and lastly a carriage containing O. R. Fines, John Murray, J. C. O'Donahoe and P. Cavanagh.

Nearly all the business places and residences along the route of the procession were handsomely decorated with flags and bunting, and presented a pleasing appearance.

On reaching Father Stanton's residence His Grace alighted, and as he stepped from the carriage he was met by three charrians little girls dressed in white, one of whom, Miss Margaret McHenry, in the name of the school children, presented him with he cautiful bouquet of roses and carnations. Her little attendants were Miss Lena Kehoe and Miss Blanche Bourke. The Archishov and clergy then entered the house between the lines of a guard of honor formed of several male members of St. Francis Xavier's congregation.

Soon after, a second procession entered the church headed by a cross-bearer and two acolytes, carrying lighted apers, followed by the altar boys, visiting presented and two acolytes, carrying lighted apers, followed by the altar boys, visiting presented and of Rourke, as deacon and of Rourke, as deacon and of Rourke, as deacon and undeacon respectively. As they moved up the centre aise of

he attar boys, visiting priess, and an offace, assisted by Rev. Fathers Musterson and OfRourke, as deacon and sub-deacon respectively. As they moved up the centre aise of the church to the sanctuary, the beautiful symm. Vivat Pastor Bonus, was rendered by the choir in excellent style. On arriving at the attar the Archbishop and clergy knels in prayer, after which His Grace imparted the Archiepiscopal Benediction, and then ascended the throne at the west side of the sanctuary especially prepared for the occasion.

At this juncture the reception committee stepped forward, and Mr. O. K. Fraser read the following address to His Grace:

To His Grace Most Rev. C. H. Gauthier, D.

a time, beset our path, and with our anxieties for the future of the parish well-nigh buried. Hence the spirit of gladness with which we weiceme you on this your first official visit to Brockville.

You come back to us now to place the sanctifying seal of our holy religion upon the work of the years of toil spent in our midst preparing the little ones for the vicissitudes of this life, and to many of those who on Sunday next will have the happiness to receive from you the holy sacrament of Confirmation it will not be the least of their joys to know that the hand that placed the sacred oils upon their infant forcheads, and the voice which gladly responded to their childhood's appeal for absolution will be present to administer the holy sacrament which will complete their enrollment as followers of Christ and strengthen and encourage them in their efforts to gain the possible joys of the life to come.

Since you left us for the larger field of labor we have watened with an ever-increasing confidence and pride the wonderful growth of your popularity with your people which has at all times since your accession to the Archiejscopai Seat shown itself most strikingly, but more particularly, if possible, in the manifestations of joy which your recent parochial visitations have called forth, and while we know your sole aim is to please Him whose representative you are on earth, yet we cannot help thinking that the knowledge that your efforts are giving such unbounded satisfaction to those offils creatures who have been confided to your care must be prove to you a source of much gratification.

And this satisfaction to those offils creatures who have been confided to your care must be remove the elements of senseless but danger one discord which unhappily to too great an extent prevailed in parts of this fair Dominion but which, thank too i-owing lately; to the course you have mapped out for yourself and people, and which they gladly and loyally of low—have ceased to have much, if any, significance in this province.

Hav

An Enthusiastic Reception Tendered Archibishop Gauthier on the Occasion of Ilis Piret Official Visit to the Parlia of Brockville.

The demonstration in honor of His Grace Archibishop Gauthier, last mich, was befitting that distinguished prelare, and reflected credit on the citizens of Brockville.

The demonstration in honor of His Grace Archibishop Gauthier, last mich, was befitting that distinguished prelare, and reflected credit on the citizens of Brockvilles and reflected credit on the citizens of Brockvilles and the complete on the citizens of Brockvilles and the

Address-O. K. Fraser, Dr. Murphy, J. T.

Address—O. K. Fraser, Dr. Marpay, S. N.
Noonan.
Reception—John Murray, O. K. Fraser, P.
Cavanagh, D. O'Brien, D. W. Downey, S. J.
Geash, Dr. Murrby,
Decoration—E. Amond, Thos, Burns, M.
Bourke, J. E. Braniff, J. H. Gaffney, P.
Barnes, H. Mathen, J. H. Kelly, Jr. J.
O'Donahoe, J. T. Noonan, M. J. Kehoe, W. J.
Bradley,
Ushers—J. H. Kelly, W. J. Bradley, J. J.
O'Donahoe O'Donahoe.
Marshals—M. Bourke, P. Barnes, J. T.
Noonan and T. Burns.

