

a decided exaggeration. But in about one year some 1,300 have been won over to a defection from Protestantism to Romanism. A judgment, doubtless, upon the Kolb Mission, but also an alarm-signal to German Evangelical Christendom to send more laborers to this beleaguered post. Money the Jesuits have in abundance. It was remarked that the Jesuit Order is one of the greatest financial powers of the world, but that its property is mostly deposited in private names. That the danger is no fictitious one, but actual, was allowed on all hands. Attention was also called to the cockering of Rome and her missions by certain colonial politicians; to the way in which a large part of our Protestant press ogles Roman abuses, so that we are tempted to say that a Romish wind is blowing through our generation. But for all this it was again and again emphatically declared: We are not afraid of Romish glamor. The victories of Jesuitism to-day, as of old, rest on feet of clay.

It need not be said that the Conference was in full accord with the essayist as respects all his positive counsels; only as respects his advice that we on our side should not assume the offensive, he found vigorous opposition. That, it was remarked, has been just our weakness, that we have allowed ourselves to be pressed into the merely defensive. We must advance to the attack, as well abroad as at home. Not first wait till the wolf is among our flocks, and then withstand him, but be beforehand in characterizing the Romish doctrine orally and in writing. In view of the present aggressiveness of Roman hostility towards evangelical missions, a thorough-going treatment of the distinctive doctrines in the instruction of catechumens, and also in preaching, is an imperative requirement. As an admirable remedy, adapted to the widest circulation, may be commended the little treatise procurable from the *Evangel. Gesellschafts-Buchhandlung* in Stuttgart: "Thirty-three Questions and Answers respecting the Distinctive Doctrines," which would be of easy translation. Nor can the Protestantization of Roman Catholic Christians be by any means struck from the programme of our Protestant missionary societies, although we do not send our missionaries to the heathen for this end. Under some circumstances it may be tactically very judicious on occasion energetically to attack some main citadel of Romanism in heathendom. We are not to be too dignified towards Rome, nor to forget that this enemy has lost all feeling for highmindedness on the part of Protestantism.

In another respect also the treatment of the essayist was found insufficient, namely, that he opposes to the mole-like work, the war of mines, the creeping ways of the Romanizing counter-mission, only the sword of the Word and publicity. "The Word" does not suffice here. In this case watchfulness and retaliatory action must also be applied. The mines must be destroyed, so far as possible. It was energetically advised that Romish intrigues should be dragged into the