

Volume XIX. No. 5

Father." "

Church in the House," Col. iv. 15.

The verse still further speaks of HONOR.

HALIFAX, N. S., WEDNESDAY, JANUARY 30, 1867.

Provincial Areslevan.

Religions Miscellany. Tis Well with me, O Friend Unfailing.

When Sinai-thur.ders fill my ear,

Arisen Christ dispels my fear.

What hand to pluck hence may dare.

ALLY, CURES, and Dysensory, Live and Dysensory, ALLY, CURES, cf, Severe Burns and prains, Swelling of the prains, Swelling of the inter, Broken Breass attem, Tootache, Pain in the inter, Broken Breass attem, Tootache, Pain in the inter, Broken Breass attem, to by nuiversal consent of a reparation numeric sectire eradication and its various forms inci-its various forms inci-ty, and the masses in its relicent the Pain mater inco the Pain able render it a per-nedy taken internally-ation, when used he-fight stains mon line (attors, is readily re-cations, is readily re-dentified for the cure of herated for the burnan te public over twenty percever it is used, the-its real medical pro-TRANSLATED FROM THE GERMAN. Tis well with me, O, Friend unfailing ! When I am resting in thy love. Sepressed and sad, -my courage failing,-Thou liftest me my fears above. Thy joy dispels my night of sorrow, ind thousand blissful mercies follow. When Thy love-beams upon me shine. Een here on earth I find a heaven, Such sweet content and peace are given To him whose will is lost in thine.

action upon the sys-er is invaluable. Its Relieving Pain in used according to find the hostile world opposing. But be it so : 'tis nought to me. LIDER dicine, and should be edihat use. Persons we a bottle of this infrequently the case disease, and before the patient is beyond has of vessels should a few bottles of this is by doing so they nvaluable remedy to r sudden attacks of Not in her smile am I reposing .---Her praises I distrust and fler. Thee my spirit finds ber pleasure, Thou art my Friend, my chosen Tressure My Solace, though all comforts fail. wave on wave of trouble swelling ? Thy faithfulness surpasseth telling, My Anchor holds within the veil. When sin's dread bur len weighs upor me.

Killer Medicin

C UE

Weak St

e Cholera. case, where it was appearance of the Lasten, Lord, to gaze upon Thee --need and proved the d say that we shall iller of the best and shall be every way s a family medicine and \$1 00. Safe in the Rock my soul is hiding -That blessed place of God's providing ! No streke of wrath can reach me there. For me there is no condemnation. Christ is my Peace, my sure Salvation. & SON,

*, Providence, R I ry. Brown, & Co. Forsyth. Also, thecatics and Gro-12. When Thou dost lead through deserts dreary, I tollow on, and lean on Thee : Thy strength sustains my footsteps weary. Thy cooling streams there flow for me. TANT! Tay wonder-ways so full of blessing, d read. Thy wisdom Lord, by faith confessing. I walk in peace, for Thou ast near. ing Efficacy The glory-path is ever lowly, And by Thy guidance sure and boly. Remedy Thy people tread Thy footsteps here. Though death seem dark and fraught with sor-ETABLE **R** SYRU

row.

To those who scarce believe Thy love, Tis but the veil o'er that fair morrow Thine own shall spend with Thee above. Why should I fear the journey's ending Neath every cloud Thy love is sending In perfect peace I pass along, Thou art my Sun that shineth ever, My Life, my Strength that faileth never, My Rest, and my Eternal Song ! The Christian and his Echo. True faith, producing love to God and man, Say, Echo, is not this the Gospel plan ? The Gospel plan.

To enter Heaven, the dwelling-place of the Dr. Doddridge's Dream. chamber of " the High and Lofty One who in-friendship with Dr. Samuel Clark, and in re- go in any more."

