ALLERANGE LANGE LANGE

"I love poverty but I hate dirt."

So said a great saint whose life bore out his words to the letter.

The poorest home can be clean. The The poorest home can be clean. The arrangements for water supply in the city are excellent and soap is within the reach of everybody. Why then is that amongst the poor we find the greatest percentage of untidy and distributes. Pathana it is that Perhaps it is that the mother is slovenly and lazy. If so she does not know what happiness she deprives herself of, as well as her family. We see boys and men, and girls, going about the streets in the night. Why? Because there is no attraction in the humble home. Were the home clean, it would be a comfort to sat down and or talk read. When it is not, the father feels no desire to stay inside after work, the children go out and learn to disunite themselves from one another and their home. of it is that they worst feature never imagine there can be real happiness for them inside. If only for one week they enjoyed the com-forts of a clean and tidy kitchen, and the blessings of a separate little room to sit in, so much more love would be ostered among them, and there would be no desire to go and spend the evening lounging about the corners, or worse. But it is not so, and we know not why, except it is that the poor man finds his lot a hard one, and sometimes the mother sees that she can't have all she might desire, loses courage and so allow things to drift; they become settled, and so the dist they become settled, and so the dirticaccumulates and the home becomes more untidy; she is satisfied with things as they are and the father makes no complaint. Both grow accustomed to a state of affairs that they persuade themselves there is no remedy for ; and so they imagine that there is nothing wrong. The children grow up accustomed to their surroundings, up accustomed to their surroundings, and never think they ought to be otherwise: but they have no love for home ; natural instinct, were it no-thing else, rebels against the existing state of affairs and they are not trained

to see where the mistake lies.

There is no doubt about the fact that the poor man can be happier than his rich brother. "Uneasy rests the "Uneasy rests the crown." They have, head that wears a crown." They have, to a certain extent, the maring or making of their own happiness, and cleanliness seems to be what really

If only they would be satisfied with their lot, and try to make the most of it, happiness would shine through their lives, and it would be written all over the walls of the cheerful-look

Providence has arranged a lot for everybody, and whether we will or not we must bear it. The possibility of bettering ourselves is always open ; but the first step to advancement is prosperity in our present circumstances. If only we learned to make the most of things we would soon advance. The man, then, who has only a humble home should first attend to that. He should make the very most of his small eard ings, and then it will be time for him to think of earning more. The mother should be an angel of cleanliness; and when what she has is stretched to its ntmost, by her thrifty and cleanly habits, she can begin to think of intro

ducing other comforts.

Look, then, at things in a sensible way, keep a clean home, were it only one room : don't always be looking for trouble and complaining of your lot ; do your best with what you have, and happiness is sure to greet you The Cross.

A Child's Prayer.

From the Richmond ( Va. ) Despatch. A young miss of our acquaintance wiser than her years, recently made a remark that may not have been with out its lesson to her inquirer. To the out its lesson a certain deacon, "Do you say your prayers every night?" she replied: "I do more than that, sir; I replied:

## THE TRANSVAAL WAR.

THE TRANSVAAL WAR.

At Zuurfontein, Cape Colony, and in the Jamestown and Barklay East. in Cape Colony, the Boers have met with ill success during the past week, Commandants Theron and Fonchee's forces having boaten and driven off into small parties, after enduring serious losses. Commandant Lategan, who has also been operating in Cape Colony, has been defeated by the British under Scobell. Northween of bordrecht, the Boers loss theavily line above. Commandant Villjoen has been driven engagement with a strong British force. Commandant Villjoen has been driven across Oliphant's River with 600 men, losing 16 waggons, and in Magaliesburg district the Boers are being severely pressed by Colonels Kekowitch and Allenby.

The total Boer losses between July 29 and Aug. 7 were 48 killed, 19 wounded, 220 prisoners taken in fight, and 37 surrendered. One pom-pom, 11 rilles, 8,660 rounds of ammunition, 182 waggons besides a large quantity of horses and cattle were also taken.

