

self-help

You are weak, "run-down," health is frail, strength gone. Doctors call your case anæmia—there is a fat-famine in your blood. Scott's Emulsion of cod-liver oil, with hypophosphites, is the best food-means of getting your strength back—your doctor will tell you that.

He knows also that when the digestion is weak it is better to break up cod-liver oil out of the body than to burden your tired digestion with it. Scott's Emulsion does that.

Scott & Bown, Baltimore, Ont.

"GOOD-NIGHT—I'M TIRED."

My little girl at grandmother's. One summer to the dusty town Was wont to send, each night afresh, A childish letter posting down, 'Twas brimming full of brooks and fields.

And all the joy the country yields, But soon the writer's lids would fall, And then would come a straggling scrawl.

Good-night—I'm tired.

Dear little one!—so thoughtful she To share her pleasures pure and sweet, To make each day, so glad to her, In woe blessing more complete.

Good-night—I'm tired.

Sweet heart! To higher use called, She passed from us. And when the sun Was setting of her little day, And heaven's dawning had begun,

Fall Jackets and Fur Goods.

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(Continued from first page.)

of offering the true body and blood of the Lord" (Constitution of Trent, XXIII, de Sacr. Ord., Can. 1) in that sacrosanct which is no "rude commemoration of the sacrifice offered on the cross" (Ibid., XXII, de Sacrif. Missae, Can. 3).

This form had indeed afterwards added to it the words "for the office and work of a priest," etc., but this rather than the Anglican themselves perceived that the first form was defective and inadequate.

But even if this addition could give to the form its due significance, it was introduced too late, as a century had already elapsed since the adoption of the Edwardian Ordinal, for as the hierarchy had become recently organized, in vain has been recently sought for the plea of the validity of Orders from the other prayers of the same Ordinal.

For to put aside other reasons which show this to be insufficient for the purpose in the Anglican rite, let this argument suffice for all: from the fact that the Ordinal has been so long and so widely used, and that the office and work of a bishop, etc., added at a later period, but even these, as we shall presently state, must be understood in a sense different to that which they bear in the Catholic rite.

Nor is anything gained by quoting the prayer of the preface in a manner has been stripped of the words which denote the summum sacerdotium. It is not here relevant to examine whether the Episcopate be a complete and distinct from the institution of Christ most truly belongs to the Sacrament of Orders and constitutes the sacerdotium in the highest degree, namely, that which by the teaching of the Holy Fathers and our liturgical customs is called the "summum sacerdotium, sacer ministerium."

So it comes to pass that the Sacrament of Orders and the true sacerdotium of Christ were utterly eliminated from the Anglican rite, and hence the sacerdotium is in nowise conferred truly and validly in the Anglican rite, for the like reason, therefore, the Episcopate can in no wise be truly and validly conferred by it.

And this the more so because among the first duties of the Episcopate is that of ordaining ministers for the Holy Eucharist and sacrifice.

§ 8.—THE MIND AND AIM OF THOSE WHO COMPOSED THE ANGLICAN ORDINAL.

For the true and accurate understanding of the Anglican Ordinal, besides what we have noted so far, there is nothing more pertinent than to consider carefully the circumstances under which it was composed, as the authors of the Ordinal would be tedious to enter into details, nor is it necessary to do so, as the history of that time is sufficiently eloquent as to the animus of the authors of the Ordinal against the Catholic Church, as to the abstractions which they associated with themselves from the

BURDOCK'S BLOOD PURIFIER. All the diseases of the Blood, Scrophulous and Liver, arising from gradually accumulating secretions; as the impurities and foul humors of the system, are cured by this medicine. It is the most powerful and reliable of all medicines. It is the only one that cures the disease at its source. It is the only one that cures the disease at its source. It is the only one that cures the disease at its source.

General Foreign Notes.

Mr. Rosset, a wealthy silk manufacturer, recently dying, bequeathed to the city of Lyon, his birthplace, the sum of 200,000 francs, which is already invested and will be left, in accordance with the conditions imposed by the will, to maintain a school of painting in that city.

Among the pilgrimages to the ancient baptistry of Clovis, which are still of daily occurrence, that of the young men belonging to the Patronage of Paris, directed by the Christian Brothers, took place under particularly interesting circumstances.

The music given was a cantata by Ambrose Thomas, "La France," sung by the choral society of St. Thomas Aquinas with such spirit and enthusiasm that its young audience was as much excited as if they had been over the discourse of M. Leriche.

Prince Max of Saxony has renounced his right of succession to the throne, his rank and all its privileges to become a priest and labor among the poor of London.

The Catholics of Liege have for many years enjoyed the most prosperous working men's unions, but of late, under the impulse of the recognition of the right of strike, the condition of the working men, these associations have increased in the neighboring cities and towns to an amazing extent.

The Missions Catholiques publishes a letter from Monsignor Vincent Gaudin, Bishop of Orléans, containing details of the death of Rev. Father Berthieu.

St. Richard, afterwards Bishop of Chichester, whilst lecturing in the University of Oxford, was once invited to dinner given by one of his fellow-professors.

Master Richard, when Richard was the guest, he finished by beating him to death and throwing his body into the river. He who wrote me these details ends by saying: "May the Lord have mercy on these sinful men, for it was our dear Father's love for them and desire for their conversion that caused his death."

What shall I say of fortune, without which neither wisdom nor justice is of any worth? Fortune is not of the body, but is a constancy of soul; whereas we are conquerors in righteousness, patiently bear all adversities, and in property are not puffed up. The fortune he lacks who is overcome by pride, anger, greed, drunkenness, and the like.

Neither have they fortune who are puffed up in prosperity and addicted themselves to excessive joviality can not be called strong. For how can they be called strong who can not hide and repress the heart's emotion? Fortune is never conquered, feared for this labor of love have fallen, we are told, into the hands of the rebels."

Constipation. Causes fully half the distress in the world. It retains the digested food too long in the bowels and produces biliousness, torpid liver, indigestion, bad taste, coated tongue, etc.

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Calendar for October. New Moon, 6th day, 6h. First Quarter, 13th day, 1h. Full Moon, 21st day, 0h. Last Quarter, 29th day, 1h.

Table with columns: Day of Week, Sun, Mon, Tues, Wed, Thurs, Fri, Sat, M. Week, 24h, 30h, 36h, 42h, 48h, 54h, 60h.

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