may, without irreverence, adopt the words of throne of God. One evening, after a conversa-

in the visions of the night,' his ideas were shap- Do you not think of these things sometimes?" eat or sleep " Would that we oftener realized Heaven as ed into the following beautiful form :-He and sorrows, were led to regard every new trial, when he was suddenly taken dangerously ill. By ing; but it seems that I am possessed of the every new epoch of existence, every returning degrees he seemed to grow worse, and at last to devil." week and month and anniversary, as fresh chimes expire. In an instant he was sensible that he

of celestial music floating from the towers of exchanged the prison house and suffering of glory, and sounding in our ears, " Nearer home, mortality, for a state of liberty and happiness. till you find Jesus precious to your soul." nearer home !" Our Lord has taught us, while Embodied in a splendid ærist form, he seemed we "desire" in our daily prayer "a better to float in a region of pure light. Beneath him country," to make it a *filial* aspiration-" Our lay the earth, but not a glittering city, or a vil-Father, which art in heaven," " Thy kingdom lage, the forest or the sea was visibl . There ful transformation. come." Heaven, in the noblest sense, is " the was naught to be seen below save the melancho-

tions embrace all. Jesus has a right to all, missionary, after an absence of five or six years, man and Reflector. Lay the blessed Gospel, with its infinite sym- he was met, half a mile from the village, by men,

pathy, with its wonderful power upon the hard- women and children, with cutetretched hands est heart, and the adamant becomes like wax and words of welcome on their lips. As he apstamped with the impress of Jesus.-Christian proached, the throng increased, and multitudes

Grateful for Friends in Heaven. seven hundred attentive hearers.

more than what, as sinners, we deserve. What them and struggling to speak, he rose silentwill it be to be " within the house," honored ly upon the air, their forms became more and with a place at the King's own banquet ? more indistinct and gradually melting away from There are two Greek words (doutes and his sight. Reposing upon the golden clouds he deuxoves) used in the New Testament to describe tound himself swiftly mounting the skies with a friends in heaven. He says : the believer's relation to God. Both are signifi- venerable figure at his side guiding his mystericast. The former literally means a slave, and ous movements, and in whose countenancs he a triend safe in heaven -- a friend who bore the of God and the study of his word." such His redremed child really is. He is the remarked the lineaments of youth and age were image of the first-born in heaven, a friend who In Eastern Turkey, two more native pastors it was visible. On the 12th, three days afterwilling slave of righteousness, " bought with a blended together with an intimate harmony fought so good a fight, and kept the faith so well, have been ordained. At the place where one of ward, the star shone with the brilliancy of one price" by a gracious Master. He feels it to be and majestic sweetness. They travelled through that you now can see him wear the crown of them was set apart, the church having no suit- of the second magnitude, or equal to the three field through that you now can see him wear the crown of alike his highest honor and obligation to be a vast region of empty space until at length the glory. It is not every one that overcometh. able place for the ceremony, the ordination was well-known stars in the belt of Orion. The called "the servant of God." The other word, battlements of a glorious edifice shone in the dis- Some ran well, but have been hindered; and in a rl: asant garden, "and not less than 1,000 important results obtained from the observation though translated by the same term, (servan'). tance, and as its form rose brilliant and distinct when you know how up-hill is the road, and persons were present." There are now nine of this truly astronomical object are sufficient has a higher meaning. It has rather reference among the far off shadows that flitted athwart how many are the adversaries-how heavy, too, native pasto.s in this district. to the believer's heavenly calling. It speaks of their path, the guide imformed him that the pa- the encumbering weights-they are well off who

Banner.

His lofty designation and employment in His lace he beheld was for the present to be the man- have reached the goal. Some worldly men are Father's house, when He bucomes a "minis-tering one," John xii. 26. His earthly service plied, that on earth he had often heard that the tering one," John xii. 26. His earthly service plied, that on earth he had often heard that the this variable star was Mr. J. Birmingham, cf. "Who sings so sweetly at the door?" tering one," John xii. 26. His earthly service plied, that on earth he had often heard that the have gone down with stainless names to honor-is over-" Henceforth I call you not servants, eye had not seen, nor had ear heard, nor could ed graves. But this is poor cause for gratitude, and steadily opening to missionery labors. Two but friends. John xv. 15.