A Boer convoy of 70 waggons was captured near Boshop, Orange River Colony.

To counterbalance these losses in part, the Boers succeeded in Succeeder's Horse in the Lyndenburg district fue easiern Transvanl. It is stated that President Step nof the Orange State, when his whole Government were expurred, intends to leave for Holland to join ex-President Pau Kruger.

Thus though it is still impossible to predict when the guerila warfare will cease, it is evident from the constant losses of the Boers that they must before long give up from sheer exhaustion.

"Canadian Essays."

## "Canadian Essays."

"Canadian Essays."

Editor of Catholic Record:

In the preface to my recently published volume "Canadian Essays" I made acknowledgement of my indebtedness to a list of works from which I obtained data for the various essays in my book, amongst these being Rev. Dr. Teefy's Jubilee Volume of the Archdiocese of Toronto. As this is made up of a series of papers from various gifted pens it is but just to Mr. McIntosh, the well-known Catholic historiographer of Toronto, to say that it is to his scholarly and accurate papers in the Jubilee Volume that I am chiefly indebted for much that is most valuable in my two essays "The Catholic Church in Ontario," and "The Pioneer Bishop of Ontario."

Truly yours,

Thos. O'Hagan,
University of Wisconsin.

University of Wisconsin, August 12th, 1901.

August 12th, 1901.

The universe in its thousand fold phenomena with the charms of all its myriad voices, becomes one sublime pealm to the praises of the Most High.—D. F. McCarthy. 225.

### DIOCESE OF LONDON

RECEPTION AND PROFESSION AT "MOUNT ST

On Thursday morning, August 8, at "St. Annea" the pretty summer chapel on the beautiful grounds of "Mount St. Joseph," look place the solemn ceremony of profession and reception of five young ladies into the Congregation of St. Joseph His Lordship the Bishop was present, attended by Rev. P. J. McKeon of the Cathedral, and Rev. L. A. Beaudoin, P. P., of Walkerville. Sister M. Pulcheria pronounced her final vows, whilst the following young ladies received the Holy Habit Miss Louise Durocher of Belle River, in religion Sister M. Edmund; Miss Cocelia Costello, London, in religion Sister M. Rita: Miss Keating of Ingersoli, in religion Sister M. Paul; Miss Mary Tobin of Goderich, in religion Sister M. Stabella. The sermon was preached by Rev Father Delargy, of the Redemptorist Order, who conducted the Retreat for the Sisters this year. We wish these young ladies every blessing in their holy vocation.

CONFIRMATION AT CORUNA AND COURTRIGHT.

On Sunday, July 7, His Lordship Bishop McEvay, assisted by Rev. Father Kennedy of Sarinia, Father Mugan and Rev. John Stanley (newly ordained) administered confirmation to forty-seven children and adults at Corunna and Courtright. The happy parents and still happier children, after my panet and with high anticipations of the Seven Gitts of the Holy Ghost, assembled at their respective churches and were put to the test by His in that is in them.

The confirmation and save the children and congregation and gave the children and encouraged them to continue the way of learning and picty they had so well commenced.

He then gave the children, both girls and boys, the pledge of total abstinence from liquor

and enough and piety they had so well commenced.

He then gave the children, both girls and boys, the pledge of total abstinence from liquor until twenty-one years of age which they should not forget, hoping they would have sense enough at the end of that time to renew it for twenty-one years more.

He said he hoped the pople of the parish, after what good he may hoped one, would not accuse him of finishing up by doing mischief when he announced the required the services of Father Mugan for a special work in another important parish, and therefore felt the necessity of asking them to allow him to leave Corunna and Courtripti. He hoped the peace and prosperity of the parish would continue under the other good priests who would follow.

FAREWELL TO FATHER MUGAN.

tinue under the other good priests who would follow.

