#### CHURCH NEWS. GENERAL.

THE four Presbyterian ministers of Birmingham have resigned their charges within the past nine months.

THE February Church of Scotland Mission Record contains obituary notices of Rev. A. R. Simpson, Orkney, and Rev. W. Dunn, Cardross.

DEAN HOWSON, one of the authors of Conybears and Howson's Life of St. I'aul, died recently. When in Asia Minor a few years ago he was asked how often he had visited the scenes of Paul's life and labours, he replied that he had never done so before. His book is the more wonderful on that account.

THE Pebruary U. P. Missionary Resert contains obligary notices of Rev. John Jardine, M.A., Dumbartou; Rev. Chas. Moyes, M.A., late of Renfrew; Rev. Thos. Dods, Crook County, Durham; Mr. Wm. Laughton, Kirkwall, Mr. James Cox, Dundee; Mr. Joseph F. Cockburn, Edinburgh; and Rev. Jas. Knox.

MANY who have read her charming and always edifying books, and who have followed with profound interest her recent career as a zenana mission-ary in India, will be grieved to hear that Miss C. M. Tucker, A. I. O. E., was, in Christmas week, lying danger-ously ill at Batala, so much so that a special request for prayer on her account had been made in the churches.

Two friends of missions offer to members of the Church of Scotland Young Men's Guild, through the Rev, Dr Scott, Edinburgh, two prizes of £10 each for the best essay on "Our Lord's Mind and Command in regard to Mission Work, with special reference to St. Matt. xxviii., 18.20, and St. John xvii." Particulars may be obtained from the Secretary of the Guild, 22 Queen Street, Edinburgh, not later than 30th June, 1886.

Tue salary of the Rev. Henry Ward Beecher, pastor of the Plymouth Congregational Church, last year was \$20,000, but he contributed of this sum \$5,000 in aid of expenses of church music. The rentals of the pews in this church for five years have been - 1882, \$38,310, 1883, \$38,172; 1884, \$34,844; 1885, \$27,256; 1886, 26,626. Last year there was a falling off of over \$7,000; this year there was a still further decline of \$630.

DR. CHALAIERS, Principal of the London Presbyterian College, who has entered on the jubilee year of his ministry, is the only Disruption minister in England. Ordained at Aberdeen in 1836, he was translated to Dailly, Ayrahire, in 1841, and to Edward Street, Portman Square, in 1841. He has Portman Square, in 1845. He has completed forty-one years of service in the Presbyterian Church of England. He is the sole survivor of all who were members with him of the Dunfermline Presbytery.

TILE Promoters of Social Purity in the United States have started a journal as a medium of inter-communication. It is named the Philanthropist, and is It is named the Pritanthropist, and is carried on at 58 Reade Street, New York, under the guidance of the New York Committee for the Prevention of State Regulation of Vice. The object of these brave ladies is not, as one would gather from this name, purely legal, but they give great thought to the matter of the instruction and forewarn-ing of young guls and the throwing of every moral influence about their lives.

THE Bishop of Peterborough will early in the present session, introduce into the House of Lords a Bill which provides that churches shall be for the free use in common of all parishioners, and that it shall he unlawful for any archbishop, bishop, or other person to grant or appropriate any seat or new in any parish church. The bill, however, preserves the rights of rectors in chancels and all existing titles to seats by faculty or prescription, and the rights to private nisles, chapels, or chantries kept in repair by their owners.

MR. LOUIS JACKSON, of Chicago, proposes the formation of a World's Day of Rest League. He claims, from a practical study of the subject, that human rapacity is becoming so great, that unless the workingmen of all denominations about the proposes. denominations take measures to pre-serve a uniform day of rest they may lose it altogether. He desires the League to be untrammeled by any question of particular belief, simply advocating that which he believes was the original and humane intent in Mosusm—namely, the guaranteeing to labour a day of rest. He has already proposed to his Jewish brethren, on the broad claims of humanity, from prudential motives, and in the interests of Jewish artisans, that at a convention of representative Jews from all parts of the world to be held at Paris in the year 1900, the Jewish Sabbath be transferred to the national day of rest by authoritative diet.

Ar a meeting of the directors of the National Bible Society of Scotland in Glasgow, the society's income for 1885 Glasgow, the society's income for 1885 was reported to have been £27,744 and the expenditure £31,372. The isaues of Scriptures for the year had been 154,450 Bibles 266,507 Testaments, and 234,705 portions-in all,645,662,being an advance of 88,187 on the issues of 1884, and the learnest circulation yet attained. The was agreed to hold the twenty-ninth barracks; \$500 promised for Montreal anniversary meeting of the control of anniversary meeting of the society in Glasgow on Monday, 15th February. Sir William Muir, KCS.L., principal of the University of Edinburgh, in the

preach libbe Society sermons within the bounds of the Glasgow presbyteries in February. The sale of Scriptures in Japan amounted for the year to 44,570 copies, of which over 6,000 were libbes and Testaments. Fifty-two colporteurs had been employed in that country in 1085

AT a recent missi-nary conference in Calcutta there was a fadies' day, and the first speaker was Mrs. Kerry, who told the story of the origin of genana missions. Mrs. Sale, she said, was the first pioneer, and the teaching of zenana ladies began on this wise. One day a baboo was sitting at the entrance of his house and Mrs. Sale, as she passed his house and Mrs. Sale, as she passed by, stopped and spoke to him, asking his permission to pay a visit to the ladies of his family. After some hesi tation consent was given. By degrees other zenanas began to open their doors also. Shortly after this Mrs. Sale went home to Britain and Mrs. Mullens took up some of the zenanas. Mrs. Kerry arriving about this time, joined that lady in the good work. Mis. Sale, who is now resident at the house of her son-in-law at Helensburgh, from time to time visits the churches with a view to stirring up interest at home in that great and growing work which she was privileged to inaugurate, and which more than any other agency is hastening the day when India will be won to Christ.

