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CONSUMPTION.

ons of the Lungs. Many have already p TESTIMONIALS.

ing from a severe bronchial difficulty, attended a cough and spitting of blood, and having many medicines for three years, I finally, used a Pulmonic Mixture, Balsam and Hills of Key. We Harrison, Rome, Oneida county, N. Y., and need conscious benefit, and am naw enjoying he has health, then for three or four years must.

From Rev. Geo. G. Hapgood, D. D. Madrid, S. Y. Dear Bro. Harrison—I recommend your medicine as the best I have ever used for the Con-

From Rev. Robert Flint, Steburn N. Y. A. W. Harrison—I have tried your indictine for the and lung difficulties, and can certify that it bale cellent effect. I was much afflicted, and it with difficulty that I could preach at all.—Bette package relieved me so that I can preach every distibut affecting my throat. I can heartily recommend it to all afflicted in like manner.

From Rev. Geo. A. Salsbury Vermont, St. Law-rence Co., N. Y. Bro. Harrison—My wife has used your medicine for lung difficulty with excel-lent effect. I have known one young man, sup-posed to be in the last stages of Consumption, raisd to comparative health by its use. I can the commend your medicine to all afficies sumption, or other lung diseases.

Harrison—I have used your medicine in my family, and find it to be the best thing for the throat at lungs we have ever used. I would therefore glady recommend it to all as a very valuable medicine.

Silas Ball

From Rev. H. Skeel, Hannibal, N. Y. From the use of Bro. Harrison's medicine in my family, can freely commend its excellence. H. Skeel. From Rev. John W. Coope, Auburn, N. Y. 14

nore benefit from its use than all other medicines I ever used.

JOHN W. COOPE.

From Rev. G. W. T. Rogers. New Hampshite Conference, Salem, N. H. I have used Ero. Harrison's medicines in my family with good success and consider it a very good medicine for chronic estarth. I would recommend its use to all afflicted

These Medicines, including Mixture, Balsas and Pills, are 83 per package, and can be hathrough the Rev. John McMurray, Wesleyan Book. Room, Halifax N. S. Orders, accompanied by the cash, will receive prompt attention,

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medicine, in Packets, three Dollers each. Twenty-five cents extra will prepay the Medicine to any

Mantles and Shawls. ENNIS & GARDNER, WILL clear out the balance of these Googreetly reduced priges.

PROVINCIAL WESLEYAN

ORGAN-OF TEB Wesleyan Methodist Church of E. B. America. Editor-Rev. John McMurray Printed by Theophilus Chamberlain.

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Provincial Mile

Atestenan.

Volume XVII. No. 12.

HALIFAX, N. S., WEDNESDAY, MARCH 15, 1865.

Whole No. 816

Religious Miscellann

"Is it Well?"

Traveller through these scenes of sorrow. Weary with the march of life; Hoping nothing for the morrow But renewed and ceaseless strife In thy sky no ray of gladness Of a brighter day to tell, Overwhelmed with grief and sadness, Weary traveller, " Is it well ?"

Storm and tempest howl around thee. Clouds obscure thy toilsome way ; Gloom, and night, and fear surround thee, Yet for light thou mayest not stay ; Onward, 'mid the darkness groping, Struggling through life's deepest dell. Scarce to reach its outlet hoping; Trembling pilgrim, " Is it well ?"

Has been wrested from thy grasp; And beneath each fancied blessing Thou hast found a hidden asp Disappointed, worn and weary. Crushed with woes thou mayst not tell Earth and all its prospects dreary, Tell me, sad one, " Is it well ?"

"Is it well" that God has taken All that thou hadst deemed thine own ! "Is it well" that grief has shaken Hope forever from her throne ?-Death has of thy friends bereft thee. Borne them to the grave's dark cell ; Not an early joy is left thee-Answer, Christian, " Is it well?"

Canst thou still with meek submission Kiss the hand that wields the rod? Seest thou with Faith's trusting vision Love in all that comes from God? Is there rest for thee in heaven? Hopest thou there with Christ to dwell! Ah! howe'er by tempests driven, Then, believer, " It is well!"