When it became known that Rev. Father Mugan was about to leave the St. Clair river, the good people of the parish of all denominations the leave number of summer visitors to the island resort, began to approach him daily to attest their regret and express their kindliest regards for him and the esteem when had grown steadily and strongly during the eleven and a half years of his residence among them. Sunday, July 28, large congregations assembled at both churches to receive his farewell address.

The Corunna congregation presented him with a written address and well filled purse, collected by Miss Euphemia Lapier and Miss Minnie David, expressing their esteem and respect. For this and so many other kindnesses he expressed his deep and lasting gratitude. After Benediction in Courtright Church a delegation of the congregation approached the railing and presented the following address, read by Mr. Geo. A. O'Leary, in clear and pleasing tone, and a purse of \$55, presented by Mr. Charles Bedard:

Rev. and Dear Father—We, the members of this congregation, have learned with deep regret of your coming removal from our midst. having been appointed by our vonerated Bishop to take charge of a parish in another has gone forth we realize with sorrow that we must part from one who for a long terminative part from one who for a long terminative and court ship through peaceful waters, avoiding by your watchful care, alike the rocks of hared and dissension and the shoals of quarrilland and libwill.

The very high esteem in which you are held by our separated brethren of this parish of and the by our watchful care, alike the rocks of hared and dissension and the shoals of quarrilling and libwill.

self-control and sound advice carefully piloted our ship through peaceful waters, avoiding by your watchful care, alike the rocks of hatred and dissension and the shoals of quarrelling and ill will.

The very high esteem in which you are held by our separated brethren of this parish adds one, more to your many virtues, and although we are informed that your duties in your new station will be less arduous and that your labors will be bester recompensed, which is in a manner consoling, still each member of this congregation feels the loss as a personal one.

We wish you every success in your new field of labor and pray Almighty God may grant you health, long life, and the graces necessary to fulfit the duties of the parish to which you havel been called. In return we beg you to bestow on us your blessing and that you will restown by your parish to which you will visit us often in the future.

We also beg of you to accept this purse as a small beken of our affection and love for you, and of our deep gratitude to you for your earnest efforts for our welfare, both spiritual and temporal, while in charge of this parish.

Signed on behalf of the congregation, Chas Bedard, Chas. Coyle, Patrick Morris, James Coyle, A. A. Bedard, John Mulholland, Jass J. Coyle, Geo. A. O'Leary, Sec.

Father Mugan replied, touchingly referring to the happy days of his seminary life and the was surrounded by congratulating companions and friends. He compared it with his lite is this parish in which so much of his lite's

Father Mugan replied, touchingly referring to the happy days of his seminary life and the still happy red ays of his seminary life and the still happy red ays of his ordination, when he was surrounded by congratulating companions and friends. He compared it with his life in this parish in which so much of his life's work was done, and in which he realized so many of his high hopes and aspirations, especially now when he found himself surrounded by his faithful people offering their hearty congravulations and gratitude for all he had done. He thanked them kindly for this manifestation of their good will, so beautifully expressed and so nicely delivered in the address just read, and so substantially endorsed by the handsome gift from their small number the handsome gift from their small number to perform the duties of a priest in all their programs and paraeverance required to perform the duties of a priest in all the surrounded painted above his head would serve they had painted above his head would serve he had so ably described they had so ably described the model they had so ably described the model they had so ably described willtowards him existing among all denominations, and expressed his profound gratitude and best wishes for the courteey and induces and best wishes for the courteey and induces received from all classes. He encouraged the children to be faithful to their parents and faithful to one another and to the church and priests who would come after him, which would be a token of their everlasting happiness.

He was pleased to have been able to complete the enlargement and refurnishing of the churches, and with the hearty co operation which he had always experienced from them, to leave them far from debt. He had spent the best part or his life among them. He left them with regret, and would remember them over as a faithful people who had always been a credit to well an enual model to the continued interest in hisself.

