

love. If you must be separate in some practices, be separate in love. Bear with those who cannot see with you, not only *tolerate* but *love* them. "Work your work betimes," but work in love. Acknowledge goodness wherever you find it, that you may love the goodness, and forgive the error. O let not the bitterness of party spirit blind your dying eyes to the necessity of entering the presence of the Holy One in love. So may the God of peace and love be with you all. Amen.

## Diocesan Intelligence.

### NOVA SCOTIA.

MONCTON.—The Bishop of Nova Scotia preached at St. George's on his way home from the Provincial Synod, and Canons Dart and Brigstocke were in Ottawa after that important meeting in Montreal.

NEW ROSS.—The tea-meeting lately held here realized \$140. We are very glad. This poor mission has in a few years built a rectory, and has now nearly completed a very handsome new church; help is needed and well deserved. Rev. J. W. Norwood is the priest in charge.

DARTMOUTH.—Sunday School Picnic.—The members of Christ's Church Sunday School, held their annual picnic on Thursday last. The day was all that could be desired, and the scholars, numbering about two hundred, were accompanied by their parents and teachers. Too much cannot be said of the hospitality received at the hands of Mr. McNab and his family, nor of the exertions of Rev. Mr. Bell, pastor, their enthusiastic superintendent, Mr. Parker, teachers and others, who very kindly gave their assistance.

HALIFAX.—The Rev. Mr. Kitson, H. M. Garrison Chapel have presented him with an address, expressive of their esteem for him, and regret at his leaving. The teachers and scholars of the Sunday School in connection with the church made the Rev. gentleman presents of small articles of silverware as mementoes of the pleasant relations existing between them.

THE LATE REV. W. LAKE ONSLOW.—The somewhat sudden death of the Rev. William Lake Onslow, M. A., at Sandringham Rectory, on Thursday night, has cast a deep gloom over the Royal estate in Norfolk. Mr. Onslow entered Cambridge from the grammar school at Great Yarmouth and graduated in mathematical honours in 1842. In 1846, having entered the Church and filled a curacy in Norfolk, he was appointed to a chaplaincy in the Royal Navy and naval instructor. In 1850 he served in India and China on board Her Majesty's flag ship "Hastings." In 1858 he was appointed special naval instructor to his Royal Highness, Prince Alfred, on board Her Majesty's ship "Euryalus." In 1866 the Prince of Wales appointed Mr. Onslow his domestic chaplain, and presented him to the living of Sandringham. Mr. Onslow's last service afloat was in 1868-9, on board the "Ariadne" during the visit of the Prince and Princess of Wales to the East, after which he was placed on the retired list of chaplains. His amiable disposition and kind consideration for all made him a great favourite. By all, from the Prince and Princess of Wales downward, he was held in the highest estimation, and his death has created a blank at Sandringham which will not be easily filled. His health has been very precarious for the last year or two, but a fortnight ago he was at the public luncheon in connection with the sale of Shorthorns and Southdowns at Sandringham, and few who heard his cheery voice on that occasion could have thought his end so near. Mr. Onslow is remembered in Halifax, and elsewhere in Canada, with warm regard; and one who was at school with him 40 years ago asks us to record his affectionate memories.

### QUEBEC.

(From our Own Correspondent.)

QUEBEC.—The Lord Bishop of Fredericton and several of his clergy visited this city, en route from Provincial Synod. On Sunday the 23rd,

anniversary services were held at St. Michael's Church, the Bishop of Fredericton, being the preacher in the morning, and the Bishop of Quebec, Celebrant. In the afternoon the sermon was preached by the Bishop of Quebec. At the morning service we noticed besides the Bishops the Rev. Canon Medley, Rev. T. E. Dowling, Rev. J. R. Campbell, all of the Diocese of Fredericton, Rev. A. W. Mountain, late Incumbent of St. Michael's, now rector of St. Mary's, Stoney, Stratford, Diocese of Oxford, Rev. A. Avon Iffland, rector, and Rev. H. G. Parker, rector of Compton. The service was choral and heartily rendered throughout. St. Michael's is a substantially built gothic church, with stained windows throughout; the chancel is deep and the whole church well proportioned. It is now just twenty-one years since the consecration of this house to God. The Bishop of Fredericton was present then, and again visited the church eleven years ago to hold an ordination for the Bishop of Quebec. We noticed that the church had been undergoing some painting and other repairs. There is still a want in color, especially in the chancel, and we cannot congratulate the change in that respect from the days when Mr. Mountain was the Incumbent; the removal also of the cabinet organ to the west end is, in our opinion, not a wise one. The offertories during the day were devoted to the Mission Fund of the Church Society. In the city proper, the Rev. F. Partridge, Secretary of the Synod of the Diocese of Fredericton and rector of Rothsay, preached an admirable sermon in St. Peter's Church, the pulpit occupied in the evening by Rev. J. R. Campbell, who delivered an excellent extempore address. The Rev. T. E. Dowling, in his usual fluent and forcible manner addressed the children of St. Matthew's Sunday School in the afternoon, the Litany being sung by the Rev. Canon Medley. In the evening the Bishop of Fredericton preached one of his telling sermons to an overflowing congregation, the large church being filled from end to end. In the Cathedral the Rev. Canon Medley occupied the pulpit at the evening service. The Bishop of Fredericton and the various clergymen left the city on Wednesday with the hearty good will of their Quebec brethren. On Monday, the 1st of October, the Bishop of the Diocese will give an account of his recent visit to the missions on the Labrador coast at the "meeting of the Quebec Missionary Union." The mission work on that stern and rocky coast, with its poor and scattered population of fishermen is emphatically the Home Mission of the Diocese.

