

CHURCHES

HOURS OF SERVICE.

The services in all the churches in the city are held at 11 a. m. and 7 p. m., except the following:—
St. Joseph's R. C.—8.30, 10.30, 7.30.
Seventh Day Adventists—3 and 7.
Campbell A. M. E.—11 and 7.30.
First Baptist—11 and 7.30.
Union A. M. E.—11 and 7.30.

NOTICE TO PASTORS.

Pastors and others who contribute news items to this department of Saturday's Planet will confer a favor by seeing to it that their "copy" reaches this office not later than Friday at 4 p. m. Matter received later than that hour cannot be guaranteed insertion.

INTERNATIONAL BIBLE LESSON FOR TO-MORROW.

"The Good Samaritan."—Luke 10, 35-37. Read the whole chapter.

Golden Text—"Blessed are the merciful for they shall obtain mercy."

This lesson comes to us through the question of a Jewish lawyer—so called because he studied and taught the law of Moses—who sought to test Christ by asking Him what he must do to inherit eternal life? Jesus answered by asking another question to test his knowledge of the law of God. He answers correctly. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength, and with all thy neighbor as thyself. Our Lord says, this do and thou shalt live. The absence of the love of God is spiritual death, and God teaches us that when He implants His love in a human heart we have life here and hereafter.

The lawyer wishing to be justified as a teacher, asks, And who is my neighbor? which Jesus illustrates by the story of the Good Samaritan. A Jew, robbed and bleeding to death by the roadside, is shunned by his own priest and an assisting Levite on their way to the Holy City, while this Samaritan, despised because of another faith, finds the dying Jew, succors him back to life and leaves him in comfort at the inn—very different from the way some nations treat the Jew today.

Jesus asks, who of the three is the neighbor? and the lawyer answers, "he that showed mercy on him." Then Jesus said unto him, go and do thou likewise.

God is Love, His religion is religion is love, and the man who receives the grace and mercy of God through Jesus Christ our Lord knows it and shows it by his treatment of his enemies even more than his friends. The man in whom self reigns is doomed, but the man in whom Christ and His love reigns is crowned. "Love bleeding wounds" He bears received on Calvary, yet how do we treat Him? Pass Him by like the priest and Levite, or take Him to our hearts and homes?

CHURCH NOTES.

First Presbyterian.

Short services will be the order during the hot weather.

The pastor, Rev. A. H. MacGillivray, will preach on both occasions to-morrow.

Sunday School and Bible Class at 8 p. m.

Regular weekly prayer meeting on Wednesday evening at 8.

Christ Church.

Fifth Sunday After Trinity.—The Rev. Robt. Mosh, will occupy his own pulpit at both services.

The Brotherhood of St. Andrew meets every Tuesday night at 7.30 in S. S. Hall.

Teachers' meeting every Monday night at 7.30.

Christ Church Sunday school will be held in the morning instead of the afternoon during the hot months. The school will meet to-morrow morning at a quarter to ten o'clock.

The O. W. M. A. and Christ Church Junior Guild, will not hold any meetings during the hot months.

St. Andrew's.

Services will be conducted to-morrow as usual.

Sunday School and Bible Class at 8 p. m.

Regular weekly prayer meeting on Wednesday evening at 8.

Holy Trinity.

Regular services at 11 a. m. and 7 p. m.

Sunday School and Bible Class at 3 p. m.

No meetings of any of the Church Societies during the summer months.

Holy communion on the first Sunday in the month at 11 a. m. and the third Sunday at 8 a. m.

Baptism any Sunday at 4 p. m. at which previous notice has been given.

Park St. Methodist.

Rev. W. L. Rutledge, pastor.

Rev. C. J. Moorehouse, B. A., will preach morning and evening.

Regular weekly prayer service on Wednesday evening at 8.

Christian fellowship meeting to-morrow morning at 10 o'clock, in S. S. Hall.

Young Men's Club every Tuesday evening at 8, in S. S. Hall.

Sunday School and Bible Class to-morrow at 3 p. m.

Regular weekly prayer service on Wednesday evening at 8.