For the Provincial Wesleyan. Temptation. NO. 3.

if the tempted disciple meditates upon the many into the haven of perpetual rest. sources of comfort afforded pllgrims journeying towards the promised Land, we think, he can scarcely fail to find a balm for his wounded soul. These sources of consolation are many and vabe sufficient in all cases of temptation. To no-

tice some of these is the object of this paper. armour of the Great Captain, and with undauntfording the reinforcements necessary for the confearlessly charge upon the foe, and lift high the

the Lord delivered them out of all!! The apostles, although living in a more enlightened age, Burin, Newfld. hore ample testimony of the capability and wil-

giving way to slavish doubt : the WORD is "spir- present faith and zeal as a child of God. times appear in the garb of an angel of light and almost confound you by the apparent truthful-

is lovely, just and good. His life, while clad with the garb of our humanity here below, is a perried, and evidently considered by the Master to fect epistle, which invites our earnest study and features of His sojourn in this vale of tears, is 1. The all-sufficiency of Divine grace. The His calm submission to His heavenly Father's man who believes his Bible, and attempts to follow his Redeemer, will practically disbelieve in spiritual and temporal enemies. It is with this the great truth of the all-sufficiency of grace. trial of our Lord's character that we have now to But is there any room for doubt? We say no. do. and we hold, that He is the complete exem-God's superiority over everything terrestial and plar of the Christian during the hour of sharp spiritual assault. But it may be argued, that Christ drawn from His nature. He is then unlimited cannot be our standard of imitation under temptaand illimitable, and in consequence possesses tion, inasmuch as He was God, and consequently power to act as He will. The Bible teaches in the possession of power to resist evil which our God's will concerning us, which is, that we may humanity cannot attain unto. Such reasoning receive those supplies of His grace which shall is evidently fallacious. We cannot conceive that the devil, and fit us for His kingdom. It follows all; we believe his human nature was the subject that all doubt must of necessity be removed, of assault for the following reasons:—1. Satan when we contemplate the omnipotent power of was too well aware of the omnipotence and im-Jehovah both in and out of the kingdom of grace; consequently satanic reasoning suggested take anything against that nature in the wilderon this point can rest on no tangible foundation.

Such being the case, what believer needs to fear the assaults of the enemy on his way to the Cether assaults of the enemy of the e leatial City? Feeling assured of the omnipo- bodily wants, by asking Him to "command that tence of the Master, and the power of His grace, these stones be made bread;" thus tempting Him he may laugh at the monstrous foe of the world to distrustfulness, a manifest failing of human of spirits; he may boldly clothe himself in the nature. 2. The enemy appealed to our Lord's ed mien spur on to the cambat, and be foremost down from the pinnacle of the temple. Human in the ranks of Heaven's chivalry. And while beings are presuming creatures, and will often engaged with the legions of darkness, he needs attempt that for which they have no warrant; not fear. If severely beset, there is a way of and Satan evidently tempted this failing in our communication with the Great General-in-Chief; Lord's human nature. 3. Human beings are and also a sure promise of answer, by way of afsometimes perpetrate unjustifiable acts to obtain flict. Knowing this, the Christian warrior may it; and Satan unquestionably attacked this weakness in our Lord's human nature, when he prombanner of victory bearing the inscription,-" My | ised the kingdoms of the world, if He would fall down and worship him. We perceive then, that 2. The great cloud of witnesses. The patriar- the Saviour was on an equality with His followichal, prophetical, apostolical, and reformatory ers during this temptation; that is the same nafathers, bear irrefutable testimony of the power ture was assailed in the Creator, that is assaulted

lingness of God to afford Divine aid, in order, that they might finish their course with joy. They invariably went into the Master's presence thro' the crucible of martyrdom; and becoming refin-

