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"IF I FORGET THEE, O JERUSALEM! LET MY RIGHT HAND FORGET ITS CUNNING."—Ps. 137: 5

TO-DAY,

The Synod of our Church meets in St. Gabriel's Church, Montreal, at 10 o'clock. A large representation will probably appear. We regret, however, that Mr. Goodwill, our Missionary to the South Seas, will not arrive in time to be present. It is presumed that all business will be transacted by Monday, which is usually the case, especially as the Court will be chiefly engaged in considering only the work of the past year. The three other Synods meet in the same city, and, being larger bodies, will necessarily have longer Sessions; but it has been arranged to proceed with the preparatory steps for consummating the Union, on Tuesday the 15th. In our previous issues we gave all the information furnished by the Business Committee in reference to these proceedings, which is, that the four Courts, headed by their respective Moderators and Clerks, will proceed, fully constituted, to the appointed common place of meeting, and the rolls called, and their resolutions severally to meet there at the same time for the purpose of uniting, will be read. The oldest of the four Moderators will

initiate the proceedings, and each of the other three will have some part assigned him in constituting the four Courts into one. The basis of Union will then be read and signed by the four Moderators in the name of the Churches which they severally represent, and then the Union will be declared consummated. The election of a Moderator and Clerks will follow, and the regular business of the Presbyterian Church of the Dominion of Canada proceeded with.

During the sittings of the Synods, there will be joint meetings for conference and prayer every morning at half-past 9 o'clock; a mass meeting of the scholars attending the Sabbath Schools of the Presbyterian Churches in the city; a joint communion service on Sabbath afternoon; union missionary and devotional meetings, social gatherings, etc.

Influential delegates from the Churches in Scotland, the Presbyterian Churches of the United States, and other christian denominations, will be present, and an evening will probably be set apart for their reception.

It is a time for prayer and thanksgiving—a time for earnest, importunate