"In my Father's house!" "Yes" said a dying believer, as he quoted these words: "our locat tells me. Young men from a remote district have been dying believer, as he quoted these words: "our locat tells me. Young men from a remote district have been dying believer, as he quoted these words: "our locat tells me. Young men from a remote district have been dying believer, as he quoted these words: "our locat tells me. Young men from a remote district have been district have been district have been things which God had prepared for those that love him; but, notwithstanding, the building to well give thim shelter from the rain, well give Lord tells me, You have been an out-door ser- which they were then rapidly approaching was Religions Intelligence. vant long enough, I will now make you an in- superior to any thing which he had actually bedoor servant, and take you out of the wind and fore seen, yet its grandeur had not exceeded the rain, to give you a glorified body and better conceptions he had formed. The guide intro-The Missionary World. duced him into a spacious apartment, at the exwages and a better mansion." The Baltimore Methodist Protestant furnishes What a wondrous transition from the clay tremity of which stood a table covered with snow the following missionary accounts :-tenement to the everlasting mansions ! Well white cloth, a golden cup and a cluster of grapes, JAPAN. may the poet exclaim, apostrophising the eman- and then he said he must remain, for he would There are now four Protestant Missions in receive in a short time a visit from the Lord of cipated spirit :--"O change! O wondrous change ' Burst are the prison bars-This moment there—so low, In mortal prayer—and now, beyond the stars ! the mansion, and that during the interval before his arrival the apartmennt would furnish him sufficient entertainment and instruction. The and a Dictionary is about to be published. guide vanished and he was left slone. He be-INDIA. An announcement is made that one of the More than 2000 natives and more than 600 Eng-O change ! stupendous change gan to examine the decorations of the room and There lies the senseless clod-The soul from bondage breaks, The new immortal wakes, observed that the walls were adorned with a nummost respectable families in a new village has lish people have been the subjects of the work. ber of pictures. Upon nearer inspection he found recently renounced heathenism, and joined the Awakes with God !! to his astonishment that they formed a complete Christians. This may be the beginning of a Finally, the verse tells us that all these won-

ly group of friends weeping around his lifeless

remains. It speaks of admission into God's presence, Himself thrilled with delight, he was suprised

and to stand in that presence in the relations of at their tears and attempted to inform them of

children to a father. Even to be laid, like L: z - his happy change, but by mysterious power ut-

rus, at the portais of heaven, and fed with the teratice was denied, and as he anxiously lean-

crumbs falling from the table, would have been ed over the mourning circle gazing fondly upon

"No," said he; "the sexton has turned me have been sent out two and two to preach the likely to rise from any quarter except this one- of the universe. Or, let our speculations be great Jehovah, - to be ushered into the presence-Dr. Doddridge was on terms of very intimate out of doors. He says I am so wicked I shant gospel, and their animated narratives, when they that the Holy Spirit would now interpose and carried a little further and let us reasonably returned, remind one of the report of the dis- show His strength. And there were signs that suppose this small and hitherto nearly invisible habiteth eternity !"-there might be much to awe and overwhelm the spirit in such a conversation they spent many happy hours together. Among other matters, a favor-templetion. But this heatenue how and the bishops to interfere with the ritualist; for the bishops the rester for light and beat. templation. But this beauteous home wond de-ile topic was the intermediate state of the soul, ed in this matter? Don't you know that you lo a corner of a large Turkish town, they found what benefit would the bishops render the church? depending upon their center for light and heat, what benefit would the bishops render the church? depending upon their center for light and heat, prives it of all-its awfulness, and invests is with and the probability that the instant of dissolution is that is instant of all its a conter of all go a man and a Christian, instant of dissolution what have they rendered? Neither do we want what would be the effect of this sudden confla-twenty-five Armenian families, having neither what have they rendered? Neither do we want what would be the effect of this sudden confla-the instant of dissolution and the probability that the instant of dissolution are almost shudder and the probability that the instant of dissolution are almost shudder are the probability that the instant of dissolution are almost shudder are the probability that the instant of dissolution are almost shudder are the probability that the instant of dissolution are almost shudder are the probability that the instant of dissolution are almost shudder are the probability the probability that the instant of dissolution are almost shudder are the probability that the probability the probability that the instant of dissolution are the probability the prob all that is winning and captivating. Each be- it was not introduced into the presence of the in this way?" And then, under the Spirit's Bible, priest, nor Church, who received them very the Parliament to interfere with the ritualiste. gration on them? It makes one almost shudder liever, in the prospect of these bright mansions, heavening hosts, and the splendors around the guidance, with much emotion, I said, "Try, my cordially. A goodily assembly gathered around, We want the Holy Spirit to lift up the standard at the idea of a system of worlds being annihilated at once witbout warning. But such must

the Redeemer, and say, "If ye love me, ye tion of this nature, Dr. Doddridge retired to rest and break off from your with so many questions about the way of salva-Mr. Spurgeon closed his discourse with exwould rejoice, because I said I go unto 'my with his mind full of the subject discussed, and wicked habits, and come to Jesus for salvation? tion, that they could hardly find opportunity to pressions of sanguine hope in view of the re- quiet world of curs, can scarcely, perhaps, reaviving spirit of prayer and the fresh love of old 1 ze such a catastrophe; but were our sun.

