## Modes of denoting Sex.

There are different modes of denoting sex.

1st.—By using different words.

Nina = a man. Ake = a woman

Saqkomapi = a boy. Akekwan = a girl.

Nina = my father. Niksista = my mother.

Noma = my husband. Nitoqkeman = my wife.

Noqkoa = my son. Nitûna = my daughter.

2nd.—By the use of kwan for the masculine and ake for the feminine terminations.

Napekwan = a white man, i.e., an English-speaking white man.

Napeake = a white man's Indian wife.

Nitsapeake = a white woman.

Kainakwân = a Blood Indian man.

Kainake, = a Blood Indian woman.

Saiapekwân '= a Cree half-breed.

Saiapeake = a Cree half-breed woman.

There are some exceptions to this rule, as: akekwân = a girl, which has a termination similar to the masculine.

3rd.—By adding napim or stamik for the masculine and skim or skenio for the feminine. This applies solely to animals.

Apotskina stamik = a bull. Ponokamita skim = a mare.

Apotskina skim = a cow. Awatoyistamik = a buck.

Ponokamita stamik = a stallion. Awatoviskim = a doe.

## NUMBER.

Number is that change in form which denotes whether or not we are speaking of one object or more.

Nouns have two numbers, singular and plural.

The Singular number denotes one object, as:

Moyis = a lodge. Neetûgta = a river.

Istoan = a knife. Imita = a dog.

 $\hat{U}$ gkiogsatsis = a boat.

The *Plural* number denotes more than one object of that for which the noun stands.

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