Epworth League on Monday evening at 8, in S. S. Hall.

William St. Baptist.

Prayer meeting to-morrow morning at 10.

Services during the hot weather

MRS. EMMA FLEISSNER
Suffered Over Two Years—Health Was
In a Precarious Condition—Caused
By Pelvic Catarrh.



HEALTH AND STRENGTH RESTORED BY PE-RU-NA.

Mrs. Emma Fleissner, 1412 Sixth Ave., Seattle, Wash., Worthy Treasurer Sons of Temperance, writes:

"I suffered over two years with irregular and painful periods. My health was in a very precarious condition and I was anxious to find something to restore my health and strength."

"I was very glad to try Peruna and delighted to find that it was doing me good. I continued to use it a little over three months and found my troubles removed."

"I consider it a splendid medicine and shall never be without it, taking a dose occasionally when I feel run-down and tired."

Our files contain thousands of testimonials which Dr. Hartman has received from grateful, happy women who have been restored to health by his remedy, Peruna.

will be only one hour long.

The pastor will preach at both services. Morning subject, "Paul's Prayer for the Eph. Church" evening theme, "The Battle of the Gods."

No. 3 on Mountain Breezes.

Sunday School and Bible Class at 3 p. m.

Regular weekly prayer meeting on Wednesday evening at 8.

Victoria Ave. Methodist.

Short services will be the order during the hot weather.

Rev. F. E. Malott, B. A., B. D., pastor.

The pastor will preach at both services to-morrow.

Classes meet to-morrow morning at 10 o'clock and 12 noon.

Sunday School and Bible Class at 3 p. m.

The Epworth League meets on Friday evening at 8.

Latter Day Saints.

Services will be held as usual to-morrow.

Religious Society every Sunday evening at 8.15.

Sunday School to-morrow afternoon at 2 o'clock.

Prayer service to-morrow at 3 p. m.

Regular weekly prayer service on Wednesday evening at eight. Question box at the door.

Salvation Army.

Salvation Army, Union Depot—Knee drill at 7 a. m., meeting for promotion of holiness at 11 a. m., Christian fellowship meeting at 3 p. m., soul-winning service at 7.30 p. m. All services for citizens and soldiers.

Campbell A. M. E.

The pastor, Rev. Wm. Clark, will

conduct the services and preach on both occasions to-morrow.

Sunday School will meet to-morrow afternoon at 2.30.

Regular weekly prayer meeting on Wednesday evening at 8.

First Baptist.

Services will be held as usual to-morrow.

Sunday School will meet to-morrow morning at 2.30.

Morning theme, "Love"; evening, "Faith." Pastor's induction service at 3 o'clock.

Sabbath School at 12.30.

Regular weekly prayer meeting on Wednesday evening at 8.

B. M. E.

Services will be held to-morrow at the usual hours.

A. U. M. P.

Services will be held as usual to-morrow.

Regular weekly prayer meeting on Wednesday evening at 8.

Mt. Zion Baptist Church.

Rev. W. T. Nickerson, Pastor elect. Service at 11 a. m., and 8 p. m. Sunday School at 12.30.

ADVERTISING.

One of the Many Marvels of This Progressive Age.

Among the many marvels of this marvelous age there is none more striking and none more characteristic than the art of advertising as developed in modern times. We talk much about the wonders of the telephone and the phonograph, about the astonishing expansion of railroads and telegraphy, but here we have an industry as remarkable for its extension and as wide and varied in its applications as anything of man's device in any era of the world's history. When there is brought into consideration the vast amount of money expended in advertising in our day, the novel and ingenious methods employed and the expert skill and artistic talent engaged in the business, one may begin to realize what a wide field has been opened here for some of the highest and most useful forms of human endeavor.

With all its abuses—and they are not a few—it remains true that advertising is one of the greatest of popular educators and one of the chief promoters of human happiness and prosperity, and there are yet many ways in which it may be extended to the still greater benefit of the world. No good reason exists why the churches, the Sunday schools, the missionary societies and other agencies of good should not advertise far more than they do and thus add to the membership and their power in the community. To set their advantages, aims and benefits before the public in a proper way and form would involve no loss of dignity or prestige, while it would almost certainly widen their influence.

