

tain hope of a joyful resurrection; from scattered homes and hamlets, where children unbaptized, are growing up into a confirmed ignorance of even the simplest rudiments of the Christian faith, only to drift away in maturer years from the Church of their forefathers, and perhaps fall into the yawning gulf of practical infidelity; from the secret hearts of thousands of your brothers and sisters, scattered over thinly peopled districts, and longing, in their loneliness, to hear again the tones of the church-going bell, and the once familiar, but now almost forgotten words: "Morning and Evening Prayer, and the voice of the living messenger, telling them of the Fatherhood of God, and the love of Christ, and, through faith in Him of an assured and comfortable hope of heaven—from all these we hear, as of old, the piteous cry, "Come over and help us." Surely, brethren, you will not refuse to hear it, you will not turn away in selfish indifference! "We believe better things of you," and, as your spiritual fathers, we ask you once more to vindicate this confidence by responding to our appeal as never before.

The necessities waiting to be supplied are manifold and very pressing. 1. Stipends for the clergy of our missionary dioceses, sufficient at least to secure them the necessities of life, and relieve them from the haunting apprehension of debt. 2. Churches, plain and inexpensive, where the worship of Almighty God can be conducted "decently and in order." 3. Parsonages, equally inexpensive, where the missionary, weary with his "journeyings oft" can enjoy, however simply, the comfort and refreshment of a home. 4. The support of the work carried on for the evangelization of the Indian tribes, and the Christian and industrial training of their children. For all this the sum of not less than \$20,000 is needed. The Church in this Ecclesiastical Province is abundantly able to give it. We earnestly ask the laity to place it at our disposal. It can readily be done, and it will be, if the individual members of the Church, young and old, will *all* give, liberally, lovingly and according to ability, as "God hath prospered" them. Such giving is a privilege no less than a duty, for it constitutes you "labourers together with God," and every man shall receive his own reward, according to his own labor." You owe it to yourselves, to your needy brethren, scattered over our Domestic field—to the missionaries toiling so patiently there, despite abounding difficulty and discouragements—to your Church, of whose fair fame you are honored keepers—above all, to Christ her Head, to discharge this duty, honestly, conscientiously, as in God's sight, believing that it must be "more blessed to give than to receive," because Christ says it is, and remembering that He still takes note of your offerings, as certainly as when He "sat over against the treasury, and beheld how the people cast money into the treasury."

We desire to take this opportunity of acknowledging, with gratitude to Almighty God, the rich

harvest of fruit borne by that invaluable handmaid to the Church's work, the Woman's Auxiliary, and to urge upon all the Godly women of the Church, who have not yet identified themselves with it, the duty of seeking an early admission to its ranks, and the blessedness of engaging in work for Christ. It is to Him, His birth, His life, His death and resurrection woman stands indebted for the wide gulf that separates between her condition in Christian lands and that of her sisters in India, in China and the islands of the sea, who have never yet heard of the name of Him who died for them. All her varied gifts and endowments therefore, of heart, culture, means, leisure and influence He claims as His own, and He looks for the consecration of them to His service in His Church as His just and rightful due. May many of her daughters be found laying their offerings at His feet, to be gladdened with the gracious benediction, "She hath done what she could."

May He in whose hands men's hearts are, and who turns them "like the rivers of waters," whithersoever He will, dispose you to devise liberal things in response to this our appeal!

Finally, brethren, we commend you to God who is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work.

"Peace be to the brethren, and love with faith from God the Father, and the Lord Jesus Christ."

JOHN FREDERICTON, Metropolitan,  
Chairman.

NOTE.—It is recommended that the offerings for this purpose be sent at as early a date as possible to the Secretary-Treasurer of each Diocese, to be by him transmitted to Mr. J. J. Mason, General Treasurer of the Society.

CHAS. H. MOCKRIDGE, D.D.,  
General Secretary,  
Windsor, N. S.

## THE NEXT TEN YEARS!

The following article contains the substance of an address delivered before the Presbytery of Athens, Ga., U. S. A., by Rev. J. L. Stevens, and is published by him at their request:

Subject: "The Gospel can and ought to be preached to the whole heathen, Jewish and Mohammedan world in the next ten years."

I undertake to make an appeal to my brethren of all the evangelical churches of the world, so far as God in His Providence may move upon the hearts of my brethren in America, Europe and other parts of Christendom, who control newspapers, reviews, missionary magazines, etc., to insert in their columns this effort to arouse the whole Christian world to one combined effort to give the Gospel to the whole heathen, Mohammedan and Jewish portion of the population of the world in the next ten years.

The command of the Savior to His Church is, "Go ye into all the world, and preach the Gospel to every creature; he that believeth and is bap-