A final and unanimous present was the favorite block ones.

nterest in himself,
A final and unanimous present was the favorte black poney which the parish gave Rev.
Father Mugan to take with him to his new

## DIOCESE OF HAMILTON.

The feast of St. Lawrence was solemnized at St. Lawrence's church. Hamilton, on Sunday, the lith inst. His Lordship was present and preached rery interesting sermon on the feast of the present of the p

the college as a member of the Board and as professor.

His successor in office is Rev. John Fehrenbach, C. R., D. D., until recently president of St. Mary's college, Kentucky, an institution in charge of the Berlin Fathers. The new president is a native of Waterloo county, made his college studies at St. Jerome's and after graduating in the Roman University, was appointed to St. Mary's, Kentucky, where he spent seventeen years in practical college work, filling the position of vice president for a number

of years and that of president since 1897.

With new additions of men, St. Jerome's college will fully meet the educational demands of the Hamilton diocese and enjoy under the auspices of His Lordship, Dr. Dowling, Bishop of Hamilton, an ardent advocate jof higher learning and Catholic education.

FATHER GEHL'S FAREWELL AT PRESTON.

On Wednesday evening, July 31st, Preston congregation met in the Separate school room to bid fatowell to Rev. Wm Gehl, who had been removed to Freelton and Waterdown. Father Craven and Father Jaglowith were present. Father Craven being chairman explained the purpose of the meeting and referred to the pleasant relationship between himself and Father Gehl and said he was very sorry to lose such a proficient assistant, but Gehl's merit, promoted him to a larger field.

Mr. Thos, Connell then read the following address.

To Rev. Father Gehl:

dress.

To Rev. Father Gehl:

Rev. and Dear Sir,—It is with feelings of the deepest regret that we hear of your departure from our midst. During your stay among us, you have by your kindly bearing, your father ly solicitude, and your salutary admonitions endeared yourself to all. We hereby desire to express our most sincere thanks for the interest which you took in our spiritual as well as our temporal welfare; and we shall endeavor to ever member your good words of advice, consolation and encouragement. Your genial disposition will no doubt win for you many new friends in your new home, but they will certainly not exclude from your memory your faithful partishioners of Preston. That your new field of labor may be one of happiness and success is the sincere wish of us all. And now, dear Father, please to accept this small gift, as a token of our love, esteem and respect for you by the congregation of Preston.

At the proper time Mr. Peter Bleiler presented him with a well-filled purse of yol. Father Gehl was greatly touched being hardly able to reply. He said that this is a time when words fall to express the sentiments of the heart and he would not have much feeling if he did not show his love for the people of Preston. When he was assigned to be a tresh from the college and eager to begin his was a labor of love and the people so faithy word has they appreciated everything the did. He spoke with great esteem of the late lamented Father Slaven who was his first pastor, and of Father Crave whom he now leaves. He thanked the people for their donation and promised they would hold a place deep in his heart.

Master August Jausen then Supple for ward and read the following address from the altar boys and their young friends:

To Rev. Father Gehl:

Rev. and Dear Father—With feelings of deepest emotions we come to you to night to be

extended field of labor to which you have been appointed.
At the proper time Anthony Pantler handed him a smoking set. Father Gehl thanked the boys for their sift, but said that smoking was perhaps not a very good habit but it often was a soothing one. He told the boys always to remember the words of advice he tried to institute the property of the set of the s

## DIOCESE OF PETERBOROUGH.

A new mission had been established last year the Algoma district. It is quite extensive the Algoma district. It is quite extensive

The other stands are accepted days.

This year, on the 3rd of August, our dear and Right Rev. Bishop of Peterborough came to pay his fourth visit to this district. His Lordship came on that day from Massinabee, C. P. R., after a trip of fitty miles in a cance. At the mission of the Michipicoten River, His Lordship administered twelve or thirteen confirmations.

thirteen confirmations.