and reveal all his hideous deformity. Fear not happiness. "The longest way round is the his sake. He demands that you serve him to fellow pilgrim: the God of Jacob will go before times almost bereft of consolation, so severe are Be careful to bind His Gospel to thy soul: and the trials that they are called to pass through. when the floods of death shall beat upon thy im-Perhaps this is owing to inconsideration. For mortal spirit, upon its bosom shalt thou glide 4. The example of the Lord Jesus Christ. The Saviour is to His followers, an example of all that prayerful imitation. One of the most striking

enable us to overcome the world, the flesh and the divine nature of our Lord was attacked at of one's loyalty to God, is when pressed by temp-

entrance through the dark clouds of idolatry cause human nature alone, can propose nothing change for his soul? which hung as a funeral pall over the land of against Satan. But mark, humble Christian, that cution which ignorance thought due such testi- able you to triumph over your disconcerted foe

Crossing the Line. BY REV. G. B. WILCOX.

ed in this way, were fit for the society of the just is full of the prospect of crossing the equator. yet not a moment's thought about your soul's made perfect. The fathers of the Reformation, He expects to find there a black line drawn everlasting companions? Why so ready to preof Smithfield, died triumphing in the faith. Their grows milder, and the skies more genial, the sea grows milder, and the skies more genial, the sea object to take up you propose to set by dwelling near the mercy seat—by daily, hour-immortal spirits grows debug giving allows giving allows giving allows and allows about when you have nothing also to do. At the constantly sending forth those mineral many trees and allows about when you have nothing also to do. immortal spirits soared above, giving glory to becomes warm with perpetual summer, and along about when you have nothing else to do. At becomes warm with perpetual summer, and along about when you have nothing else to do. At becomes warm with perpetual summer, and along about when you have nothing else to do. At becomes warm with perpetual summer, and along about when you have nothing else to do. At becomes warm with perpetual summer, and along about when you have nothing else to do. At becomes warm with perpetual summer, and along about when you have nothing else to do. At becomes warm with perpetual summer, and along about when you have nothing else to do. At becomes warm with perpetual summer, and along about when you have nothing else to do. God, and testifying of His ability to save to the the coast he is charmed by the bloom of the present your whole heart is drowned in money-

century have you any need to fear? You may it." So a young seeker after Christ expects Mr. B, in your study, or to you Madam never have occasion to " resist unto blood striv- to know the very moment of his passing from C-, with your bundle of invitations for a ing against sin." O, thank God that your path- death to life. But when some day, he asks "Why daughter's fete beside you, the prompt answer way to heaven is so smooth! Rest assured as do all things seem so new—Christ so gracious, is, "Please don't interrupt me. I am bay." and Christians so dear, and the Bible so full of True enough : you are busy. So was Daniel 3. The book of Divine revelation. The word meaning?" it is, as some older brother perceives, busy; but he found time to pray thrice a day, of God abounds with "execeding great and pre- because he has passed the great crisis. He saw and he served God in everything he did. You Five Dials, a city missionary opened a lending here are as dear to Christ as anywhere else. cious promises" to the believer. In the "volume of the book" it is thus written :- "There change. He finds only that he has arrived, like men's work at once, and honored God in every was a woman who lived in the immediate neighhath no temptation taken you but such as is common to man; but God is faithful, who will not

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of selfand sin; if not a Christian rou a mon to man: but God is faithful, who will not of sweetness and peace—that the time of the of self and sin; if not a Christian, you are not was the Bible. Soon afterwards she was taken she came to me. I was a drunkard, a sweater, have burdens besides herself, and many, burdens suffer you to be tempted above that ye are able; singing of birds is come, and the voice of the tur-

sus, to thy edification:—"Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. Wherein ye greatly rejoice, though now for a season, if need to discovered and under our pastoral care an old, hardened persons are present. God's own word, and in that way of sorrow the call for the next man-pint or rum, and the whole the call for the next man-pint or rum, a be, ye are in heaviness through manifold tempta- sinner, who, by some blunder, had been allowed plied maufully, "I am doing a great work, so pital, she offered the missionary who had lent my frolic over, I would attend to her, but God tions. That the trial of your faith being much more precious than of gold that perisheth, though to alip into the church. And to every warning that I cannot come down to you." Nehemiah her the Bible, and afterwards came to her, to thought otherwise, and when I awoke on the would answer, "Don't talk to me! I am all was successful, because single-hearted. And so devote a few hours in the week to visiting the it be tried with fire, might be found unto praise and honour and glory at the appearing of day and hour. I can see it now, at this moment.

