

The Rev. Mr. Gordon, of Bridgetown and Annapolis, who has a large heart that can feel for a student—very kindly exchanged with me for three Sabbaths. On the first Sunday of September, he dispensed the Lord's Supper at Bay View, which was a time of refreshing—I was also relieved in my work by spending 4 Sabbaths at Bedford and Fall River.

I preached 13 Sabbaths at Bay View and Bear River—20 Sabbaths in all in Nova Scotia, and I hope my humble efforts have not been without the divine blessing.

The people of Bear River are anxious to build a church for the Lord, and it is to be hoped every encouragement, not encouragement in smooth words, but that the real genuine assistance in prayer, and money will be given them, that they may be enabled to go on with their good work.

And I sincerely hope that some arrangement will be contrived, that the Board will be able to send some supply during the winter—say once a month—and not allow the church, the same as last winter, to remain with bolted doors from September till May, not even once opened to have an airing.

In the west Presbyterianism is neglected, let some new life blood be thrown into it. There is truth in Presbyterian doctrine to make it triumph wherever planted and watered. Because it is founded upon the Word of God, the infallible rule of faith and practice. Wishing and praying for success in the great work of bringing souls unto.

I am yours,

D. CASWELL MCINTYRE.

New York Union Seminary, }  
Sept. 28th, 1874, }

## Acadia Mission.

### Report of Collecting Tour.

Whilst carrying out the instructions given me by the Committee, I endeavoured never to lose an opportunity to do good to my fellow countrymen, and thanks be to our heavenly Father, I have been the means by which a large number have received many of those blessed invitations and heard those precious promises which are contained in the glorious gospel of our Lord and Saviour Jesus Christ. French and Irish Roman Catholics have crowded the houses in which public discussions were held, and when fear (judging from appearances) caused a priest to decline a challenge, and to forbid his people from coming to hear me, the feeling of independence manifested itself to such an extent that most of them came, and some of them took

an active part in the discussion. But I will now confine myself to the work performed among the English population. I commenced collecting about the middle of June, and visited a few congregations in Truro Presbytery before the meeting of the Synod. Afterwards I went to P. E. I, and preached and delivered addresses in all the Presbyterian congregations except two. Several places I had to visit twice on account of mis-understanding. I then proceeded to Cape Breton, and the appended list will give the names of the places visited. I am glad to say that my expectations have even been surpassed in a pecuniary point of view; but my success has been still greater in the way of enlisting the sympathy of the people towards the mission. If some of the collections were small, want of intimation and mis-understandings which were unavoidable were the causes. Meetings were generally largely attended, in most instances Roman Catholics were present, and the deepest interest has been manifested. The kindness shown to me was exceedingly great, and I now take this opportunity to thank most sincerely all parties concerned. I would give names, but it would take too much time and space. A proof of this is that I have travelled over 700 miles on P. E. I. without incurring any more expense to the mission than three or four dollars. Cape Breton and Nova Scotia have manifested their kindness in a different way and in a very tangible manner.

From the deep interest shown towards the mission, we have every reason to hope that with the help of God it will succeed.

I have now to continue collecting till the necessary sum be received to complete the Grand Falls church. Let us pray that God may open the hearts of his people, and that I may soon return to preach the glad tidings of salvation to my dear fellow countrymen who are now perishing for the want of spiritual food.

Yours in haste,

M. R. PARADIS.

New Glasgow, Oct. 24.

The appended list shows the amount collected in each place:

A Wright, Moncton.....	\$ 1 00
Col. Bass River, Rev. A. Cameron....	10 00
J. W. Fulton, Bass River.....	1 00
J. Little, ".....	1 00
Col. Economy.....	13 75
Five Islands.....	7 30
Parrsboro'.....	7 05
Friend, Economy.....	5 00
" " J. McK.....	1 00
Col. Portaupeque.....	3 95
Fawleigh Village.....	26 59
Clifton congregation.....	23 04
Friend, per Rev. E. Ross.....	1 00
J. K. Munnis, Halifax.....	2 00
Friend, ".....	1 00