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VOLUME XXI.
The Catholic Recoro London, Baturday, June 24, 189

Loretto's jubleek.
We have much pleasure IIt tender
ng our tributo of congratalattou tag our ribute of congratalation
Lrotto Abbey on the oecasion of Jublies. Wo feel that no word of out
 tion of moch on In Intitution, dievoted the education apd the upiltithg
youth, Intent upon the teeching of $t$ I youth, intean puop tho ceacing on

 whlch the peaseant and noble bowed reverential obedience.
And yet in our own poor way
desire to convey to the noble wome desire to convey to the noble wom
who have guided the deetinies of Who have guided the destinites of
Abbey our heartfelt joy for their su ceess during fifty years. They ha had their days of ttress andstorm-da when they thought the seed sown
their fatithful hands might never crowned with the glory of the harve and when duffi izulties and obstas
seemed to indicate that the onvess seemed to indicate that the success
which they worked and prayed belon ed, if ever, to some future age. Some who went out in the morni came home in the eventide, bearing their arms the sheaves of work no
done, and transmitting to their the precious legacy of unflagging votion to duty. They had done mu but more had to be done ere Lore
Abbey could lay claim to the title o great educational inetitution. T were the ploneers who explored field and mapped out plans for development and culture, but the the founders and achieved the suec which is as gratifying to all friend and conecientious work. It is not our purpose to sketch history of these fifty years. We co
deseribe the material advance of Institution-how the humble hom the early days gave way to the
sent magnificent building, and how teachers have made places for th selves in the front rank of Cana educationists. The limping of we content ourselves with pointing
the source of its enduring suceess.
Lrotto Abbey has prospared work upon the solid foundation true intellectual development rand
dea of education, it has endeavor and to help its pupils to under not only the mysteries of the worl

from the lives of thosed who call
Alma alma Mater, of the woomen
hope that it may go on upward au ward, that may may on upward aud
wera hom purity and learning and that its
be held in benediction by the ge ations to come.
$\qquad$ We witnessed a one-act drama time ago. The theatre was a ra depot, the principal actor was a
mercial magnate, and the other mercial magnate, and the other
actere were assumed by sundry and gentlemen of irreproachable The $\qquad$ syndicate with a capital of some lions of dollares. The aforessidd and gentlamen looked at him rave
ly and reverentially, for he repres
 It mattered little to them what to personal character were pos
by the magnate. He milgt be by the magnate. He might be
ody on humanity -a thing of fle ody on humanity - a thing of flee
blood, with not a thought or aspi above stocks or anenuallty; ; but
money, that allows the biggest money, that allows the blggest
guard in the country to live and ciate with honest eltizens. We nothing to do with the magnat
commercial pirate. He is allow larmercial prate. He is allo crowd of sgcophantic Individual have given a life lease of themse
others. He will go his way, oharra. He will go his way, attitude, because he belongs to
dicate that can put both hand

