CHURCH WORK.

We speak concerning Christ and the Church.

A Monthly Pamphlet of Facts, Notes and Instruction.

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Vol. XVII.

HALIFAX, N. S., AUGUST, 1892.

IN CHURCH.

BY GEORGE HERBERT.

When once thy foot enters the church, be bare.

God is more there than thou; for thou art there

Only by His permission. Then beware, And make thy self all reverence and

fear, Kneeling ne'er spoiled silk stocking: quit thy state.

All equal are within the church's gate.

Resort to sermons, but to prayers most: Praying's the end of preaching, O be drest:

Stay not for the other pin; why thou hast lost

A joy for it worth worlds. Thus hell doth jest

Away thy blessings, and extremely flout thee,

Thy clothes being fast, but thy soul loose about thee.

Judge not the preacher; for he is thy judge;

If thou mislike him, thou conceiv'st him not.

God calleth preaching folly. Do not grudge

To pick out treasures from an earthen pot.

- The worst speak something good : if all want sense
 - God takes a text and preacheth . patience.

A REMEDY FOR DISUNION.

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In religion, as in all other matters in which human beings are concorned, ' a vast deal depends upon our surroundings, for body and soul act and re-act upon each other. In no other matter in which we are concerned is this fact more apparent than in public worship. It is often said that in our day public worship seems to be becoming a lost art. Though this seems a flippant way of expressing the idea, it is like many another quaint saying founded on fact. With too many, worship seems to be comprised in the idea of listening to sermons and having the ears regaled with music too often sensuous and unproductive of that soul-subduing and yet spirtually-elevating effect which the fear and love of God should inspire. To one man is delegated the prayers of the congregation. To hiroling artists is committed the work of praising God, which