I am sure of it. I can tell you the very and honour and glory at the appearing of day and hour. I can see it now, at this moment.

There came a strange light into the room and I was before. I took to drinking harder that was the room and I was before. I took to drinking harder that was the room and I was before. I took to drinking harder that was the room and I was before. I took to drinking harder that was the room and I was before. I took to drinking harder that was the room and I was before. I took to drinking harder that was the room and I was before. I took to drinking harder that was the room and I was before. I took to drinking harder that was the room and I was before that was the room and I was before that was the room and I was before the room and I was before that was the room and I was before the room and I was befor Jesus."—1 Peter i. 6, 6, 7. Such is the teaching of numerous passages of holy writ on broke down and gave right up?" How we need great work. I am seeking the pardon of my this feature of the Christian life. The incomparable book abounds with encouragement and ex
The incomparable book abounds with encouragement and ex
North of a professed Christian is better off without the manner of the parable book abounds with encouragement and ex
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solution of a professed Christian is better off without them as we please, at the risk of never seeing was no forgiveness for me, so it was no matter them as we please, at the risk of never seeing was no forgiveness for me, so it was no fo hortation of a unique character, calculated to Many a professed Christian is better off without finding my way to him. The Holy Spirit is aystem, who is still at the head of it in London. would make away with myself; but I did n strengthen the faith and confirm the hope of the pilgrim to "Mount Zion." "Fear not little er's false light, through the blackness and dead-

t and life " Believe just as firmly as if you saw The trouble with many young Christians is, to Christ. the promises of God written in flaming charac. that they are incessantly pining for assurance and ters along the firmanent of heaven. And in your comfort, instead of hungering after righteousness. battles with the enemy, confront him with the Worldly gratification they could never think of Where God's help is invoked, and where the immutable WORD, and victory must be yours. seeking. But spiritual joy is quite a different sim of the seeking heart is to please God, it The subtle reasoner of the nether regions will matter. Now it is as easy to be selfish in the never fails. God is night to them who call upon use his logic in vain against the perfect arguments pursuit of spiritual joy as of any other. Not him in spirit and in truth. "Ye shall seek me happiness, but the will of God, is the thing to and find me," he says, " when ye seek me with seek. Astronomers often get their best views of all the heart." He demands the heart. He dea star by turning the telescope toward some mands the first place in that heart. He deness of his insinuations; yet, the WORD will here star near it, and thus seeing the first by a side mands that his will be made the rule of your life. support you, and will pluck from him his disguise light. So he who follows duty comes soonest to He demands that you be ready to deny self for shortest way home."

Moreover a patient of the Good Physician recovering from sin-sickness, must not be in the That process easily comes to be morbid. It brings on a spiritual dyspepsia—a sickly, feeble life, that can digest no strong meat of doctrine, and is always burrowing downward into some deeper despondency. The way to health is through exercise—the activity of going about doing good. The "movement cure" is the remedy for these spiritual diseases! Put to practical use what you have already learned, and so learn more. If a

for outside operations. He will keep him close captive if possible; or if not will so cripple him captive it possible; or if not will so cripple nim that he shall never be able to fight again. There is but one way to baffle that policy. It is to carry these heart-troubles to Christ, to let Him take ry these heart-troubles to Christ, to let Him take care of them, and then at once join the rank and file of His army and fight the devil and all his

through! And if Christ in you the hope of glory. enables you thus to stand the test, be assured, friends and His foes!-Independent.