The time must come, too, when the absurd code which prohibits physicians and other professional classes from advertising themselves must be abolished. There is nothing but a sentiment to prevent it and a very weak sentiment at that. It should be no more infra dig for a physician or a lawyer to seek patients or clients through the medium of print than it is for teachers, insurance men, real estate dealers or the members of any other honorable trade or calling.

IMMORTALITY.

One Theory of the Condition That Comes After Death.

Our life does not begin with birth, nor does it conclude with death. It is only a section of the development of mankind before and after us. We exist before we were born, and we exist after we have died. So our life leaves its after effects, and they will be what we have made them.

The truth is that while there is no immortality in the sense in which most religions hold it if we accept their doctrines in life are such in many respects, as if these doctrines were true. For, while our bodily existence is wiped out with all its physiological functions, the essential part of our own being (the thoughts themselves) remain, and thus our immortality—not as a concrete individual and bodily incarnation, but our soul, our character, the impulses which we have given in life to others, our aspirations and most characteristic features—cannot be wiped out.

A man who keeps this thought in his mind, either intuitively by realizing the power and justice of the religious instinct or by having fathomed the problem philosophically in its very depths, will not live for the present moment, but in consideration of the after effects which his life leaves on the world. And I would say that one of the best tests for right action in a critical situation is for a man to ask himself, If I had passed away from this life what would I wish that I had done in this emergency? I am confident that the answer given to this question would help us in the most difficult circumstances to find the right solution.

—Dr. Paul Carus, Author of "The Soul of Man," "Chinese Philosophy," etc., in Monist.

Still Colder.

When man gets home at 3 a. m. And meets his charming erstwhile bride.

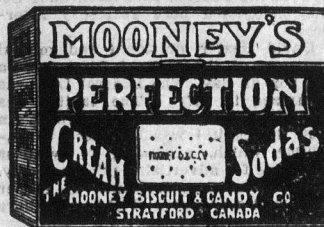
Though zero zeros daze out of doors It's nothing to the frost inside.

PERT PARAGRAPHS.

Time and tide wait for no man, but the tax collector is not so particular.

The fellow who tells you that you are the first girl he has ever loved.

The girl who tells you that she has never been kissed before.



Soda Biscuits—That are Different

—crisp and fresh—with the taste that satisfies—fairly melt in one's mouth—they are

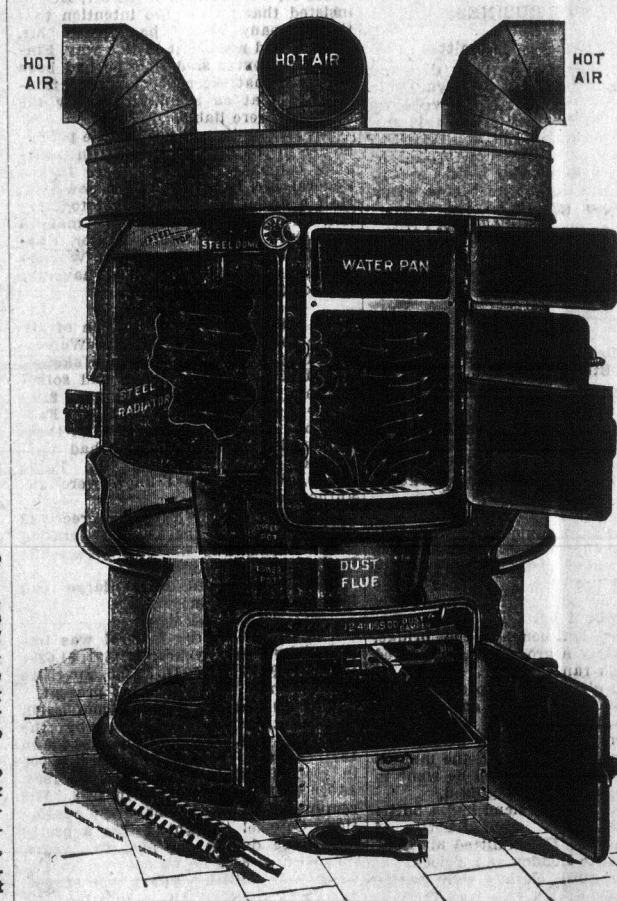
Mooney's Perfection Cream Sodas

Full of wheat strength—baked perfectly, by a new and thoroughly hygienic process.

