

she has no time to sleep, but to go forth in the name of the King, knowing the world must be reconciled to God, or God yield the Throne and let men do as they please. Live, then, live as though the destiny of the world depended upon *you*, and righteousness will yet cover the earth. May Heaven grant us grace and wisdom according to our weakness in this high and holy calling.

Your fellow labourer in the kingdom of Christ.

A. B. G.

Western Star, O., 27th March, 1852.

"THEREFORE WE BOTH LABOR AND SUFFER REPROACH."

"And he went into the Synagogue, and spake boldly * * * * * disputing and persuading the things concerning the kingdom of God: but when divers were hardened and believed not, but spake evil of that way before the multitude, he separated," &c, *Paul at Ephesus, Acts xix.*

The Gospel that Paul preached to the Gentiles has as much power both to win men to God's love, or to draw out their hatred, as when the citizens of Athens, Corinth, and Ephesus heard the voice of the apostle himself. All that we need in Canada to again enact scenes that we read of in the Acts of Apostles, on a scale proportionate with the instrumentalities brought into the field, is to press upon men the same great message of salvation through Jesus the sovereign Lord. Its claims, its power, its influence to fill the human heart with the odor of life, or to be the odor of death when rejected and opposed, are as effectual and suitable as ever.

We have lately witnessed the truth of some of these remarks. In St. Vincent, while labouring to declare the counsel of God on the subject of salvation from sin, we were first met with one species of open opposition and then with another. Through the courtesy of Mr. Woodward, Episcopal Methodist Minister, the Evangelists were allowed to hold a series of meetings in the Chapel owned by that body.—After a few discourses were delivered, a query was proposed by a young professor, who, if we mistake not, is associated with the Congregationalists. He requested to learn from us whether the Greek preposition *eis*, rendered *into*, had a definite meaning, &c.—or if it could not be rendered *upon*, *to*, or *at*, &c. We promised to hear and consider our friend's difficulties on the following evening.

Next evening came, and a large congregation was present—as many indeed as the chapel could contain. Two auditory preachers were in attendance, Messrs. Brunnell and Woodward, the former a Wesleyan Minister, and Chairman of the Owen Sound District, and the latter the gentleman named above, who, we learned, was bishop of the District after the order of Episcopal Wesleyanism. After the discourse, we