The Canadian Church Magazine AND MISSION NEWS

Monthly (illustrated) Magazine published by the Domestic and Foreign Missionary Society of the Church of England in Canada.

TERMS.—One dollar a year in advance. In G-eat Britain—five shillings. The pink label pasted on the outside of the cover is a receipt for the payment of the subscription to and including the printed date

DISCONTINUANCES.—We find that a large majority of our subscribers prefer not to have their subscriptions interrupted and their files broken in case they fail to remit before expiration. It is therefore assumed, unless notification to discontinue is received, that the subscriber wishes no interruption in the series.

Back numbers to a limited extent can be supplied. Liberal terms for localizing as a Parish Magazine given on application.

ALSO

The Canadian Church Juvenile

An illustrated monthly paper for the Children of the Church, suitable for Sunday-schools.

Tor Sunday-schools.

Single copy, one cent; ten cents a year. In quantities of fifty or upwards, eight cents a year. Always strictly in advance.

EDITOR.—REV. CANON MOCKRIDGE, D.D., 56 St. Albans St., Toronto, to whom all communications of an editorial character should be addressed.

be addressed.

BUSINESS MANAGER.—F. N. W. Brown, 31 Czar Street, Toronto, Ont., to whom all payments for subscriptions or advertisements should be made, and all communications of a business character should

be addressed.

REV. J. C.

mouth, N. S. Cox-Travelling Agent, Maritime Provinces, Fal-

Vol. IX.

AUGUST, 1895.

No. 110.

EDITORIAL NOTES.

THE Board of Management will meet in Montreal on the evening of the 11th of September.

A PUBLIC missionary meeting will be held in Montreal on the evening of the 12th of September.

BISHOP'S COLLEGE, Lennoxville, Province of Quebec, has been celebrating its jubilee. A full history of this institution has already appeared in our columns.

FRIDAY, September the 13th, the third day of the meeting of the Provincial Synod, will be devoted to the business of the Domestic and Foreign Missionary Society. The new Board of Management will meet on the evening of that day.

We are glad to announce that the Domestic and Foreign Missionary Society of the Church of England in Canada has been incorporated by Act of the Dominion Legislature. It is now, therefore, an incorporated body, duly qualified to receive bequests for missionary purposes.

THE extraordinary success of the Conservatives in England will be hailed with joy by the great bulk of Church people, who do not wish their ancient Church, or any part of it, to be despoiled of the property which of right belongs to her. All such will be greatly relieved at knowing that the new government will be very strong in the House.

It is most gratifying to know that the Bishop of Algoma, now at Sault Ste. Marie, is recovering his health, and that he fully expects to be present at the Provincial Synod, to be held in Montreal next September. If so, his Lordship will speak at the public missionary meeting to be held there in connection with the Domestic and Foreign Missionary Society.

THE Bishop of Sierra Leone is visiting the West Indies with the hope of getting suitable workers there to help him in his mission on the west coast of Africa. Being themselves of the African race, the colored Christians of the West Indies, many of whom are carefully trained for missionary work, will, no doubt, be found valuable for work in the dark continent.

THE diocese of Fredericton has just celebrated its jubilee. At the various meetings held upon the occasion, pleasant recollections were called up regarding the late Metropolitan, the beloved Bishop Medley, who, from the year 1845 up to his death, which occurred a few years ago, was the pioneer leader in Church work throughout the whole Province of New Brunswick.

How steadily are well-known names disappearing from view! In the world of science the names of Darwin, Tyndall, Huxley, and Herbert Spencer were constantly before the public. Huxley has now gone to join Darwin and Tyndall in that country "from whose bourne no traveller returns." Herbert Spencer remains. Huxley could not refrain sometimes from religious controversy. As he regarded religion from a material standpoint only, he missed the great object and aim that it has in view. The four names mentioned have been closely connected with evolution, interest in which seems to lessen as one by one the great exponents of it pass away.

IT is pleasing to find that the great question of Christian union is not being lost sight of. A number of representatives of different religious bodies (including our own branch of the Church in the United States) recently met in Chicago, and agreed upon certain articles on which, it was thought, the great body of How incomprehen-Christians might unite. sible it must seem to missionaries laboring in a country dark with heathenism, like Japan, or India, or China, that Christian Christian zeal, Christian money, are so lavishly bestowed upon fields already cultivated, and the untilled lands left almost unthought of and uncared for! If Christianity were united, at least four workers out of every five could be