God of the armien of Ismel, whom thou hast deficd." And as David ran to meet the lhilistine he threw a stone from his sling, which struck him in the forehead. The Philistine fell upon his fuce. David had no sword, but he ran and stood upon him, and cut off his head with his own sword. When the l'hilistines saw that their champion was dead, they fled; and David returned to receive the rewards of the king aud the honours of his nation.


TORONTO, JULY 30, 1887.

## A SUNDAY AFTERNOON TALK.

"The good shepherd giveth his life for the sheep." Jom 10. 11.
"Jesus iny Shepherd is: 'Twas he that loved my soul, Twas he that washed me in his blood, Tuas he that made mo whole."
Anil why did he do all this for me? Not because I was good and lovable to be sure! No: he loved me, and I shall never know why, until he tells me himself!

The shopherd of the East lives with his sheep. He knows each one by name, and the littie lambs are his tenderest care! He watches to see that each one has food and sheiter and a place of refuge from danger. He does not forget any of his sheep, because he loves them, and least of all does he farget to provide for the sick and ailing and helpless ones. Perhaps one has a bad fault. It does not understand the shepherd's care, and so it tries to break away and be free; but tho shepherd only beass with it patiently and tenderly, and watches it even more lovingly.

When the sheep stray away and get lost, he follows them into the wilderness, and seeks until he finds them.

Jeeus uses this as a picture of his feeling
towards us. He calls limself the "Good Shepherd," and he tells us that he even iays down his life for the sheep! The care of the shepherd for his sheep is something wonderful, but far above and beyond all this is the loving care of Jesus for the least of his little ones!

He knows you by name, dear child, aud never sees you straying away from him, that his heart is not filled with tenderest pity for you. He gave his life so that you might not be lost in the wilderncess, and still be is setking you. Maybe you think he doesn't notice a child like you. Never think that again. He gave his life for you. Isn't that answer enough ?

Dear Shefyerd, I will not let thee seek thy land in vain, but I will hear thy voice and follow thee, wherever thou dost go.

Our Little Men and Women is fully half pictures. The other half stories and histories good for six-5 ear-olds. It is worth one's while to be a youngster cowadajs. $\$ 1$ a year. Send five cents to D. Lothrop Company, Boaton, for sample copy.

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## THE ORIOLE

[Erom Our Littls, Men and Women for July.]
Ludy-Locker lost her pocket,
Lost it out in the orchard grass;
And a little fellow clad in yellow
Found it as he chanced to pasa.
And he aaid, or sang it, 'Ho, I'll hang it" -
These were his very sing-song words-
"Where bloom comes quickest, and bloom is thickest,
I'll hang it up for my baby birds!"
It looked so funny-a bag for money,
A grass-cloth pocket so quaint and odd-
With a woven shining silken lining
Made from a broktn milk-weed pod.
Leaves were growing and buds were blowing, And he did his wisest and his best
To try to hide it, iut someone spied it, A boy, who cried, "A liang-bird's nest!
"Oh, sister-locket, it is your pocket
Swingng bere in the apple-tree!
If the tree were smaller and I were taller I'd get it for jou again, maybe!"
The wind grew merry over this, very,
And laughed as he tossed the nest-hung bough,
"If you don't mind falling and headlong sprawling,
And bumpe and bruises, try it now!"

THE WORD IN SEASON.
"Want some grapes? There are lovely ones in the wocd there. I'll pick you some if you do," and litule Jennie Brown.

Mary Winters was on her way to school when she met Jennie close io the bars that led into Mr. Dow's lot. There was a wheat field on one side and woods on the other, and Mr. Dow never objected to anybody going in to get the hackle-berries and sassafras and wild grapes that grew ithere.
"No, thank you," said Mary, "I don't like wild grapes; but I'll tell you what, Jennie. You pick a lot and bring them to mamma. and I guess she'll buy them. Perhaps you can earn euough to get you a pair of boots this winter. Wouldn't you like that?"

Mary knew that Jennie's mother was poor and she had no father. There were three or four children besides, and it was hard for them to find enough to eat; and as for clothes and shoes, they had to depend for them on the good people of the town. Mary was a wise little gi:l to propose this to Jennie, who never had a thought that she could earn anything herself. And Jennio was much pleased.
"So I will, I will!" she said. "There are lots there."

And away she scampered to get a basket to put them in.

Now, Mary didn't do much. She only said a kind, helpfal word. But it started Jennie in the way of earning money and so of helping her poor mother. That is what we might call a "word in season." The Bible says: "A word spoken in due season, how good it is!"

## DISOBEDIENCE DOESN'T PAY.

In the fantry was a basket of delicious pears. Susie kaew just how good they were, and she did want a few more so badly, but mamma had said before she went out, "Don't eat any more pears, Susie; you have heid quite as many as are good for you." Susie knew very well that mamma knew best and her little girl ought to obey her, but she let Satan persuade her to do the wrong thing, and soon there were two pears less than when mamma went away. A few hours later, when Susie was so sick and had to take diagreeable medicine, and she had to stay at home next day, while mamma and little brother went to spend the day with auntie, she concluded disobedience didn't pay.

A max was boasting that he had an elevaior in his house. "So he has," chimed in his wife; "and he keeps it in the capboard in a bottle"