Drawing his ragged sleeve across his eyes, he At Broosa, about fifty miles from Constanti. truths now coming upon the Protestant churches, which is only a star analogous to those in the such and, amid earth's troubles and vicissitudes dreamed that be was at the house of a friend, "Yes; for a day or two I have been thick. nople, the Protestants form a regular community, Some of the ministers were getting sick of their heavens around us, to be suddenly ignited in a formally acknowledged by the authorities. They philosophical speculations, and giving more of similar manner to this distant and unknown have a church of 50 members, and an audience Matthew, Mark, Luke and John to their people. sun, all its attending planets and satellites, the "Now," said I, " come in, I will give you a on the Sabbath of 150; also a beautiful chapel, They were beginning anew to see that whenever earth included, would be destroyed .- Dr. Edseat, and commence in earnest; don't give out and a school of 35 pupils. The church and the old standard was borne to the breeze it win Dunkin, of the Royal Observatory.

General Miscellanp.

A Star on Fire.

community consist chiefly of young men of would bring victory. Let them press to that He went in. The next night he joined the activity and enterprise. In eight places outside standard ; let every man do his duty in the inquirers. Soon he commenced praying and of the city the truth has found a lodgment, with church and be faithfully at his post. exhorting, and gave good evidence of a wonder- 45 church members, and from these centres the Surely it was a good sermon, a trumpet call, Gospel will spread to other places.

God's arm is never shortened His invita- In Central Tutkey, at a place visited by a standard which the Spirit is lifting up !- Watch-

arranged themselves along the roadside, that

they might grasp his hand as he passed. He About the middle of May last astronmers addressed on the Sabbath an audience of six or were startled by the announcement that a new

star of considerable brightness had suddenly It is a beautiful and touching thought of Ham-At six hamlets, the members go to the station burst forth in the constellation Corons Borcelis, in 1398, to Eisenach. At first he obtained his ilton, and we commend it to bereaved ones every- the first Sabbath in every month. The remain- (the Northern Crown) Its increase of magniwhere, that we ought to be grateful for our ing Sabbaths, they are visited by the descons or tude must have been extremely rapid, for on as was the practice of needy soholars; but he other members. "But whether so supplied or the 9th of May an observer, who was occupied was soon taken under the care of some kind "Few mercies call more for thankfulness than not, the people come together for the worship that day in scrutinizing that portion of the heavens, felt certain that no object comparable to reasons for giving a brief and popular account of its short history, which we are sure will be

AFRICA.

Near Cape Palmas, the Grebo young men duly appreciated by our scientific readers. it enter into the heart of man to conceive the compared with yours, who have had friends that Some student youth," Ursula said, will commission them to preach and teach the at Athene, by M. Schimidt. On the 14th it was We'll give him shelter from the rain, way of salvation to their benighted people in the vast interior. A translation of the whole Bible, Baxendell. These observers saw it independ-Baxendell. These observers have a function bailor. And, as her hospitable board in yet another language of Western Central Africa, has been completed under the auspices of the Bible Society of Scotland, and will shortly large charged, either for position or for the in-come in poor boy," she kindly said, Africa, has been completed dust will shortly now drawn to the star, it better for position or for the in- "And eat with us thy ' daily bread." quiry into its physicial constitution, at most of population. the public and private observatories in Europe In after years that student youth Japan. The Japanese New Testament is nearly ready for the press. A phrase-book and voca-bulary of the language has already hear issued. A work of grace has lately occurred in the bulary of the language have already been issued, work is that the whole land is being bleased. • • and a Dicitionary is about to be published. At some of our native stations 300, 500, and in At some of our native stations due, but, include an neighborn one place. 800 conversions have taken place." May 12 neighboring known stars, are as follows : Ursula Cotta ! we in thee 2 mognitude. A bright example still may see : " 15 " 18 48 " I'hy bounteous board, thy friendly door, Thy heart is open to the poor. MADAGASCAR. " 21 6 7 Oft to our hearts have gently said, ? The church members in this island at the last 4 30 The remarkable lecture on Jesus Christ by the and the second day of the second day of the second day and the ed churches and 95 native pastors, and a nomi-nal Christian population of 18,000. 30 to June 22. On the evening of the latter Who humbly sits at Jesu's feet : day the magnitude was reckoned as the ninth. She shares the Spirit of her Lord, And yet shall hear that blessed word, So far this discovery would not probably EGYPT. " I hungry was,-and ye Me fed Such is the success of the mission among the have attracted any greater attention than that Who gave the poor their ' daily bread.'" fession of Christianity of two young Brahmins, Copts, or native Christians of Egypt, that the of any ordinary variable. The new star would -N. Y. Observer.

