

Dominion Churchman.

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BUSINESS MANAGER.

LESSONS for SUNDAYS and HOLY-DAYS.

- Oct. 9. SEVENTEENTH SUNDAY AFTER TRINITY:—
Morning...Jeremiah 5. Philippians 3.
Evening...Jeremiah 22 or 35. St. Luke 9 to 28.
- 16. EIGHTEENTH SUNDAY AFTER TRINITY:—
Morning...Jeremiah 36. 1 Thessalonians 1.
Evening...Ezekiel 23 or 13 to 17. St. Luke 12 to 35.
- 18. St. LUKE, Evangelist:—
Morning...Isaiah 55. 1 Thessalonians 3.
Evening...Eccles. 38 to v 15. St. Luke 13 v 18.
- 21. NINETEENTH SUNDAY AFTER TRINITY:—
Morning...Ezekiel 14. 2 Thessalonians 3.
Evening...Ezekiel 18; or 24 15. St. Luke 17 to 20.
- 28. St. SIMON and St. JUDE, Apostles and Martyrs:—
Morning...Isaiah 28, v 9 to 17. 1 Timothy 5.
 Athenasian Creed to be used.
Evening...Jeremiah 3, 12 to 19. St. Luke 19 v 28.
- 30. TWENTIETH SUNDAY AFTER TRINITY:—
Morning...Ezekiel 34. 2 Timothy 1.
Evening...Ezekiel 37; St. Luke 20 27 to 21 5.
 or Daniel 1.

THURSDAY, OCTOBER 6, 1881.

THE QUEEN has presented a stained glass window to St. Mary's, Bury St. Edmunds, in memory of Mary Tudor, daughter of Henry VII, who married Louis XII. of France, and afterwards Brandon, Duke of Suffolk.

The Church Parochial Mission Society have appointed the Rev. J. Cullin, M.A., to conduct evangelistic work in the Diocese of Rochester, on the invitation of the clergy. He will act under the general direction of the bishop.

The Queen has given a second donation of £100 to the Hampshire Diocesan Society, which is the chief promoter and helper of spiritual agencies in poor and populous parishes, of church buildings, and Church education in the county.

Bishop Ellicott's Visitation of the Archdeaconry of Bristol will be held at Bristol Cathedral on October 25th and following days. A Synod of the clergy will be held on the first day, when the subject will be discussed:—"How we may deepen the Spiritual Life in our parishes by the help of the Laity."

Gwyddelwern parish church, Merionethshire, was reopened on the 8th after restoration at a cost about £8,000, mainly raised through the beneficence of the Hon. Charles Wynn. An English service was held in the morning, when the Bishop Lichfield preached. In the afternoon and evening Canon Wynne Edwards and the Bishop of St. Asaph conducted Welsh services.

The Rector of Hornsey has received an anonymous contribution of £500, towards the fund for a new mission house.

The Earnoch colliery, Lanarkshire, has been lighted with electricity in order to prevent explosions. It is thought to be successful.

The anniversary of the association for the promotion of the unity of Christendom was held on the 8th, at St. Thomas's, Regent-street, where there was a choral celebration with sermon. The official representatives thought it necessary to publish a repudiation of any connection with the "Order of Corporate Reunion."

The Record says that the costs of the St. Vedast case remain unpaid, and the sequestration has issued. The tenants of the Rev. Pelham Dale's freehold property, at Orpington, in Kent, have been served with notices to pay the rents to the sequestrators. The "virus" of the "Persecution Company" is as strong as ever.

The transfer of Thessaly to Greece has been so far accomplished that the members of the Delimitation committee have left Larissa for Constantinople. Larissa has been occupied by Greek troops. Close by is Pharsala, and it has been remarked that the peaceful occupation of the spots presents a striking contrast to the great struggle that took place more than nineteen centuries ago, between Cæsar and Pompey.

The Clarendon Press will shortly publish a new edition of the Book of Wisdom, by the Rev. W. J. Deane. A fresh recension of the text will be given with a collation of the Siniatic Codex, which was not used by Tischendorf in his latest edition of the Septuagint. The Vulgate and the English Version will be added in parallel columns; and the text illustrated from Philo, Josephus, the Targum, the New Testament, Alexandrian writers, and the early Fathers.

Switzerland has been known as the playground of Europe. It is sometimes rather a dangerous one. The village of Elm, in canton Glarus, has long been known for the small measure of sunlight it receives. It has now been visited by a landslip or avalanche of stones, which has been fatal to about two hundred of the inhabitants. Reichenbach has also suffered from a similar calamity. And near Sonwix, in canton Grisons, a huge fall of earth has lately called a new lake into existence.

The Bishop of Ely, in writing to the Cambridge Branch of the Church Working Men's Society, says:—"I beg to acknowledge your letter communicating to me the resolution of the Cambridge Branch of the Church Working Men's Society with regard to the practice of evening celebrations of the Holy Communion. I have already in my Visitation (1877) Charge, expressed my own strong opinion against the practice as an innovation upon the long and universal use of the Church, and on other grounds most inexpedient."

The Royal Polytechnic Institution, for forty-three past a place of scientific amusement, has finally closed: it did not pay expenses.

Fifteen thousand soldiers have mutinied in Egypt, having nothing else to do. They have demanded a dismissal of the ministry, a new constitution and an increase of troops.

The Bishop of Rangoon has been ordered to England on six months' medical furlough. He received from his accident in the hills near Tourgoo, last February, not only a severe constitutional shock, but also injury to the spine. The bishop fell about twenty-five feet into the bed of a mountain torrent upon boulders of stone, and was much cut and bruised, though no bones were fractured. As soon as his wounds were healed, he resumed work, and has been over the greater part of his diocese. The symptoms are much aggravated by the climate. Timely treatment in a more favourable atmosphere is expected to restore him to his diocese.

Writing in reply to an inquiry as to his opinion of the Revised New Testament, Mr. Spurgeon says:—"It is a valuable addition to our versions, but it will need much revision before it will be fit for public use. To translate well, the knowledge of two languages is needed. The men of the New Testament Company are strong in Greek, but weak in English. Comparing the two, in our judgment, the old version is the better."

We do not often quote from Mr. Spurgeon; but we partly agree with the above. Upon the whole we think the Revised New Testament is superior to the former version; but it is not anything like so faultless as it ought to have been. We agree with Mr. Spurgeon in saying that the Revisionists are weak in English—indeed we would have said, very weak, miserably weak; as weak as any school boy in England or Canada could write. Nor can we quite agree with the statement that the "New Testament Company are strong in Greek;" for we are very certain there are Greek scholars in England, who would have shown their scholarship to far better advantage. The best of the work produced by the Revisionists was done by other hands before they commenced their sittings: the worst of it was done by themselves.

SEVENTEENTH SUNDAY AFTER TRINITY.

A RECEPTION of the Gospel must produce corresponding fruits; the vocation wherewith we are called has a walk, a line of conduct which is worthy of it; and faith without works is dead. The development of the Christian character must have its basis in settled principles. And principles are the soil of the soul, the very foundation of character. There are certain truths and duties which should rise up in the mind as high and as lofty as the granite peaks of the mountain range, above all questions of sentiments of opinion, or of mere "views," which admit of opposite sides being taken about them. Sentiments, opinions, and "views" belong to quite a different strata of mental life, from the possession of principles, which are the basis

128 to 132 King Street East, Toronto.

REGISTERED TRADE MARK

RATIVES

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