cution which ignorance thought due such testimony. What was their support during these
times of trial? The arm of the Lord! Notwithstanding the severity of their temptations,
withstanding the severity of their temptations,
withstanding the severity of their temptations,
with the severity of their temptations,
able you to triumph over your disconcerted foe!
purse, and the ability to possess them without nave been recommending tength of acres of the Bible-women. During the sociates. Jesus has been very precious to my sociates. Jesus has been very precio have you to be planning a house when you have I feel as though I ought to do all I can in the never thought of your soul's dwelling-place cause of Christ, for his great mercy to me, and property before you have insured your soul. wandering souls converted." Why so anxious about getting into " good so-A sailor boy on his first voyage to the tropics ciety" for a dozen or two of years on earth, and

How infinitely condescending on the part of Je- when the convert passed into the kingdom of knock at the door of your counting-room or ways, had bidden her never to read the Bible: the time she was spared me. Last Christmas hovah to "make a way of escape!" "Herein is love, not that we loved God but shot Ho love hovah to "make a way of escape!!" "Herein is love, not that we loved God, but that He loved

flock, it is your Father's good pleasure to give you the kingdom." Do not dishonour God by giving way to slavish doubt: the Word is seen to an ever yet prepared to live, much less to die, and quiet way, which, in seven years, has grown inman came to me to the kingdom, and dishonour God by giving way to slavish doubt: the Word is "spirpresent faith and zeal as a child of God.

It is better for any never yet prepared to live, much less to die, and quiet way, which, in seven years, has grown inman came to me to the kingdom, and the heavy which, in seven years, has grown inman came to me, and told me she had come inpresent faith and zeal as a child of God.

It is better for any never yet prepared to live, much less to die, andquiet way, which, in seven years, has grown inman came to me, and told me she had come inpresent faith and zeal as a child of God.

It is better for any never yet prepared to live, much less to die, andquiet way, which, in seven years, has grown inman came to me to the land to the heavy inman came to me to the land to the heavy inman came to me, and told me she had come into the right way through dear Mrs.

It is better for any never yet prepared to live, much less to die, andquiet way, which, in seven years, has grown inman came to me to the toller way, which, in seven years, has grown inman came to me to the live, much less to die, andquiet way, which, in seven years, has grown inman came to me to the live, much less to die, andman came to me to the live, much less to die, andman came to me to the live, much less to die, andman came to me to the live, much less to die, andman came to me to the live, much less to die, andman came to me to the live, much less to die, andman came to me to the live, much less to die, andman came to me to the live, much less to die, andman came to me to the live, much less to die, andman came to me to the live, much less to die, andman came to me to the live, much less to die, andman came to me to the live

repentance, and of seeking God, seldom fails. your dying hour from principle. He offers to you sustaining grace, and everlasting heaven. This is a great work, you confess; " but how its reward. shall I accomplish it?" God's answer is, " Work

Conversion of a Universalist.

The Rev. Wm. Taylor in his California Mission Scenes gives the following as one of the fruits of street preaching :- " A number of perior to a sailing packet. It is when, as you deck of a steamboat at Long Wharf, nine months deck of a steamboat at Long Wharf, nine months walk the deck at midnight, and the gale blowing equare in your teeth, tears through the rigging, square in your teeth, tears through the rigging, was the time to which I allude, said he; and was the time to which I allude, said he; and the billowedess you blows then related the following facts concerning himber in the good ship shiver, then as you feel the engine far beneath your feet, ner. As I was walking leisurely down the wharf nature. 2. The enemy appealed to our Lord's human nature by asking Him to cast himself giant ribs of oak, struggling on unflinchingly against wind and wave, bringing the ship's head into the crowd, through curiosity, to hear what up again and again to her course as she is forced was to be said on the occasion. While you were up again and again to her course as she is forced from it, this faithfulness under adversity makes preaching, a strange fearfulness, which I cannot describe, came over me. I felt a smothering sensation at my heart, and thought I was dying. My Universalism all vanished like smoke; and heart's fidelity. On such a heart Christ looks

"No, now, that can't be; and yet every word is true. Dear, oh dear; only think, and this to select the sick man, naturally of a harsh and irritable temper, that the tears rained down his cheeks, and he desired without further delivered."

