

Sin shall not have dominion over you.  
Rom. vi. 14.

re-seated with opera chairs; and in addition there will be a new entrance from James Street.

There will also be baths fitted up for the use of the members,—this, with the other changes proposed to be made, will, we are sure, make our entire building much more attractive to the young men of Toronto.

## YOUNG MEN'S BIBLE CLASS

Every MONDAY Evening,  
AT 8 O'CLOCK,

WHICH WAY ARE YOU  
GOING ?

A little girl went home from church full of what she had seen and heard. Sitting at the table with the family, she asked her father, who was not at all a good man, whether he prayed. He did not like the question, and in a very angry manner replied, "It is your mother or your Aunt Sally who has put you up to that?"

"No, father," said the child; "the preacher said all good people pray, and those that don't pray cannot be saved. Father, do you pray?"

This was more than the father could stand, and in a rough way, he said, "Well, you, and your mother, and Aunt Sally, may go your way, and I will go mine."

"Father," said the little creature with great simplicity, "which way are you going?"

This question pierced his heart. It flashed upon him that he was in the sure way to a bad end. He started from his chair, burst into tears, and began to pray for mercy.

Dear reader, which way are you going?  
—Selected.

## LAW VIOLATED.

ANY a young man goes on sinning and sinning against the laws of his own body, and because sentence seems to be deferred, he thinks he is not sinning, especially if he does not come under the rebuke of society, law and public sentiment, or under the rebuke of his fellows; and by-and-by the penalties began to execute themselves. And then it is too late for him to avert the evil. Many a man finds out at thirty-five years of age that he is an old man; that his marrow has been sucked up; that the generating power of his nervous system has been burnt out or rotted out; and he thinks he will reform, and means to reform, but it is too late. And then he begins in his premature and crippled state to marvel in the after disappointments of life, at the mysteries of Providence, and to wonder why some men have such easy lives, and he has such a hard one; why some men have such privilege and opportunity, and he is so hedged in and crippled; why some are so free from sufferings, and he suffers so much. It is simply a case in which he has gone on violating natural laws, the nature of which was to defer their penalties, but which never took their eye off from him, but watched him, and followed him, and seized him at the proper time, and executed their commission in full. And the man that violates the laws of nature in the structure of his own body or mind, may be perfectly certain that those laws will inflict their penalties on him both here and hereafter.

## YOUNG MEN'S MEETING

Every Saturday Evening.

AT 8 O'CLOCK, FOR ONE HOUR.

COME

What communion hath light with darkness.

2 Cor. vi. 14