

Quod Semper, quod Ablque, quod ab Omnlbus Credlum est tencamus Kn necessarlis Anltas, Kn dublis Albertas, Kn omnibus Caritas.

THE

## CHURCHMAN'S FRIEND,

FOR THE DIPPUSION OF INFORMATION RELATIVE TO THE

United Church of England and Ireland Her Doctrine and Her Ordinances.

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25 T 26 F

27, S

S. Cyprian, M.

28 8 19th Sunday aft. Tri.

age.

29 M S. Michael.

30 T S. Jerom.

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## Calendar of the Anglican Church.

SEPT. 1856.

2 3 3 4 4	W! T	1. St. Giles, Abbot, (in Latin Egillus) was by birth an Athenian, and visited France in 715. He lived in retirement as a hermit, and it is said that the King of France discovered him while hunting, and afterwards built a monastery on the site of his he mitage and made him an Abbot. St. Giles is esteemed the patron of cripples. he died in his eightieth year.
5 6 7	$\mathbf{S} \mid \{Enurchus, Bp.\}$	7. St. Enurchus, Bishop, A. D., 340, was sent by the Church of Rome into France about redeoming some captives; at the time when the people of Orleans were electing a Bishop; and a dove alighting twice upon his head, the people took this for a sign of his great sanctity and chose him Bishop.
8 1 9; 10:1		8. Nativity of the Virgin Mary. This festival was appointed by Pope Forvius about A. D., 695.
11 12 13		14. Holy Cross Day. The miraculous appearance of the cross to Constantine, and the alleged discovery of that sacred wood by St. Helena, gave the first occasion of this festival, which was relebrated under the title of the Exaltation of the Cross both by Greeks and Latins as early as in the fifth
14	S 17th Sun. aft. Trin.	and sixth centuries.
15 1 16	M	17. St. Lambert, Bishop of Utrocht, in the time of King Pepin I., A. D., 709; reproving the king's grandson, he was barbarously murdered.
	W: Lambert, Ep. T   F	21. St. Matthew, the Evangelist, was the son of Alpheus, and by profession a publican. He wrote his gospel for the converts of Palestina, and went to preach the faith to the barbarous nations of the East. Paulinus mentions that he ended his course in Parthia.
21	s   { 18th Sun. aft. Trin. S. Matthew, A.	26. St. Cyprian, Martyr, A. D., 253, was Archbishop of Carthage. He was the greatest luminary of the third century. The piety of his writings and the purity of their style have caused them to be highly esteemed.

29. St. Michael and All Angels. This festival has been kept ever since the fifth century. See the Epistle for the day. On the tower of Glastonbury, and the tomb of Henry VII., St. Michael is represented as weighing the souls of the good and bad.

30. St. Jerome, A.D., 420, was in many respects the most learned of the

Latin Fathers. He spent most of his time in great retirement in a monas-

tery at Bethlehem, where he translated the Bible, and died at an advanced