,—Resolved therefore, that it is expedient that a Travelling Missionary be employed in this District, and that all members of the Society should contribute £20 for three years to his support, from the funds collected.

Moved by Mr. H. MORTEIMER, seconded by the Rev. W. S. DALLING— 3. That in order the more fully to promote a cordial co-operation with the designs of the Diocesan Church Society, an Annual Meeting of the Thornhill Parochial Branch of the Diocesan Church Society be held in the month of July in each year.

Moved by the Rev. ALEX. SANSON, seconded by Mr. CHAMPTION— 4. That this Association be open to all the members of the Church of England within its limits: that the annual payment of any sum, however small, shall qualify a person to become a member of the same; and that all contributors be allowed to specify the object (where they may desire it) to which their donations are to be applied; and that all subscriptions made on this day shall be collected in the month of February, in each year.

Moved by the Rev. H. B. OSLER, seconded by Mr. MARSH— 5. That the Rector of Thornhill be ex-officio Chairman of this Parochial Association, and that together with the Rector, the Churchwardens and the following gentlemen do form a Committee for making collections in aid of its funds, and otherwise promoting the objects designed by its Constitution, viz.—Francis Boyd Esq., Dr. Jameson, Mr. J. P. D. Harris, Mr. W. H. Ripley, Messrs. Esq.—Girdstone Esq., Marsh Esq., Messrs. Wadlington, Chadwick, Langstaff, Cook, Brunskill, Vennor, Cocklerline, Wyles, Hollis, Frizzell,—and that five do form a quorum.

Moved by Mr. VENSON, seconded by Mr. J. PARSONS— 6. That the Managing Committee of this Parochial Association do appoint a local Secretary and Treasurer; that all subscriptions and donations, when collected, be transmitted to Messrs. Birrell Esq., Treasurer of the Parent Society, and that all reports of their proceedings be furnished to the Rev. W. H. Ripley, Secretary of the said Society. ROBT. J. PAGER, M.D., Secretary.

Parochial Meetings of the Church Society of the Diocese of Toronto were held during the first week in this month at Kirk Mills, Thornhill, Markham, La Morue, Scarborough, Markham, Scarborough, and Oshawa, in Whity, in the Home Districts. All the meetings were attended by the Clergy of that part of the District in which they were held. The resolutions at the last meetings were in substance the same as those adopted at the Thornhill Meeting.

TORONTO SUNDAY SCHOOLS' CLOTHING FUND. The Ladies entrusted with the management of the Clothing Fund for the Sunday Schools connected with St. George's Church, are desirous of procuring the liberal sum placed at their disposal to assist the children of the poor during the last winter, but to make the following report:—

Table with columns for amount received in donations and subscriptions, expended, and remaining in hand.

One hundred and forty children of both sexes participated in the benefit of this fund. Among these were distributed 4000 yards of cloth, 2000 yards of flannel, and 2000 yards of warm clothing, by which means a large number of poor children were enabled to attend with comfort on the instruction of the Sunday School from the advantages of which they most eagerly were having been unavoidably deprived. Lord Bishop of Toronto £3 0/0 Mrs. H. J. Grant 20 15/0 Mrs. M. B. Mackie 1 0/0 Mrs. G. G. G. 1 0/0 Mrs. D. 1 0/0 Mrs. R. 1 0/0 Mrs. J. 1 0/0 Mrs. S. 1 0/0 Mrs. T. 1 0/0 Mrs. U. 1 0/0 Mrs. V. 1 0/0 Mrs. W. 1 0/0 Mrs. X. 1 0/0 Mrs. Y. 1 0/0 Mrs. Z. 1 0/0 Mrs. A. 1 0/0 Mrs. B. 1 0/0 Mrs. C. 1 0/0 Mrs. D. 1 0/0 Mrs. E. 1 0/0 Mrs. F. 1 0/0 Mrs. G. 1 0/0 Mrs. H. 1 0/0 Mrs. I. 1 0/0 Mrs. J. 1 0/0 Mrs. K. 1 0/0 Mrs. L. 1 0/0 Mrs. M. 1 0/0 Mrs. N. 1 0/0 Mrs. O. 1 0/0 Mrs. P. 1 0/0 Mrs. Q. 1 0/0 Mrs. R. 1 0/0 Mrs. S. 1 0/0 Mrs. T. 1 0/0 Mrs. U. 1 0/0 Mrs. V. 1 0/0 Mrs. W. 1 0/0 Mrs. X. 1 0/0 Mrs. Y. 1 0/0 Mrs. Z. 1 0/0 Mrs. A. 1 0/0 Mrs. B. 1 0/0 Mrs. C. 1 0/0 Mrs. D. 1 0/0 Mrs. E. 1 0/0 Mrs. F. 1 0/0 Mrs. G. 1 0/0 Mrs. H. 1 0/0 Mrs. I. 1 0/0 Mrs. J. 1 0/0 Mrs. K. 1 0/0 Mrs. L. 1 0/0 Mrs. M. 1 0/0 Mrs. N. 1 0/0 Mrs. O. 1 0/0 Mrs. P. 1 0/0 Mrs. Q. 1 0/0 Mrs. R. 1 0/0 Mrs. S. 1 0/0 Mrs. T. 1 0/0 Mrs. U. 1 0/0 Mrs. V. 1 0/0 Mrs. W. 1 0/0 Mrs. X. 1 0/0 Mrs. Y. 1 0/0 Mrs. Z. 1 0/0 Mrs. A. 1 0/0 Mrs. B. 1 0/0 Mrs. C. 1 0/0 Mrs. D. 1 0/0 Mrs. E. 1 0/0 Mrs. F. 1 0/0 Mrs. G. 1 0/0 Mrs. H. 1 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