The following Sunday, at. Michipicoten Harbor, our Bishop payed his first official visit to this new settlement.

Miss A Cadotte, our school teacher, had organized in a very short time a choir for the church, which seemed to please His Lordship and the congregation.

In the afternoon His Lordship with his secretary, Rev. S. Crowly, Father Richard and F. Rotto; had the good luck of visiting the Helen mine, where the Foley Brothers, under the Clerque's syndicate, are extracting the iron first the smelters of Midland. Monday His Lordship could reach Wawa city for the fourth time. On his three previous visits he had to camp on the shore of Wawa Lake, and this year he accepted the kind hospitality of Miss Doyle at our selendid hotel. The his lowing day at 8:30 His Lordship said Mass and administered the sacrament of confirmation to six people. He congratulated the people of the place on their generosity towards the church and the school, and in order to help on the good work he gave \$50.00 as a personal subscription, and three complete sets of vestments with a few challees for the chapels.

On Tuesday morning afteria few miles, walk, His Lordship said Mass for the congregation at Tremblayville.

We hope that this visit of our dear Blehop will be given in fuller details in this paper. It would be of great interest, and show what is being done for the progress of religion in the district of Aigoma, only a small portion of the diocese of Peterborough.

## DIOCESE OF ST. ALBERT. Improvements on St, Mary's Church

Improvements on St. Mary's Church Completed.

For some time back, work has been going on in the improvements and extensions to St. Mary's church, Calgary. The finishing touches are now being given and the Roman Catholics of Calgary may safely say that they have the finest church between Winnipeg and the const. When the church was first erected, the building plans were drawn for a very extensive editice, indeed the building was put up with the view of increasing its size according to the ability and requirements of the congregation. Twe years ago extensive improvements were made, and some months ago the work which is now entering upon its completion was started. Entering the main door, the eye is at once struck by the graceful carved wood arches upon which the organ gallery rests, and through which a very pleasant clance is seen of the vista of the building. There are five aisles of pews in the church, or perhaps more properly rows of pews; these pows are very comfortably fitted, and are tasteful in appearance. Great collonades of Calgary sandstone run slong each side of the church, which, combined with the massive appearance of the stone work in the walls gives the building an old-world ecclesiastical appearance. Upstairs there is a railery reserved for the choir. Immediately above the door two long narrow galleries run the entire length of the building on each side, the one on the east being reserved for the nuns, while the children of the convent are provided with accommodation in the west gallery. The sltar pieces are of massive wood and beautifully carved; the work having been done by a lay brother of the Oblates, who is possessed of great artistic skill. A beautiful picture of the Holy Family hangs high above the altar, and it is worthy of note that this painting is considered very valuable, it having been executed by a well known Italian artist and was presented to Father Lacombe by Sir William Van Horne, who is known to be a connoisseur in everything that concerns high art in pictures. The west asile of Completed.

windows. The building is heated by two large furnaces, and the hot air finds its way into the building through many radiators around the walls, there are 45 32 candle power electric lamps, while scattered round the church in many places there are more. All the wood work has been particuarly well done; the workmen appear to have taken a pleasure in doing their very best work, and altogether the church is credit to the Roman Catholics of Caigary in general, and to the Rew. Fathers Le Merchan and Lacombe in particular.

The grounds back of the church, and partially surrounding it have been beautifully laid out; a great many trees having been planted, and others coming up make an attractive appearance.

The church in its improved shape was formally opened by the Bishop on Sunday, July 7th.

-Calgary Herald.

NOTES FROM SAINT ALBERT.

Was a graphy sum. was

Calgary Herald.

NOTES FROM SAINT ALBERT.

A purse, argregating a goodly sum, was presented by Mr. D. Maloney, ex-M. L. A. to Rev. Father Sinnest, on the closing exercise of the Jubilee Retreat. The Reverend Father has since then preached and lectured successfully throughout the south of the diocese.