The Student of Eisenach and Ursula Cotta

Whole No 906

" There is nothing on earth sweeter than the heart of a pious woman ;" so said the great Martin Luther, who, like many other students, had hard times of it in his early daye.

He was born at Eisleben, Nov. 10th, 1483. His father, Hans Luther, was a miner; but while Martin was a very little boy, removed to Mansfield, where he was appointed to a seat in the

Council. Young Martin was educated in the deepest respect for religion, and at the age of fourteen, was sent to school at Magdeburg ; support by singing songs at the doors of citizens, friends. One of these friends was Ursula Cotta. who heard the poor boy singing one day when he was n great distress. Little did she think, when he opened the door and spoke kindly to the so great and useful a man,-a blessing in God's hands, to the whole Christian world ; nor could be know that, so long as Martin Luther's fame should be preserved, her own name would be fragrant in the memory of all good people. A friend has put this nice story into verse for our

sounding out the battle-cry,-Raily to the old

the treatment atients Lave been bysicians irst forms, io hun n when a trial has ery one knows is ficult to cure power, as many a do testify. eds of cases, many haracter. ld Head. it in repeated ineen pronounced eration. type have been rsing Sore Mouth ed to benefit. have been cured in every case in

are many. h a certainty no face all Blotches, very painful, per-bave-d of humor, and

g forms, has been y could be found the treatment by humor, has arities and dis-found a most whatever cause st efficient aid.

kets, a diseas ting in a deprav-of the body is system are truly lief to one who

the diseases for is given it, and by its wonderful ites the disease re only to try it ay in regard to erings. 6 bottles. lph, Mass. ors to Redding rietors, to whom i by all Dealers

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Aug 30

Many Mansions. Short is my pilgrimage-Heaven is my home ! And Time's wild wantry blast Soon shall be overpast ; I shall reach *Home* at last-Heaven is my home !

John xiv. 2 In our last, we considered the " many man-

city-Permanency-Diversity-Unity. ther suggestive of SAFETY.

surpassing tenderness does that one word invest these many mansions, " My Father's house !" and how does it link us to the Saviour, when He thus addresses each heavenward and homeward-

Must I my faith and love to Jesus show. By doing good to all, both friend and foe ? Both friend and foe.

But if a brother hates and treats me ill. Must I return him good, and love him still ? Love him still.

ready for us.

halls !"

take us back with Him to it."

ation ? Or may Heaven be some mysterious,

impalpable spirit-world around us? Though

If he my failings watches to reveal, Must I his faults as carefully conceal?

As carefully conceal. But if my name and character he blast, And cruel malice, too, a long time last ; And if I sorrow and affliction know, He loves to add unto my cup of wee;

In this uncommon, this peculiar case, Sweet Echo, say, must I still love and bless ? Still love and bless.

Whatever usage ill I may receive, Must I patient still, and still forgive ? Be patient still, and still forgive,

Why, Echo, how is this? thou'rt sure a dove ! Thy voice shall teach me nothing else but love! Nothing else but love.

Amen ! with all my heart, then be it so ; 'Tis all delighful, just and good I know; And now to practice I'll directly go. Directly go.

> Things being so, whoever me reject, My gracious God me surely will protect. Surely will protect.

Henceforth I'll roll on him my every care, And then both friend and foe embrace is prayer. Embrace in prayer.

But after all those duties I have done, Must I in point of merit then disown. And trust for heaven through Jesus' blood alone Through Jesus' blood alone.

