## self-help

You are weak, "run-down," health is frail, strength gone. Doctors call your case anterior in ein your blood. Scott's Emulsion of cod-liver oil, the reference of the sacrification of the sacrificatio

the knows also that when the digestion is weak it is better to break up cod-liver oil out of the body than to oil out of the body than to acter or spirit as it is called of burden your tired digestion the Ordinal clearly manifests itself. with it. Scott's Emulsion Hence, if vitiated in its origin, it does that.

"GOOD-NIGHT-I'M TIRED."

My little girl at grandmamma's One summer to the dusty town Was wont to send, each night afres A childish letter posting down.

Twas brimming full of brooks

And all the joy the country yields, But soon the writer's lids would fall, And then would come a straggli scrawl,

"Good-night-I'm tired." Dear little one !-so thoughtful she To share her pleasures pure and swee And sleepy thoughts at snail's pace

She spared the crooked words "good

Good-night-I'm tired." Sweet heart! To higher uses called, She passed from us. And when the

Was setting of her little day, And heaven's dawning had begun, In restful peace she turned her eyes To the blue, fleece-besprinkled skies, And whispered, as she passed away, "It has been such a happy day! Good-night -- I'm tired."

patronize them.

See Weeks & Co's Jack- \$ 9.—CATHOLIC DOOTRINE OF INTENets, Furs and Dress Goods.

with this inherent defect of form is joined the defect of intention, which is essential to the Sacrament. The Church does not judge about the mind and intention in so far as it is something by its nature internal; but in so far as it is something by its nature internal; but in so far as it is something by its nature internal; but in so far as it is something by its nature internal; but in so far as it is manifested expendence of some factor of the corning it. When any one has rightly one carning it. When any one has rightly and seriously made use of the due form and the matter requisite for effecting or conferring the Sacrament he is considered by the very fact to do what the Church does. On this principle rests the doctrine that a Sacrament is truly conferred by the ministry of one who is a heretic or undequate. But even if this addition could give to the form its due signification, it was introduced too late, as a century had already elapsed since the adoption of the Edwardine Ordinal, for as the hierarchy had become extinct, there remained no power of ordaining. In yain has help been recently sought for the plea of the visidity of Orders from the other prayers of the same Ordinal. For, to put aside other ressons which show this to be insufficient for the purpose in the Anglican rite, let this argument suffice for all: from them has been the adoption of the Edwardine Ordinal for the purpose in the Anglican rite, let this argument suffice for all: from them has been the Anglican rite, let this argument suffice for all: from them has been the Anglican rite, let this argument suffice for all: from them has been the Anglican rite, let this argument suffice for all: from them has been the Anglican rite, let this argument suffice for all: from them has been the Anglican rite, let this argument suffice for all: from them has been the Anglican rite, let this argument suffice for all: from them has been the form the form the form the form the form the form them has been the form the form the form the form the form the be insufficient for the purpose in the Anglican rice, left this argument in the Cathelium of the Cathelium rice of the Startment which onlise what is considered up to estificient for the screen of the considered up to estificient for the considered up to estimate the secretion of the considered up to estimate the consideration of the words which denote the enumeration of the words which denote the enumeration of the prices of the product of the words which denote the enumeration of the words the Anglican rite, let this argument and destructive of the Sacrament. of Our Lord one thousand eight hunsuffice for all: from them has been \$ 10.—DECISION OF THE HOLY OFFICE dred and ninety-six, on the Ides of

they had in view. Being fully or gnizant of the necessary connection between faith and worship, between "the law of believing and with hypophosphites, is the best food-means of getting your strength back—your doctor will tell you that.

He knows also that when

was wholly insufficient to coufer Orders, it was impossible that in the course of time it could become sufficient since ne change had taken

To share her pleasures pure and sweet, not be taken in the same reases at the state of the possess in the Catholic rite. In wider blessing more complete. What though the weary pen would lag, and sleepy thoughts at snail's pace of the possess in the Catholic rite. It with all these blessings those who they possess in the Catholic rite. It with all these blessings those who are the possess in the Catholic rite. It with all these blessings those who direct our exhortation and our development of the possess in the Catholic rite. It with all these blessings those who are possess in the Catholic rite. It with all these blessings those who are possess in the Catholic rite. It with all these blessings those who are possess in the Catholic rite. It with all these blessings those who are possess in the Catholic rite. It with all these blessings those who are possess in the Catholic rite. It with all these blessings those who are possess in the Catholic rite. It with all these blessings those who are possess in the Catholic rite. It with all these blessings those who are possess in the Catholic rite. It with all these blessings those who are possess in the Catholic rite. It with all these blessings those who are possess in the Catholic rite. It with all these blessings those who are possess in the Catholic rite. It with all these blessings those who are possess in the Catholic rite. It with all these blessings those who are possess in the Catholic rite. It with all these blessings those who are possess in the Catholic rite. It with all these blessings those who are possess in the Catholic rite. It with all these blessings those who are possessed in the possess in the Catholic rite. It with all these blessings the possess in the Catholic rite. It with all these blessings those who are possessed in the catholic rite. It with all these blessings those who are possessed in the catholic rite. It will be possessed in the catholic rite. It will be possessed in the catholic rite. It will be possessed in the catholic rite. It will

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the Orders conferred thereby a value and efficacy which they do not possess. By this same argument is refuted the contention of those who is think that the prayer "Almighty God, giver of all good things," which is found at the beginning of the ritual action, might suffice as a legitimate form of Orders, even in the hypothesis that it might be held to be sufficient in a Catholic rite approved by the Church.