Rev. M. O'Ruysen has been ordained priest at Saint Albert. He will receive his assignment to parish duly when his vacations end. The interior of St. Arry's Church, Calgary, has been improved. It is thought that at the expiration of three years the towers will be completed, and that the chiract has been improved. The interior of the parish on the plan of taking up subscriptions among the parishioners, who are very agreeable to this arrangemen.

Owing to the miserable condition of roads in the district, this season, the annual pilgrimage to St. Ann of Alberta was not so well attended as usual. Only a few pilgrims could come from the surrounding parishes.

Rev. Father R. Remas, the pioneer Oblate missionary of the diocese of St. Albert, died on July 10th. The Reverend Father was born in France seventy-sight years ago; he had come to this country in 1833. He had celebrated the golden jubilee of his religious life last April. During his long apostolic career he ministered to the Indians and Half Breeds. He it is who acted as master of novices to the great missionary of the North West, Rev. Father Lacombe.

# DEATH OF REV. FATHER

DEATH OF REV. FATHER LARKIN, GRAFTON.

On Thurday, he shi hat. the Rev. Pather Larkin, for loon jew, year, and were illessed to the property of the path of the pa

## C. M. B. A.

Resolutions of Condolence.

Whereas Almighty God in His divine Providence has seen it to call to Himself the loving and beloved mother of our worthy and esteemed brother. Be it
Resolved that the Brothers of Branch 63 feel and do hereby express their heartfelt sympathy for our dear Brother and the other members of the family of the deceased in their sad bereavement, be it further.

Resolved that notices of this resolution be forwarded to Brother Quinlan, to The Canadian and the CATHOLIC RECORD for publication therein, and also entered in the minutes of this meeting.

JAMES GRAHAM, Rec. Sec. St. Mary's, July 31, 1901. Resolutions of Condolence.

St. Mary's, July 31, 1891.

Whereas it has pleased Almighty God in His own good time to call from his parochial duties on behalf of a respectful and dutiful congregation, the reverend brother of our highly esteemed paster, be it resolved.

That Branch 83, of the C. M. B. A., take the occasion of making known the high regard and esteem in which the deceased has always been held by them, and their sincere sympathy and condoience for our reverend pastor in his bereavement. Be it further

Resolved that notices of this resolution be

forwarded to our reverend pastor, to The Canadian and the CATHOLIC RECORD for publication therein and also entered in the minutes of this meeting. James Mahan, Rec. Sec. St. Marys, July 31, 1991.

## MARKET REPORTS.

LONDON.

London, Aug. 15.—Dairy Produce — Eggs resh laid, (retail) 11 to 114c; eggs, crates, per ozen, 10 to 104c; butter, best roll, 19 to 21c; utter, best crock, 17 to 19; butter, creamer; 1 to 24c; lard, per pound, retail, 10 to 11c,; oney, strained, per 1b. 10 to 11c.; honey, in omb 11 to 13c.

11.40; do. per bag, 75c.; onions, per outsite of \$2.0\$1.
Poultry—Spring chickens (dressed) 40 to 65; Poultry—Spring chickens (dressed) 40 to 65; Poultry—Spring chickens (dressed) 40 to 65; Poultry—Spring chickens, 35 to 35c.; huns, 50 to 75c.; ducks, per pair, 60 to 80.
Grain, per cenual—Wheat \$1.06 to \$1.12; oats. 50 to 80.
Grain, per cenual—Wheat \$1.06 to \$1.12; oats. 50; to 90; peans, per bushel, 90c. to \$1.15.

Meat—Pork, per cwt., \$9.00 to 9.25 beef, \$5.00 to 90; peans, per bushel, 90c. to \$1.15.