Echo, enough ! thy counsels to my ear, Are sweeter than to flowers the dewdrop tear Thy wise instructive lessons please me well : I'll go and practice them. Farewell, farewell. Practice them. Farewell, farewill

"In my Father's house there are many mansions.

sions " of coming glory as betokening Multiplius the celestial vision ?

bright hope-the hallowed spot where the spent Matt. xiii. 43. spirit's weary wing folds itself to rest-the glad " Here in an inn a stranger dwelt, Here joy and grief by turns he felt : Poor dwelling, now we close thy door fetreat in "the dark and cloudy day." What Must be the Home of Heaven ? With what The sojourners return no more.

bound pilgrim-" My Father and your Father, By God and your God !" John xx. 17.

biography of his own life. Here he saw upon drous home-mansions JESUS has gone to make the canvass that angels though unseen had ever the canvass that angels though unseen had ever

been his familiar attendants, and sent by God "I go to prepare a place for you." Nay, been his familiar attendence, they had sometimes preserved him from immemore, He confers them as a right. He speaks as the "Heir of all things." Observe, it is not "your Father's house," but my Father's house." As "the Son of the everlasting God," He seems prolonged by an angel gently breathing into his nostrils. Most of the occurrences here delineatto say, "I am not ashamed to call you brethren; and for my saks He will not be ashamed to own unfolded many things which he never before unand welcome you as sons and daughters. My derstood, and which had perplexed him with name, as ' the Beloved of the Father,' and my many doubts and much uneasiness. Among work, as the surety Redeemer, will form a passothers, he was particularly struck with a picture port and title to every room in these paternal in which he was represented as falling from his

horse, when death would have been inevitable The value of a gift is enhanced by the chahad not an angel received him in his arms and racter and worth of the donor. The gifts of an broken the force of his descent. These merciful earthly sovereign would be highly prized. Here interpositions of God filled him with joy and grais a gift bestowed by the " Prince of the kings titude, and his heart overflowed with love as he of the earth," purchased by blood and toil and surveyed in them all, an exhibition of goodness

agony. These blood bought mansions form the and mercy far beyond all that he had imagined crown and consummation of all His other gifts Suddenly his attention was arrested by a rap at "This is THE gift, that God has given us elernal the door. The Lord of the mansion had arrivlife, and that life is in His Son." " Everything ed-the door opened and he entered. So pow life, and that life is in His Son." Everything else that He · did and taught and suffered, had a reference to the opening of the kingdom of heaven to all believers. His coming from hea-ven was to show heaven to us. His going again there was to prepare a place for us. His sitting at the right hand of God is to promote our inte-rest in heaven. His coming in judgment is to gers the juice of the grapes into the golden cup

take us back with Him to it." . If he be gone "to prepare this place" for us. he it ours to prepare this place "for us. him, saying, 'This is the new wine in my Fa-

If he be gone "to prepare this place" for us. be it ours to endeavor to be prepared for "the place;" seeking every returning morning to have our tent pitched "a day's march nearer home,"—nearer the house of our Father. "Yet a little while, and he that shall come will come, and will not tarry," Heb. x. 37. "He will not stay," says Goodwin, "a minute longer than he needs must. He tarries only till He hath, the reward." Thrilled with an unspeakable bliss throughout all ages, by His intercession, pre-pared every room for each saint, that He may enter in them altogether, and have them all option bursting upon his view. The Doctor

glories bursting upon his view. The Doctor And shall we pause to ask, Where is that awoke. Tears of rapture from this joyful interarrowy flight to some distant province of cre- of it without emotions of joy and tenderness.

Never Limit God

we hear no gush of the crystal waters, and gize In a precious work of grace in which the writer on no " city of the crystal sea," may it not be was engaged last winter, there was a young man that angel-wings are hovering over us, and that in attendance who seemed completely hardened dian, part negro, and largely satanic.

But what though we can descry no dim out- While others, anxious for their souls, were While others, anxious for their souls, were can account of the souls and the souls and

> thus be rid of him. Then came the thought, that even he can be made a trophy of redeeming Word of God. love. I spoke to a few faithful ones, and we

wrestled with God for him. Que evening, in going from the inquirymeeting to the church, I saw him standing

He goes to seek a better rest. Yes, for each saint doth Christ prepare A place with care ; Thy Home is waiting, brother, there !" come in ?" -Macduff

The talk is o'er.