"No, now, that can't be; and yet every word is true. Dear, oh dear; only think, and this to seve us!"

"At verse 46: 'Well, that is beautiful, and he desired without further delivered." say to me, 'Pray, pray to God, in the name of Jesus Christ, for pardon.' So I began earnestly to pray. For three weeks I suffered a constant to pray. For three weeks I suffered a constant fearfulness and trembling. I felt every moment adjoining room, observing the difference in his her face with her apron, she burst into tears." though your heart may be heavy still, that you have crossed the line that runs between His was about to befall me. I was afraid to go to lowed to take it out of the room to read, he straightened circumstances, and utterly ignorant my tattered clothing repaired, &c., I now comfathers, bear irrefutable testimony of the power of God to purge the conscience from dead works and give victory in the most severe conflicts. And this fact is the more cheering, when we consider the peculiarities of their situation, and the irreligious character of the ages in which they in an age darkened by ignorance and superstition. The patriarchs and prophets existed in an age darkened by ignorance and superstition. The bright beams of intellectual, moral and religious light, which are in these days as a ring of ligious light, which are in the substitute of light and the Ward that Satan was defeated, because the ligious light. The conscious from the could have employed in the resulting and every soluble literally and every look at and time. I was a straigle company, and becames of prayer, and it in his friend's company, and becames of prayers, which ligh on the literally and every look at the wisitor the believal on the literally and ligious light, which are in these days as a ring of glove surrounding the earth, had then found no aid and the Word that Satan was defeated, beon eternal life. What snail a man give in early of morning. I praised God for his pardoning the British and Foreign Bible Society) have personal Saviour. The woman answered, "You when your soul is saved, you may talk about the British and Foreign Bible Society) have been up in the mountains ever been sold through this agency alone among the do make we wonder like, for you speak of it all thought the British and Foreign Bible Society) have been sold through this agency alone among the do make we wonder like, for you speak of it all thought the British and Foreign Bible Society have been up in the mountains ever been sold through this agency alone among the do make we wonder like, for you speak of it all thought the British and Foreign Bible Society have been up in the mountains ever been sold through this agency alone among the do make we wonder like, for you speak of it all thought the British and Foreign Bible Society have been up in the mountains ever been sold through this agency alone among the do make we wonder like, for you speak of it all thought the British and Foreign Bible Society have been up in the mountains ever be their habitation: nevertheless they stood forth boldly for their Master, and received that persefor himself, He can also grant unto you, and enboldly for the manner being devoted as though the manner being devoted as though he manner being devoted as though the manner being devoted as the manner being devoted by th one, these things are to be settled by extent of purse, and the ability to possess them without purse, and the ability to possess them without have been recommending religion to all my aspect to the salaries of the Bible-women. During the salaries of the Bible-women. During the salaries of the Bible-women.

Pray Without Ceasing.

It is not by the short and transient applicamore since the days of the worthies last mentioned, have glorified God in their life and death; and have left the Church military and have lef and have left the Church militant to join the Church triumphant. Christian of the nineteenth the line. You have seen all that you will see of Church militant to make the line. You have seen all that you will see of the line is the line is the line. You will see of the line is the line i

Religious Intelligence.

Bible Women of London. ORIGIN OF THE ENTERPRIZE.

but will with the temptation also make a way of escape, that ye may be able to bear it—I Cor.