Meat—Pork, per cwt., \$9.00 to 9.25 beef, \$5.00 to 90; pent yet he carcass, \$5.00 to \$6.00; weal, by the carcass, \$5.00 to \$6.00; weal, \$

0 \$4 90. Farm Produce—Hay \$7 00 to \$7.50; straw, per pad, \$3 to \$3.50; straw, per ton, \$5 to \$6.

Farm Produce—Hay \$7 00 to \$7.50; straw, per load, \$3 to \$3.50; straw, per ton, \$5 to \$6.

Toronto, Aug. 15.—Wheat — Market quiet and firm; No. 2 white and red winter, 66c, high freights, and 67c low freights, new wheat 62 to 63c; old, for export, at 66ic, middle freights; No. 1 pering 683 to 683c. east; No. 2 goose nominal at 61c middle freights; Manitoba wheat firm, with sales of No. 1 hard wheat firm, with sales of No. 1 hard at 83c g. i. t. No. 2 hard 81c, No. 3 hard. 71c; Toronto and west, 2c lower. Millifeed quiet; bran \$12 to \$12 50 west; shorts \$1 50 to \$15 to 83 20; west, of Grandian at 534 to 54c west. Rye quiet; prices nominal at 46c to 46c middle freights. Buck wheat dull; prices nominal at 44c; No. 3; extra, 43c; No. 3, 41c; feed, 39 to 40c middle freights, this month's delivery. Oats firm, 35c west, and at 36c low freights; 20 cars of new at \$2c middle freights. Flour firm, 90 per cent, patents soid in barrels, Flour firm, 90 per cent, patents soid in barrels, Flour firm, 90 per cent, patents soid in barrels, Flour firm, 90 per cent, patents soid in barrels, \$3.15 to \$3 20; Manitoba patents, \$4; strong bakers, \$3.70. Oatmed unchanged; car lots, \$3.75 in bags and \$3.85 in wood; broken lots.

Montreal.

Toronto, 25c per barrel extra.

Montreal, Aug 15.— Grain—No. 1 Ontario spring wheat afloat, May, 74c; peas, 794c. afloat, No. 1 oats, at 40c; No. 2 do. 394c; buckwheat, 55c; rye, 574c; and Ng. 2, burley, 51c. Flour—Manitoba patents, \$4,20; strong, bakers, \$3.90 to \$4; straight rollers, \$3.30 to \$3.45; in bags at \$1.60 to \$1.65 Ontario patents \$3.75 to \$4. Feed—Manitoba patents, \$4,20; at \$16; shorts \$18; Ontario bran, in buck \$1.55 to \$16.55; shorts, in bulk, \$17 to \$15; middlings, in bulk \$17.50 to \$18. Holled oat middlings, in bulk \$17.50 to \$18. Holled oat middlings, in bulk \$17.50 to \$18. Holled oat \$1.90 to \$2.05 in bags. Provisions—How Allers prices to jobbers \$16.54 to \$10.50 to \$10.50 to \$2.50 family short cut mess pork, \$20 to \$2.05 elected heavy short cut mess pork, \$20 to \$2.05 elected heavy short cut mess pork, \$20 to \$2.05 elected heavy short cut mess pork, \$20 to \$2.05 elected heavy short eut mess pork, \$20 to \$2.05 elected heavy short eut mess pork, \$20 to \$2.05 to \$2.50 to \$20.50 to \$15.50 to \$20.50 family short cut clear pork secs. 11%c; parchment-lined 50-lb boxes, 11cc; parchment-lined 50-lb boxes, 11cc; parchment-lined poils, 20 lbs, 12c; tin pails, 20 lbs, 13c; tin pails, 20 lbs, 15c; tin pails, 20 lbs, 15c; tin pails, 20 lbs, 20

TEACHER WANTED FOR R. C. S. S. NO. 1. 2, Haldimand, in Grafton Village, North-tumberland, ICo. State salary for balance of years and experience. Duties to commence August 19th, or as soon as convenient atterwards. Apply to Dennis Calnan, Sec. S. S. Board, Grafton, Ont. 1191 2

Wards. Apply to Example 1912 2
Board, Grafton, Oat.