Now of a lasting Home porsest,

more extensive movement. head of a sect of Brahminists in Calcutta, and nal Christian population of 18 000. the discussions growing out of it, produce a con-

tinued fermentation smong the native population of the city. This has been increased by the pro--there are now more than 500

complaining, always " exhibits a thankful frame children of both sexes. of mind. Her sufferings are great, but her con-

solations abound. Speaking of her blindness, A remarkable religious interest exists in Athshe said one day, 'I daily thank God that he ans and other parts of Greece, in the direction has deprived me of sight. I am unconscious of of a religious education. The people seem anxblindness, for God is continually showing me ious for an education for the young people, many things, and I feel as if I saw more than founded on the basis of a Scriptural morality.

when I had vision." Till lately she was wholly among heathen, and has had no means of forming a Christian vocabulary, excepting that which was furnished by her own experience. Among the results of missionary labor in India, it is said that the Gospel has been sown proadcast over the land, and that there are in India upwards of 50,000 native communicants, and between 3 000 and 4 000 native agents laboring to enlighten and evangelize their countrymen. Besides the cases of actual conversion,

many thousands are convinced that Christianity

its influence more widely, and an inquiring spirit of the neglected and degraded women.

SYRIA.

Christ with deep interest, and said : " I wish became a terror to Satan. to hear very much more about these things."

What music is there even on earth in that word "Home !" The garner of happiness— the hau of tender affections—the cherisher of bright home in the kingdom of THEIR FATHER,"

TURKEY.

pupils in a mission school. In a rural valley, missionaries are hopeful of seeing ere lorg a most likely have been followed very closely only where there was but one Christian known-when general reformation. This mission has existed till the extent and period of its variability were the missionary at that post commenced his labors twelve ycars, and numbers eight ordained mis- satisfactorily established. Of such objects the sionaries and three female assistants, a printer, firmanent contains many extraordinary exam- The head clerk of a large firm in Charles-

GBEECE.

Spurgeon's Battle-cry.

The battle with ritualism ' waxeth hot' in the ed here and there among the fixed stars. fatherland. A young man, a resident of Boston, But astronomical observations have unfolded There was not a moment to lose. In spite of now in England, writes us that he was present, other properties peculiar to this star, giving us the heat, the dust, and his fine light summer on the last Sabbath of October, at the Metro- insight into physical composition different from olothes, the young man seized the wheelbarrow

geon addressed his immense congregation on ed by the observation of its spectrum, as view- Pretty scon a rich merchant whom the young the ritualists. We have before us a report of ed through a spectroscope attached to an astro- man knew very well, riding on horseback, overthe sermon, in the London Morning Star. He nomical telescope. selected for his text, Isaiah lix. 19 :- ' When the Such, then, is a brief account of this tempo- turned truckman !"

enemy shall come in like a flood the Spirit of rary but brilliant visitor to our sky; showing the Lord shall lift up a standard against him.' | with little doubt that, from some cause unknown The introduction of the sermon exhibited in to us, it must have been the subject of some cut; but you see I am determined to be as a vivid manner the many attempts, by persecu- terrible catastrophe at a period perhaps distant; go.d as my word." tion and otherwise, which had been repeatedly for it must be borne in mind that, owing to its

"Good, good !" said the gentleman, and made during the present dispensation to destroy immense distance from us, we may be only witstarted on. the church of Christ. He touched the main ressing the calamity of a past age. From the Calling at the store where the young man

points of the outline from the first century to sudden blazing forth of this star, and then its the times of that baptized heathen, Constan- rapid fading away, Mr. Huggins and Dr. Miller was employed, he told his employer what he seems to animate others, among whom are some tine,' under whom the church was united to the have suggested that in consequence of a great had seen, "And I want you to tell him," said State ; he traced the stream of corruptions that internal convulsion, probably a large quantity of the gentleman, "that when he goes into busifollowed to the later day when ' a crucifix took hidrogen and other gases were omitted from it; ness for himself, my name is at his service for A native missionary, connected with the sta- the place of Christ, and a piece of bread was "the hydrogen by the combination with some thirty thousand dollars."