In the sum of t of all who love God.

domestic nature, which it is not so easy to define not take her away yet! This is a dark distric as to understand. This Bible-selling is to all There wants some one in earnest for Christ here intents and purposes a female colportage. The Do let her stop. What shall I do without a Bible-woman goes with her bag of specimen her stop, for the love of Christ. Do let her Bibles from house to house, and room to room, stop, for the love of sinners and their never-dyinviting purchasers, and receiving payments in ing souls. Do not take her away, she small weekly instalments. She is not always received very graciously, but perseverance finds the Lord help her and keep her; and I hope

There are working in London, among the out your salvation; for it is God that worketh vilest and most wretched of her population, n you." "My grace is sufficient for you." Yes, about two hundred of these women-themselves

of such things while the soul is yet under the local got out the soul got out the soul is yet under the local got out the soul is yet under the local got out the soul is yet under the local got out the soul is yet under the local got out the soul is yet under the local got out the soul is yet under the local got out the soul eral use of the mission. Besides this, hundreds really sad." of beds have been sold to those who were in the

To go at once into our subject, the duties of not like to be talked to; but blessed be God, Bible-woman, strictly speaking, are twofold, she would not let me be. Oh the miserable sinand consist partly of Bible-selling, which is always done by itself and for a fixed number of pit I was hovering over I Had not God directed ways done by itself and for a fixed number of her to me, where should I have been now? hours; partly of other offices, of a kindly and could not have gone on much longer. Oh, d

that I shall hold on my way rejoicing in God my

And when you so desire to be a Christian that been rescued, are impelled both by gratitude and ers, and her dirty gown hung in shreds round I began to fear that I had missed my way, and you are willing to take up any cross and follow sympathy to greater self-denial and perseverance. her, here and there pinned together. She was should be driven to dare, that which I love Jesus, when you so desire to be saved that you These are not left to labor alone, but every disso offensively dirty that the women objected to heard "father Nightingale" say, he often had man will do His will, he shall know of the docgive up your favorite sins, and not only forsake of education, who does all the reckoning, plan-her the room, and said, 'It is hopeless to raise The cunning policy of Satan is to carry "the war into Africa"—to give the young Christian work enough in his own heart to leave him no leisure here to leave him no leisure here to haven's inheritance. The cunning policy of Satan is to carry "the war is done, and you have a right to all the glorious meetings are held in a large room within each meetings are held in a large room within each privileges of a child of God. If a child, then an indistrict, especially for the mothers, though others meetings, any one would think of her, 'She is For while musing, I was suddenly interrupted in heir; a joint-heir to heaven's inheritance. The may attend. The superintendent presides, and decidedly above the class for which Bible Mismy reverse, by the bark of a dog. The sound

ercises, endeavouring to impress the simplest rouths of the Gospel in the most affectionate to be ragged. Her appearance was wretched obtrude myself into the society of mortals, yet when she joined our class to learn to read.

tation and burdened with gloom. Anybody can stand firmly when no storm rages. A steam-ship

months after this occasion, a stranger called on ago, knocked, without knowing it, at the door of the house of a Mr. G.—, and the female ago, knocked a private interview. Said he of a Roman Catholic. On explaining her error reading Pilate's offer of Barabbas to the nacole stand firmly when no storm rages. A steam-ship running before the wind hardly shows herself su-

"When we came to verse 21: 'No, they couldn't do it : no one could.' " Verse 30 came to her turn, but she healtated

" ' Read on, Mrs. ---.' " ' I can't.' " Why not? there are no hard words." "'I dare not say what I read; I'm sure I'm

There is yet one other advantage incidentally denoe. through an endless eternity? Why insure your for the great desire he has given me to see poor that through an endless eternity? Why insure your for the great desire he has given me to see poor that the formula of beds have been sold to those who were in the habit of lying on the hard boards, or on heaps to resulting from the Mothers' Meetings, in that of dirty rags; dormitories have been establish. they multiply to the poor their chances of Chrismy increasing cold, and seek to remove my ed; cheap dinners sold to the poor, hundreds tism friendship, and recognise as well as satisfy deepening hoarsness. But the day was fine, and and hundreds of children sent to school, and those social and neighborly instincts which are I could not resist the temptation to spend part their parents induced to attend a place of wor- so ignored in London. Strange as it may seem of the afternoon in visiting from house to house, ship; while in not a few instances both young to say it, to thousands and tens of thousands, and unfolding to the poor people the message of where are they? They also have come "out of great tribulation, and have washed their robes and made them white in the blood of the Table and made them white in the blood of the Table and mode them white in the blood of the Table and mode them white in the blood of the Table and mode them white in the blood of the Table and mode them white in the blood of the Table and mode them white in the blood of the Table and mode them white in the blood of the Table and mode them white in the blood of the Table and mode them white in the blood of the Table and mode them white in the blood of the Table and mode them white in the blood of the Table and mode them when the ship's prow the same of prayer, that we are too appearances to find there a disast companious: They also have come "out of a few instances both young and middle-aged persons offer themselves for both of rich and poor, London is a dull and when the ship's prow the same of prayer, that we are too appearances to thousands, and unfolding to the poor people the message of the mode of the message of the mode of and made them white in the blood of the Lamb."