Tils following paragraph, taken from the Sydney Presbylerian of the 5th Declast, is of much interest.—"The churches show no symptoms of decay. for the extinction of debt, for supplying deficiencies in their organization, and for giving greater all-round efficiency. The Congregationalists of New South Wales, fully two years ago, led the way, and now they are within sight of the proposed 40,000. The sister churches in South Australia and Victoria are following suit, and have goodly sums in hand. The Baptists in Victoria have pledged themselves to meet an anonymous donor and raise £50,000. The Methodists have caught the contagion, and expect to raise £40,000 in South Australia, and a like sum or more in Victoria. The Presbyterian Church in Victoria. The Presbyterian Church in Victoria has agreed to raise £60,000. And shall we, Presbyterians in the mother colony, be hehind? We cannot celebrate the jubileo of Presbyterianism, as the time for that is past, but it is proposed to do something in connection with the 'Majority' of our Union Church, which falls next year. In view of the rapid progress made within the last five years, and of the need for extension years, and of the need for extension and consolidation, the effort to raise £50,000 should not overtask us."

THE Salvation Army Almanae for 1886 is the official proclamation of what a soldier is expected to do every day:— 1. Get up at the proper time without being called twice.

2. Begin praising God as soon as he wakes. 3 Keep on doing so all day, till he

goes to sleep again.

4. Do his work to the best of his ability without needing to be watched.
5. Bear all the grumbling, ill-treatment, or neglect he may have to suffer, quietly and gladly.

6 Seize every opportunity to do kindness to anybody, especially to any who treat him unkindly.

7. Dress so as to show anyone at the SANITARY APPLIANCES. vation Army soldier.

8. Talk and act to prove that he is fit to be one. Give all the time, money, strength and skill you can to Salvation Army service of some kind.

to. Make a deep impression on some body's soul for good.
II. Get the life of his own soul in-

creased by the power of the Holy Ghost. 12. Go to bed without having gos-

siped with or injured anyone.

13. Give up to the Lord any ill-feelings, cares or doubts that may have come during the day.

14. Do or bear whatever else the

Lord may wish.

This almanac is full of Salvationist

spirit, and the manner in which events are chronicled is characteristic. For instance:

"Eighteen hundred and eighty-six may be your last year. For God's sake be desperate, and do something for the millions teeming to Hell.
"Paris and Gravenhurst besieged;

opening of Lindsay new barracks, 1885. "The commissioner thrown out of a buggy at Brooklyn, 1885. "Presentation of colours, Meaford,

"Presentation of colours, Meaford, 85. God it love. Colours presented, Collingwood, '85. To live is Christ. Colours presented, Riverside, '85. To die is gain. Colours presented, Newmarket, '85. God is light. Colours presented, Port Hope, '85. First barracks opened in London, Eng., '66. First seven fasses landed in New York and opened fire, '80. It is not always the noisy guns shoot straight. Comthe noisy guns shoot straigh: Com-missioner Coombs farewelled for Canada, 84. Prescott bombarded, '85. Lay

SBARCHING FOR PROOF

of the University of Edinburgh, in the chair. In connection with the semijubilee of the society 103 ministers of ministe

#### Medicines.

### WHAT IS CATARRH?

From the Mall (Can ). Dec 15.

Catarch is a rous-porniert discharge caused by the presence and development of a vegetable parasite in the internal lines membrane of the nase. Talepara site is only development of a vegetable parasite in the internal lines membrane of the nase. Talepara site is only development where the same in the blood, as the blighted corpused of tubers in the grow prison of symbility mercury, toxorome, from the retainton of the effects taster of the ship, in precised perplatation, ladly ventilated steeping as internet, and other policies that are germinated to the blood. These policies that steeping as internet, and other policies that are germinated to the blood. These policies that it is seed to different the deposit of the seeds of these germs, which appeal up the most internal business, which appeal up the most causing deformed burn when it the vocal cards, causing deforest burn wing in the vocal cards, causing deforms the surrounding in pulmonary consupption and death.

Some time slace a well known physician of forty years thanding, after much aspertmenting, succeeded in discovering the necessary combination of ingredicates which never fail in absolutely and perminently grand cating this hornited disease, whether standing for one year or farty years. Those who may be suffering from the above disease, should, without delay, communicate with the business managers.

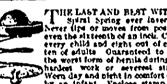
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The following paragraph, taken from the Sydney Preshyterian of the 5th Declast, is of much interest.—"The churches show no symptoms of decay. The money test shows that they have heart and life. Several denominations are celebrating, or will shortly celebrate, their jubilee. In connection therewith they are laudably seeking to raise funds for the extinction of debt, for supplying stamp



Nerer lips or moves from position even the sixteenth of an inch. Cured the worst form and the worst form and the worst form and the worst form of affiliation of a sixteenth of an inch. Cured the worst form of hemita during the hardest work or severest strain. Worn day and night in comfort even by an infant Enclose stamp and end cures forycurselt. We will send jelce list and questionator you to answer (by which means we can fit any case), also the testimony from respect able people in you own neighborhood, from I' E faland in the Fast in the N W Territories in the West. For full information, call or address EdAN INFERIAL, TitUSS CO., 23 Adelable St. East, Toronto, Ont. Mention this paper.

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