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Also an assistant lady teacher, holding a second class certificate. Each applicant to state salary per year. Send effectiones if any, Duties to commences January 2nd, 1902. Applications will be received up to Sept. 1st 1901.
Address applications to M. M. Schurter, secretary R. C. Separate school, Chepstow, Oat.

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WANTED EXPERIENCED SALESMAN in dressgoods and silk stock. Correspondence solicited and reference exchanged. Address this office.

C. M. B. A.-Branch No. 4, London, Meets on the 2nd and 4th Thursday of every nonth, at 8 o'clock, at their hall, on Albios Block, Richmond Street. Wm. Smith, Presi-lent, P. F. Boyle, Secretary.



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VOLUME XXIII.

The Catholic Record. London Saturday, August 24, 1901. LIBRARIES A MIXED BLESS

How some of our citizens do wax eloquent over our public libraries! They are indicative of our superior enlightenment, and we look upon each one established as a step nearer to the golden age of civilization. But it strikes us that we were a deal better off, mentally and morally, in the days when, for instance, family prayer was more in vogue than at present. Each household had a few well thumbed books and libraries were not numerous. For instruction we had the Poor Man's Catechism and Cooper, and the matchless Scot, delighted us with tales of forest and tournament. All that, however, is changed save in some favored parts of Arcadia, Libraries are undoubtedly of use to the student who has to consult books of reference, but they are to the general multitude a parish. very mixed blessing. The statistics, says a writer of popular and circulating libraries, show that 70 per cent. of all the books taken out are novels of recent production. A library for the general public that did not furnish them could not be sustained, whatever real treasures of knowledge and literature it might offer. In view of the facts it would be well for the next generous millionaire to devote his money to some other ob-

ENERGY AND DETERMINA. TION NEEDED.

Most of us have happened upon the trifles young man who cannot get on because which he is a Catholic. It is sad to see a rise ( robust specimen of manhood, intelliare c gent and industrious, as his certificate abject of character declares, unable to make | will t his way on account of his religious tenets-sadder still when the story turns out, as it often does, as an excase for incompetency. Outside the yellow-streaked parts of the community we believe that men are in business for wealth and not for health, and therefore give employment to those who will help them to make the most money. If a Catholic can do that he will in the matter of a position have nothing to complain of ; if not he should take his medicine like a man and have done with kindergarten talk. The right men, Jew or Gentile, succeed, and the wrong men continue to dandle over cards and to quote base ball records. Sometimes they indulge in the innocuous pastime of passing resolutions that are fyled and forgotten or of discussing the ineffable banalities of ward politics. But one thing they do not seem to understand is that the world has no diplomas for those who are destitute of energy and determination and love of work.

WORTHY OF IMITATION.

us We have opportunities of noticing our separated brethren at work amongst the young and the poor, and their earnestness and self sacrifice cannot but extort our respect and admiration. Prominent amongst a band of workers a short time ago was an English officer. He might have spent his leisure hours at his club or frittered it away in diversion, but he gave it ungrudgingly to the gamins - the waifs who are everywhere and ruled only by their cwn sweet will. And he had the field to himself. Some Catholics observed his labors with grave concern, and even termed it souperism because the officer occasionally paid attention to the boy's stemachs. But having expressed their disapprobation they became quiescent. Instead of making an attempt to love the friendless urchins who, whatever raiment may be on their half starved bodies, have immortal sculs, they simply lolled back in their easy chairs. What did it matter to them? So thought the pagan, who viewed the slaves who ministered to him as the dust beneath his feet. But that is not the teaching of the Church. The condition of his brother must have some interest for the Chris-

tian. We cannot all go questing for the gamin, but some of us at least might think of the advisability of devoting a fraction of the time that is squandered on frivolities to that work or to any other dealing with wretchedness and