Some of these, notwithstanding the unholy fires of Smithfield, died triumphing in the faith. The solution of Smithfield, died triumphing in the faith. The solution of Smithfield died triumphing in the faith. The solution of Smithfield died triumphing in the faith. The solution of Smithfield died triumphing in the faith. The solution of Smithfield died triumphing in the faith. The solution of Smithfield died triumphing in the faith. The solution of Smithfield died triumphing in the faith. The solution of Smithfield died triumphing in the faith. The solution of Smithfield died triumphing in the faith. The solution of Smithfield died triumphing in the faith. The solution of Smithfield died triumphing in the faith. The solution of Smithfield died triumphing in the faith. The solution of the sees not propose to set by dwelling near the mercy seat—by daily hour-solution of the solution of the seat moment when the snips prow can hope to be qualified for seasons of peculiars, Independents, and Westeyans, Independents, Indep once a sure und unanimous testimony. The folkeep aloof from strangers, who, for aught they for "the water of life." Never did I stand know may be dissolute or dishonest. There is no more in need of a "trumpet voice" to "watta

me. I was brought up with pious parents, re- with friendly neighbors. A dull back room spectable, and I was the greater singer, because looking out on roofs and chimney tops, is the spectable, and I was the greater sinner, because looking out on roofs and chimney-tops, is the I had had those privileges. If I were to give my life, a large book would not contain it. I am day. But when they come to meet the supering God that I ever met with dear Mrs. _____, I tendent and the Bible moman, they also meet think it would be cruel to take such a blessing each other. Why should we call gossiping in souls. Oh, do not take her away! There is sad and careworn, goes home light and happy,

of us, and the Book which is the link that unites

Correspondence.

Newfoundland Mission Work.

endent of a Bible Mission, "at the back of our path. I arried at Green's Harbor about 8 p. m. it is a great work; but Christ has done a greater; mostly fruits of the same kind of labor. They room sat a poor woman who had evidently been For the last hour, I had to journey in the dark, he has died to make your salvation possible. It are ignorant but earnest Christians, and remem- drinking. No bonnet covered her tangled and land besides stumbling about at the peril of my will be certain, when you give your heart to him. bering the "horrible pit" from which they have uncombed hair, which streamed over her should-life among the rocks, the stumps of trees, &co.,

Now, though from various causes, I had be-I had no admissable alternative. So after taking A Bible-woman in St. Giles's, several years to the Testsment. On the 12th, I find this confidence. She thought she saw an apparition. However, she left the door ajar, and I stepped firmly over the threshold, and seeing several people in the "chimney corner," I erected myself as well as I could, and addressing the company in a somewhat husky tone, (my exposure was beginning to act very injuriously upon my throat) -I inquired, " Who lives here ?" Such a reply was given to my inquiry, as proved to me, a "'No, now, that can't be; and yet every word joy. I found I was over the threshold of the house, of a son, of one of the most aged, most devoted, and most useful Class leaders, of our Old Perlican society. It was not long, before I was obliged to tell the inquiring company, who I was, and from whence I came. In possession of these facts, they now treated me with every mark "No, it's of no use; I can't get beyond that of kindness; they received me, as though I had verse."

I requested permission to stay for the night.