And shall we pause to ask, Where is that glorious home? where these sparkling waters, the lively impressions of this charming dieam these palms ever green, these robes ever bright? these palms ever green, these robes ever bright P Does the spirit at the hour of death wing its

Bible till sun-set. Two brothers then took him Albigenses, Waldenses, kindred spirits in the came exhausted, all the phenomena diminish in Keeping his word. You see how important it to their bouse, and shut the door, and asked South of France, afterwards in Hungary, then intensity, and the star rapidly wanes." That is regarded. It is one of the best kinds of espihim to read in the Gospels and pray, as they the great reformers of Germany and Switzer- hydrogen gas in a state of combustion was pre- tal a business man can have. To be worth longed to know how the evange icals pray. He land, Hugh Latimer in England, and John Knox sent is very probable ; for, by comparing simul- much to anybody, a boy must form a character read and prayed-one of them repeating every in Scotland ; still further, when Caristianity in taneously the bright lines in the stellar spectrum for reliability. He must be depended upon .-word after him in a loud voice-and when he England had become a dead formalism, when with those of hydrogen produced by the induc- And you will like to know perhaps that this The same figure, as still fur-Let us revert to the same figure, as still fur-lin not be to be find to be the same figure, as still fur-lin not be to be find to be the same figure, as still fur-lin not be to be find to be the same figure, as still fur-lin not be to be find to be the same figure, as still fur-lin not be to be find to be the same figure, as still fur-lin not be to be find to be the same figure, as still fur-lin not be to be find to be the same figure, as still fur-lin not be to be find to be the same figure, as still fur-lin not be to be find to be the same figure, as still fur-lin not be to be find to be to be to be find to be happy man to night." A little boy twelve years found in every parish, the standard was lifted was found that two of the lines sensibly coin- chants of his day, known far and wide, both in old invited the missionary to his home, prepared up anew by six young men, expelled from Ox- eided. During a discussion on the star, at a Europe and this ccuatry. His name was 8. V. 8. breakfast for him, listened to every word about ford for praying, and the name of 'Methodist' meeting of the Royal Astronomical Society, on Wilder, and he was the first President of the June 8th, the astronomer royal expressed his American Tract Society.

believed the New Testament to be true, rebuk-from without, but from within the greatest dan-sequence arising from such a sudden outburst of produces thankfulness, and serves the end of ing those who did not receive the Gospel as the ger manifests itself. Bastard Popery. Dishon- fiery gas, what an extensive subject for contem- barity; and when the oil of gladness runs over ger manifests itself. Basterd Popery. Disnon- nery gas, and to us. Astronomically we it makes bright and tall emissions of light and at once and say it did not believe in Scripture, have known the minute star for years without holy fires, reaching up to a cloud, and making

In a mission boarding-school in Western and dishonest enough to take pay for saying that suspicion; it has been classified with others of joy round about; and therefore, since it is so Turkey, several young girls have manifested an which it does not believe. Both these parties similar magnitude ; it has been one of many innocent, and may be so pious, and full of holy Turkey, several young girls have manifested an which it do not not be of many innocent, and may be so plous, and full of noty unusual interest in religion, and hold prayer- are making a great noise, so that some evangeli- millions of such; while now it will be remem- atvantsge, whatever can minister to the boly outside of the church alone, as if dejected. Stepping up to him, I said, "L., won't you student helpers, engaged in theological studies, to be done.' Mr. Spurgeon said he saw no help extraordinary among the most celebrated stars charity.

Share with the poor your ' daily bread.'"

A \$30.000 Job.

An interesting case is noticed of a female con- and 29 native preachers, teachers, Bible-readers ples; stars which appear for a season and then town promised an old customer, one day, half a vert, blind and in poor health, who, instead of and c. porteurs, and 12 schools, attended by 650 disappear, again respearing, performing in the bale of Russia duck to be on hand precisely at meantime all their changes of brightness with one o'clock, when the man was to leave town

perfect regularity. While there are some that, with his goods. The firm were out of duck, complete their period in days, there are others and the clerk went over to Boston to buy some. occupying months, or perhaps years, between Not finding a truckman, he hired a man to take the intervals of maximum magnitudes. If our it over in his wheelbarrow. Finishing other new star had been, therefore, simply one of this business, on his return to Charlestown, the class, interesting though it might have been clerk found the man not half way over the from the abruptness of its first appearance, is bridge, sitting on his barrow, half dead with would merely have added one to the list of those the heat.

known variables which are to be found scatter-What was to be done? It was then half-past twelve, and the goods were promised at one .--politan Tabernacle, where the Rev. C. H. Spur- "that of others around it. This has been attain- and pushed on.

took him. "What," said he, "Mr. Wilder

"Yes," answered the clerk. " The goods are promised at one o'clock, and my man has given