The Orders conferred thereby a value will will onto which this devoted courage will win for them from the assemblies of the brethren throughout the Catholic world, or what hope or confidence is twill merit for them before Christ as their judge, or what reward it will obtain from him in the heavenly kingdom! And we ourselves in every lawful way shall continue to promote their reconciliation with the Church in which this devoted courage will win for them from the assemblies of the brethren throughout the Catholic world, or what hope or confidence is the brethren throughout the Catholic world, or what hope or confidence is the brethren throughout the Catholic world, or what hope or confidence is the brethren throughout the Datholic world, or what hope or confidence is the brethren throughout the Catholic world, or what hope or confidence is the brethren throughout the Catholic world, or what hope or confidence is the brethren throughout the Catholic world, or what hope or confidence is the brethren throughout the Catholic world, or what hope or confidence is the brethren throughout the Catholic world, or what hope or confidence is the brethren throughout the Catholic world, or what hope or confidence is the brethren throughout the Catholic world, or what hope or confidence is the brethren throughout the Catholic world, or what hope or confidence is the brethren throughout the Catholic world, or what hope or confidence is the brethren throughout the Catholic world, or what hope or c

With this inherent defect of form be

D) sart, Nervousness of General Debility; these and many other milar complaints yield the happy influence BURDOCK BLOOD T.MILBURN & CO.

place. In vain those who, from the time of Charles I., have attempted Church the dispenser, and, as it were, to hold some kind of sacrifice or of the constant guardian and promoter to hold some kind of sacrifice or of priesthood, have made some additions to the Ordinal. In vain also has been the contention of that small section of the Anglican body formed in recent times that the said Ordinal can be understood and interpreted in a sound and orthodox are restored to the friendship of God, some Such efforts we affirm have sense. Such efforts, we affirm, have been and are made in vain, and for this reason, any words in the Anglican Ordinal, as it now is, which lend themselves to ambiguity, can peace, the God of all consolation, in the agent saves as a life independent of the mentants of God. not be taken in the same sense as His infinite tenderness enrich and or denied, and from which all idea are ministers of religion in their respective communities. They are men who from their very office take ceive the Holy Ghost," no longer holds good; because the Spirit is and who have at heart the glory of infused into the soul with the grace of the Sacrament, and the words, them be the first in joyfully submitof the Sacrament, and the words, "for the office and work of a priest or bishop" and the like no longer hold good, but remain as words without the reality which Christ instituted. Several of the more Church, will welcome them and will be considered the control of the control of the christ in joyituty submitted. Assuredly and obey it is great joy their mother, the Church, will welcome them and will be considered the control of the control of the christ in joyituty submitted. shrewd Anglican interpreters of the cherish with all her love and care Ordinal have perceived the force of those whom the strength of their genthis argument, and they openly urge erous souls has amidst many trials and it against those who take the Ordinal difficulties led back to her bosom. in a new sense and vainly attach to Nor could words express the recog the Orders conferred thereby a value nition which this devoted courage

masses, as we ardently desire, may find so much for their imitation. In the meantime, by the tender mercy of the Lord our God, we ask and eech all to strive faithfully to fol-

publication, and for other economical purposes. There is, for example, the Building Association, by whose efforts 477 houses have been huilt, and sold to working men. The Federation has also enlarged the savings corporations and engaged the saving by siving are unceasing.

The Missions Catholiques publishes letter from Monsignor Cazet, Vicarpostolic of Madagascar, containing letails of the death of Rev. Father Berthieu. He says; 'f' When the reached this village where the church and the school had been burned a few days before, the Father cried, 'Oh where are my Ghristians, my children' let them some and bid me a last good bye?' "'Suppose they were here, your Christians, do you think they would die for you? But if we catch them we shall kill them, as we are going to kill you.' Then they seized him by both arms, and as he could no longer walk, they dragged him. no longer walk, they dragged him along until they came to their camp at Ambiatibe. Here they held Kabary, or council, to decide what should be done with their unhappy prisoner.
Some proposed to take him to their one of the largest and chief Rabosaka, others were for putt- best stocks in the city. ing him to death on the spot, and to this proposal they all finally agreed, patronize them. the poor Father seeing and hearing the whole debate. How they dragged him to the bank of a deep river called the Mananara. After firing three shots at him, they finished by beating him to death and throwing his body into the river. He who wrote me these details ends by saying, May the Lord have mercy on these sinful men, for it was our dear Father's love for them and desire for their conversion that caused his death.' Yes, Father Berthieu died a victim to charity. He might, had he so chosen, have protected himself from all danger. Two or three days before, the officers had entreated him to come to the capital, but he could not make up his mind to follow their advice. He wanted to stay near his dear Christians, now exiled from their villages, to encourage, protect and guard them as far as he was able. He is a serious loss to our mission, already bereft of into the river. He who wrote me as far as he was able. He is a serious loss to our mission, already bereft of six Fathers, who died either during the expedition, or from maladies contracted in the military hospitals. We sent for the body of our dear missionary, but the four Catholics who volunty. eered for this labor of love have allen, we are told, into the hands of

Fall Jackets and Fur Goods.

the rebels." -S. H. Review.