Your grocer has them.

Ask him for Mooney's to-day.

SUNSHINE FURNACE



Does your furnace possess every known improvement?

This sectional cut of the "Sunshine" shows a few of the features that make this furnace such a great success. Among them are large double feed-doors, special fire action, well-made, roomy ash pan, heavy sectional fire-pot, dust flue, water pan, section of grate and how it is removed, galvanized casing with flat cap, and pipe cut-off.

Our free booklet explains all these and many more of the "Sunshine's" special features. Write for it.

For Sale by Hugh Macaulay

McClary's

LONDON, TORONTO, MONTREAL, WINNIPEG, VANCOUVER, ST. JOHN, N. B., HAMILTON

Sense and Dollars

Go hand-in-hand. The affluent of to-day are those who used good common-sense yesterday and will continue to do so. We need a point of saving something each week; and their wealth and independence grew and grew.

You can commence to-day. \$1.00 opens an account.

Interest paid 4 times a year.

The Sovereign Bank of Canada

Put your money in a place where you can get it when you want it.

Open for business on Saturday Evenings 7 to 9 o'clock, opposite Market Square, Chatham.

The fellow who tells you that you are the first girl he has ever loved.

The girl who tells you that she has never been kissed before.

LOOK!

Anyone desirous of purchasing a five or ten acre Plot of Land for gardening or other purposes would do well to consult me at once, as I have several such for Sale. The soil is A1, the plots are almost adjoining the city, not more than three-quarters of a mile from the Market, and the price is right for quick selling.

ARTHUR J. DUNN,

Real Estate and Insurance,

Fifth Street, Next Harrison Hall.

Phone 109.

EASY MONEY AT HOME

raising capital. More profitable than chickens. All orders filled. Send \$5.00 to \$10.00 each for 7 days. Experience unnecessary. To get you interested, quickly we will send you a COTTAGE BIRD SEED (Guaranteed sold at 2¢) and two cakes

BIRD BREAD 10 CENTS.

and "CANARY" vs. "CHICKEN" showing how to make money with chickens. All for 10¢. Stamp or coin. Address COTTAGE BIRD SEED, 18 St. London, Ont.

Minard's Liniment Cures Garget in Cows.

BARGAIN!

For sale on easy terms of payment, or to let, the brick block formerly owned by the late Mr. Evans, on the North side of King Street, directly west to Northwood's Warehouse, opposite the Planet office.

Also part of Lot 5, Fourth Con. Dover, about 45 acres of Sterling farm, fronting River Thames, on terms to suit purchaser.

Also a few shares Chatham Wagon Works stock, ten shares Sutherland Lines stock, 10 shares Reliance Loan Co. stock and shares of Farmers' Bank of Canada.

F. MARX

Proprietor

Chatham Iron and Metal Yards

(Magnolia Hotel, near G.T.R. Station) CHATHAM, ONT.

Highest prices paid for Scrap Iron Metal and Rubber

Phone 505

Minard's Liniment cures Dandruff

NESTLÉ'S FOOD

Always the Same.

Nestlé's Food is always the same, whether you buy it in Canada or China.

Nestlé's never varies day or night—summer or winter. You can't always get milk from the same cow. A change of milk often means serious illness for baby.

You can get Nestlé's Food in every part of the globe.

THE NESTLÉ MILK CO., LIMITED, MONTREAL.

NEAREST TO NATURE
THE
ENSIGN
REMEDIES
PHYSIOLOGICAL FOODS

The Ensign Remedies contain the elements out of which and by which your body was constructed. They will repair and cure any disease condition.