Cathedral of Quebec.—Rev. C. W. Rawson the assistant minister who has been absent on leave for the past three months, has we regret to state been obliged to resign his position in consequence of continued ill-health. Mr. Rawson had won the affection and esteem of all, and will be greatly missed by the congregation.

### MONTREAL.

PROVINCIAL SYNOD.—*Seventh and last day.*—The consideration of canon iv was taken up clause by clause.

The canon, as amended by the Joint Committee of the two Houses, reads thus:—[The words in italics show the additions made thereto by the Synod prior to its adoption.]

#### OF THE TRIAL OF A BISHOP.

Offences for which a Bishop may be tried:—1. Any Bishop of this Ecclesiastical Province may be tried if charged with any of the following offences:—(1.) Crime or immorality. 2. Adversely holding and teaching, whether publicly or privately, any doctrine contrary to that held by the Canadian Branch of the Church of England. (3.) Wilful violation of the Constitution or Canons of the Provincial Synod. (2.) No charge against a Bishop shall be made except in writing, and it shall be signed either by a Bishop of a Church or one in communion therewith, not under suspension, deprivation, or degradation; or seven male communicants of this Church in good standing, of whom at least three shall be priests.

3. Whenever a Bishop of this Ecclesiastical Province shall have reason to believe that there are in circulation rumors, reports or charges, affecting his moral or religious character, he may, if

he pleases, if acting in conformity with the written advice and consent of any of his brother Bishops, demand of the Metropolitan, or if the Metropolitan be the Bishop affected by such rumours, then of the Bishop senior by consecration, to convene a Board of Inquiry, in the mode hereinafter set forth.

4. Accusers may choose a lay advocate in preparing proofs and charges, or they may prepare such charges themselves; and in either case the grounds of accusation must be set forth with reasonable certainty of time, place and circumstance.

5. Charges, prepared in either of the modes mentioned, shall be delivered to the Metropolitan if he be not the accused; if he be the accused, the charges shall be delivered to the Bishop senior by consecration.

6. Accusers must give security for costs in the sum of one thousand dollars.

7. The House of Bishops, at each meeting of the Provincial Synod, shall appoint a Board of Preliminary Inquiry, not exceeding nine persons, all being communicants of this Church, the majority of whom shall form a quorum, who shall act as such until the next meeting of the Synod. Provided always, that no person who has joined in making the charge shall act upon the Board.

8. The Metropolitan or Bishop senior, as the case may be, shall, on receipt of such charges, give notice thereof to said Board, and direct them severally to attend at the place designated to organize the Board, and it shall be the duty of each member so notified to attend.

The place of meeting must be within the diocese of the accused.

The Metropolitan or Bishop senior shall send, at the same time, a copy of the charges to each member of the Board, and also to the accused.

9. The sittings of the Board shall be private.

10. All evidence shall be taken down in writing and signed by the witnesses. Two witnesses shall be necessary to the proof of any charge, and the Bishop charged and the persons making the charge may respectively give evidence before the Board.

11. If the majority of the Board present shall be of opinion that there are sufficient grounds to put the accused Bishop upon his trial, they shall direct the Chairman to prepare a presentment, to be signed by such of the Board as agree thereto.

12. The Chairman shall transmit to the Metropolitan or Bishop Senior from whom the charges were received, the presentment thus signed, together with the evidence on which it is based, and the said Bishop shall send to the accused Bishop a copy of the same.

13. If the majority of the Board present shall be of opinion that there is not sufficient ground to put the accused Bishop on his trial, they shall report thereon in writing to the Metropolitan or Senior Bishop, and in such case the charges, together with the certificate of the Metropolitan or Bishop Senior by consecration, of the refusal of the Board to make a presentment, and shall be prepared in duplicate, one to be sent to the Secretary of the Provincial Synod, to be deposited amongst the archives of the Synod, and the other to the Secretary or Secretaries of the Diocesan Synod of the Diocese whose Bishop has been so charged. No proceedings shall be had thereafter by way of presentment on such charges.

14. No presentment shall be made in any case unless the alleged offence shall have been committed within two years next before the day on which the charges were delivered to the Metropolitan or Bishop Senior by consecration, except the charge be of such a nature that it would subject the accused to indictment before the criminal courts.

15. When a presentment shall have been made by the Board of Inquiry, or the majority thereof, it shall be the duty of the Bishop receiving it to make arrangements for the trial of the accused.

16. The court shall be formed of the Bishops of the Ecclesiastical Province, a majority of whom, excluding the accuser if he be a Bishop, and the accused must be present. The rules of evidence to be followed on the trial shall be those of the Civil Courts of the Province within which the trial takes place; provided always that the accusers and accused may respectively give evidence.

17. The Bishop to whom the presentment is made, shall within two weeks summon all the