#### General Foreign Notes.

Mr. Rosset, a wealthy silk manufacturer, lately dying, bequeathed to ble. His Majesty escaped with his life out of Paris. His abjects in the the city of Lyon, his birthplace, the life out of raris. It is a capital of that free republic would sum of 200,000 frances, which is alkill him with kindness—or cookery ready invested and will be left, in ac- kill him with kindnesscordance with the conditions imposed to a sensation since Nicholas set foot on tain period of time. When the ap pointed moment arrives, the income at the official residence of Presider will be devoted to the assistance of Faure. But Mr. Faure knew his mothers, born in Lyon of Lyonese cook had ordered the Elysee barquet parentage, who are needy, and who have borne and reared the largest families in the most exemplary manner. The fund is called "Patrition of Poer Mothers in the City of Lyon"

Lyon."

Among the pilgrimage to the ancient baptistry of Clovis, which are still of daily occurrence, that of the young men belonging to the Patronage of Paris, directed by the Christian Brothers, took place under particularly interesting circumstances To transport, lodge and feed almost To transport, lodge and feed almost twelve hundred young men, most of whom belonged to the working classes, and hence were able to contribute but little to the expenses of this maker. Was not allowed to prepare the dinner. He might have succeeded in making the Czar sicker than the other fellow did. Who knows; there is no limit to art, There is, however another side to the succession. little to the expenses of this undertaking, seems a difficult problem, but it was one with which the good Brothers are the year man to the fatal to the Czar. Brothers are the very men to cope. A special train leaving Paris at midnight brought the crowd to Reims early in the morning, and carried them home on the evening of that day. The boarding-school of the Brothers, unoccupied during the vacations, afforded princely spaces for hospitality, with its vast apartments turned, for the time being into refectories. Here the collation, simple dange ous profession than the manu-facture of French dinners. The tories. Here the collation, simple but abundant, was followed by a thrilopinion of the police was different, and they had their way.—Exchange. ling discourse from M. Lerolle, It tell upon these ardent young souls like a torrent of love, the sacred love of Church and country, one and indivisible. The music given was a ed his right of succession to the cantata by Ambroise Thomas, "La throne, his rank and all its privileges France," sung by the choral society to become a priest and labor among of St. Thomas Aquinas with such spirit and enthusiasm that its young is the legal and formal renunciation: audience was as much excited as it "We, Max, Duke of Saxony, having

had been over the discourse of M. been consecrated to the holy priest-Lerolle. It seemed like the repeti- hood, do hereby renounce for all time, ion of his words, accompanied by with the restrictions hereafter mentioned, all rights appertaining to us as a prince of the royal house of Sax-The Catholics of Liege have for ony, under the decree of Sept. 4, many years enjoyed the most prospercus working men's unions, but of the throne, to the administration of late, under the impulse of the Holy the kingdom, to participation in the Father's encyclical on the condition royal family council, and to member-of the working men, these associations have increased in the neighbor-lature, and also under the royal house ing cities and towns to an amazing decree of Dec. 30, 1837, relating to extent. The opportune moment money allowances, suite and the suc-seemed to have arrived when all these cession in the collateral line. This clubs could be profitably united in renunciation shall be ineffective if at clubs could be profitably united in one bedy, so to speak, and their strength and influence multiplied many times. Thus arose the idea of the Oatholic Working Men's Federation, happily realized last year. In order the better to promote these federal schemes it has been deemed advisable to institute a section of propaganda, for the object of multiplying these clubs instead of resting content. edly on the laurels already won. Sections were also organized for educational conferences, for printing and publication, and for other economical

tions, and encourages saving by giving higher rates of interest. In fact, its efforts to promote the moral and material welfare of the laboring classes

See Week's & Co's Jackets, Furs and Dress Goods.

St. Bichard, afterwards Bishop o rebels had carried the good Father Chichester, whilst lecturing in the outside the town, he could hardly University of Oxford, once attended outside the town, he could hardly walk, and entreated his captors to loosen his hands a little, that he might take his handkerchief from his pocket to wipe his eyes which were so blinded with the blood that flowed from his wounds he could not see the road. What do we care?' they answered, tightening the ropes as they spoke. They carried him on towards the village of Ambohitra. When they reached this village where the church and the school had been burned a few whither the borseman had gone.

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