

NOV. 2, 1888.

For the Heath. Domine Quo Vadis.

BY MRS. SUSIE A. HIBBEE.

Near to Rome's delectable portals, In the well-known Appian way, Stands a small and humble chapel, Where the pilgrim stops to pray.

THE SCOTTISH "REFORMATION."

The true story of the Scottish "Reformation" is one which sorely needs to be told for use in Great Britain, for there is probably no subject on which the masses of the people, both in England and Scotland, have been so gravely misled by those public instructors to whom the British public have been willing to listen.

young Scotsmen from completing their education at Oxford and Cambridge, and especially the clergy, bequeathed them of founding universities of their own. One century (the fifteenth) gave rise to famous schools of theology, literature, and science in St. Andrew's, Glasgow, and Aberdeen, all founded and endowed by bishops.

as bad as it could be. Under a pharisaical exterior immorality of the grossest kind was rampant. In 1580 the General Assembly itself reported that "ugly heresies of sin were lying in all parts of the country"; that "there was no spot but what was overwhelmed as by an inundation of swearing, perjury, lying, rebellion against the magistrates and the laws, incest, adultery, sacrilege, theft, oppression, and, finally, with all kinds of impiety and sin."

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LAST LETTERS OF THE IRISH MAR-TYR-PRIMATE, OLIVER PLUNKETT. The following correspondence (published in the Irish Ecclesiastical Record, by Rt. Rev. Dr. Moran, Bishop of Ossory), will be read with interest at the present time, the canonization of Oliver Plunkett, Archbishop of Armagh, engages the attention of the ecclesiastical authorities in Rome.

St. ponit vos regere ecclesiam Dei, et pascere oves suas: the pro-Consul saith, "Leave your flocks; go far from them;" et nolite regere, or Pascere oves vestras; for he who is far from them cannot feed them. Are we to obey men rather than God? Shall we despise the Christian world by the pro-Consul's contrary commands? Shall we hear the Lord Lieutenant's proclamation not agreeing with the king's? Abet! But they will kill us; by our deaths the number of Catholics will not be diminished, but rather augmented. When they see we willingly die, and content life, which is the only idol of our adversaries, the Catholics will be induced to content lands, riches, honors, and all other things far less esteemed than life.

MOODY IN IRELAND.

Those peripatetic evangelists, Messrs. Moody and Sankey, the sincerity of whose converts has been very often questioned by eminent Protestants of this and other countries, would have chosen a better field for their labors had they gone to the North of Ireland instead of preaching in Limerick or Cork. To pass over the indisputable fact that the majority of the people in these two cities are Catholics, whom, were they ten times the evangelists, they claim to be, neither Mr. Moody's preaching nor Mr. Sankey's singing could ever perfect, there is such an absence of a true religious feeling that it looks decidedly foolish for foreign missionaries to intrude upon them, especially when there is an abundance of zealous local clergy to be found there. Moreover, Messrs. Moody and Sankey seem to be causes of disturbance to Limerick and Cork, the denizens of neither city being disposed to accept of the peculiar theology they preach, even going so far as to threaten bodily harm to the evangelists if they persist in preaching. This threatened violence is, of course, reprehensible, but it is a certain indication that the ministrations of Messrs. Moody and Sankey are not productive of good in either Cork or Limerick.

Bad Drainage.

There is nothing more productive of disease in a neighborhood than bad drainage. Open the culverts and sluiceways and purify the locality. The obstructions in the drainage system must be removed in a simple manner by Burdock Blood Bitters, which opens all the outlets of disease through the Bowels, Liver, and Kidneys.