REMEDIES AND PRICES.

If you are sick you need them.

- | | |
|--|----------------|
| No. 1. Mental Diseases..... | 25¢ |
| No. 2. Headaches..... | 25¢ |
| No. 3. Fevers, Inflammations..... | 25¢ |
| No. 4. Malarial Diseases..... | 25¢ |
| No. 5. Colds and Coughs..... | 25¢ |
| No. 6. Bronchitis and Coughs..... | 25¢ |
| No. 7. La Grippe..... | 25¢ |
| No. 8. Croup..... | 25¢ |
| No. 9. Chronic Catarrh..... | 25¢ |
| No. 10. Catarrh of Stomach..... | 25¢ |
| No. 11. Tonsillitis, Quinsy..... | 25¢ |
| No. 12. Sore Throat..... | 25¢ |
| No. 13. Neuralgia..... | 25¢ |
| No. 14. Nervous Diseases..... | 25¢ |
| No. 15. Spasms, Fits, Chorea..... | 25¢ |
| No. 16. Whooping Cough..... | 25¢ |
| No. 17. Dyspepsia, Indigestion..... | 25¢ |
| No. 18. General Debility..... | 25¢ |
| No. 19. Diarrhoea, Dysentery..... | 25¢ |
| No. 20. Colic, Cramps..... | 25¢ |
| No. 21. Constipation..... | 25¢ |
| No. 22. Hemorrhoids..... | 25¢ |
| No. 23. Liver Complaints..... | 25¢ |
| No. 24. Worms..... | 25¢ |
| No. 25. Kidney Complaints..... | 25¢ |
| No. 26. Bladder Diseases..... | 25¢ |
| No. 27. Enuresis, Bed Wetting..... | 25¢ |
| No. 28. Rheumatism..... | 25¢ |
| No. 29. Toothache..... | 25¢ |
| No. 30. Asthma..... | 25¢ |
| No. 31. Heart Disease..... | 25¢ |
| No. 32. Skin Diseases..... | 25¢ |
| No. 33. Glandular Diseases..... | 25¢ |
| No. 34. Injuries, mechanical..... | 25¢ |
| No. 35. Amenorrhoea, scanty menses..... | 25¢ |
| No. 36. Menorrhagia, profuse menses..... | 25¢ |
| No. 37. Change of Life..... | 25¢ |
| No. 38. Prostatitis..... | 25¢ |
| No. 39. Diseases of Breasts..... | 25¢ |
| No. 40. Leucorrhoea..... | 25¢ |
| No. 41. Tuberculosis..... | 25¢ |
| No. 42. Syphilis, primary..... | 1.00 |
| No. 43. Syphilis, secondary..... | 1.00 |
| No. 44. Syphilis, tertiary..... | 1.00 |
| No. 45. Gonorrhoea..... | 1.00 |
| No. 46. Gleet and Stricture..... | 1.00 |
| No. 47. Seminal Losses..... | 1.00 |
| No. 48. Seminal Weakness..... | 1.00 |
| No. 49. External..... | 1.00 |
| No. 49. Impotency..... | 1.00 |
| No. 49. External..... | 1.00 |
| No. 50. Diseases of Prostate..... | 1.00 |
| No. 50. External..... | 1.00 |
| No. 51. Varicocele..... | 3.00 and 10.00 |

Booklets on General Diseases, Private Diseases, Women's Diseases and Varicocele of Druggists.

SOLD BY DRUGGISTS.

Central Drug Co. have a stock of these Remedies.

Carbo-Mineral

NO NEW BLADES.
NO ANNUAL TAX

If you wish to test one of these Razors without RISK or OBLIGATION on your part, apply to us for details!

PRICES: Carbo-Mineral Razor \$2.00, Carbo-Mineral Razor Case \$1.00, Carbo-Mineral Razor and Case \$3.00. Carbo-Mineral Razor and Case \$3.00. Carbo-Mineral Razor and Case \$3.00.

For Sale by Geo. Stephens & Co., Chatham.

Minard's Liniment Cures Dith-

theria.