O'Donahoe.
Marshais—M. Bourke, P. Barnes, J. T. Noonan and T. Burns.
On Saturday at 19 a. m. took place the examination of the candidates for Confirmation. These consisted of one hundred and nine girls and boys, ranging in are from eleven to sixteen. His Grace was very much pleased with the kind of the letter of the text but also with the interpretation of the same.
On Sunday morning His Grace celebrated Mass at 7 o'clock, at which a very large congregation assisted and at which also very many approached the Holy Table.
High Mass was celebrated at 10:30 o'clock by Rev. Father John Meagher, His Grace being present in the sanctuary. After the last gospel, the candidates for Confirmation approached the sanctuary and and the the Catholic youth are strengthened and armed to fight the battle of life.
At the conclusion of the ceremony His Grace ascended the pulpit and in a discourse which lasted about three quarters of an hour, he eloquently and forcibly explained the nature and effects of the sacrament of Confirmation, and the necessity for its early reception. He then dwelt upon the duties of parents in teaching their children both by precept and example to be good and virtuous Catholic should exercise in choosing the company which their children keep. Beautiful and inspiring indeed was the advice which they should be attentive at their last property they should be attentive at their sacraments—how they should be attentive at their sacraments. At this juncture the reception committee stepped forward, and his following address to Horocast read the privilege of addressing you was everything but a joyous one, for wefelt keenly the breaking up, as it were, of the happy associations of many years, all way so deeply into our affections. But better things than we had hope of were in store for us. The Archie piscopal seat is not so far remayed as all first appeared, and he evident desire to do ment, correct the latter of the particular to the state of patterns, and associating with him a more as to meet with the successor to the best of patterns, and associating with him a monor as of most things for the fature of the particular to the properties of the fature of the particular to the properties of the fature of the particular to the state of the fature of the parts with which we hear the propose of the fature of the parish with which we Horocast for the fature of the parish with which we Horocast for the fature of the parish with which we Horocast for the fature of the parish with which we hope seared to do our holy religion upon the work of the fature of the parish with which we hope seared to do our holy religion upon the work of the fature of the parish with which we holy sacrament of Confirmation that the hand foreheads, and the voice which glady respondent to many of those who on Sunday next will have the happitosa to receive from you the holy sacrament of Confirmation that the hand foreheads, and the voice which glady respondent to many of those who on Sunday next will have the happitosa to receive from you the hory satisfaction.

You come back to us now to deace the anetty fine years of ou left us for the

ARCHDIOCESE OF OTTAWA.

(Special to the CATHOLIC RECORD.) and in with the Great Master, have not been consequent to the Great Master, have not been consequent to the Great Master, have not been considered which uniquely to one great an excent prevailed in party of the Great Master, in the Compression of the Great Master, in the Compression of the Great Master, in the Great Master

were seeing the Glory of the Lord in the Sacred Host which they were about to receive. Lady Minto visited the St. Patrick's Home on Friday last. Her Excellency was received and conducted through all parts of the institution by the Rev. Sister Superior and the members of the Ladies' Auxiliary and also a delegation of the committee of management, soing of "Welcome" was rendered by the orphans.

On the 6th of July the convent of la Congregation de Netre Dame, Gloucester street, well be tested to its utmost capacity to accommodate, in addition to the resident nuns as well as many of the young lady boarders who every year elect to bass the scholastic vacation in their "Convent, home"—about one

and it will last for six weers. At the control
ion the visiting nuns will make their annua
Retreat before returning to their respectiv
missions. As a matter of fact the present convent is altogether too small for the require
ments and every year the Reverend Mothe
superior is regretfully obliged to decline t
receive oupli-boarders for lack of accommodation. There is ample space for a wing to b
order as also the desire, but the "needful"
lacking.

As already stated in this column, the Rev Father Whelan is determined on having hi

Most Rev. D. O'Connor, Archbishop oronto, paid a visit on the 11th, to St. Mary Most Rev. D. O'Connor, Archbishop of Toronto, paid a visit on the 11th, to St. Mary's parish. His Grace celebrated Mass at 8:39 and afterwards preached at the High Mass. In the afternoon he visited the Sodality, and afterwards was tendered a reception by the St. Mary's Literary and Athletic Association in their club rooms. A special meeting had been called, and His Grace, accompanied by Very Rev. Father McCann. V. G. Rev. Father Hand, rector of St. Paul's; Rev. Father Solitation of the Spiritual Director, and others, was received at the club by President Carley, and escorted to an improvised dais, where, surrounded by the members of the Association, he was presented with an address of welcome by Master Willie Malone. His Grace, in replying, expressed great gratification at both his reception and at the splendid gathering of youngmen. He dealt in detail with the aims and objects of the Association, and gave the members some sound advice on its future conduct. At the conclusion of his remarks he extended the Episcopal Benediction to the Association and

(b), "Charming Valley", Robert Choral Class of fifty. Chopin Vocal solo-Gavotte from "Mignon", Chopin Vocal solo-Gavotte from "Mignon", Schiller Vocal solo-" Venice Steeps", Mattei "Mary Stuart"—Part II, last scene. "Mattei "Invitation to the Danse", Weber "Day is at Last Departing", J. Raff Choral Class. PRESENTATION OF MEDALS TO GRADUATES.

PRESENTATION OF MEDALS TO GRADUATES.
Vocal trio-from "Elijah". Mendelssohn
Vocal solo-"Oh. Merry Goes the Time When
the Heart is Young". Buck
"The Cricket on the Hearth". Dick-ns
Vocal solo-"Se Seran Rose". Arditi
"The Child's Wish".
Hungarian March. Liszt
"Ave Marie". Marchetti '..... Marchetti

The Choral Class of fifty well-trained voices rendered the opening number on the programme in a manner highly pleasing to the critical audience, and reflecting great credit on the excellent work of their teachers.

The piano solo-valse in A flat—by Miss Ethel Kean, of La Salle, was very cleverly ex-

ecuted.
The vecal solo, Gavotte from "Mignon," by
Miss Ferguson, Niagara Falls South, was rendered very prettily, the singer possessing a
sect voice, which was nicely adapted to the
selection.

selection.

In the garden scene from "Mary Stnart," the pathetic side of this bit of tragic history was faithfully portrayed by Miss Josephine Hardin, as Mary Stuart, and Miss Emma Waite as Queen Elizabeth. The young ladies are from Chicago. Both possess flue electrions

in-how they in-how the him, in the abar, that do also that do a ist of much promise.

"The Cricket on the Hearth." by a class of bhildren, was very pleasing. The little ones deserve great praise for the clever rendering of their various parts.

The vocal solo, "Se Seran Rose," by Miss The vocal solo, "Se with the promise of the promise promise with the promise of the

Some beautiful specimens of ceramic art were Holy Name Cadets.

Yere elected: Finnegan, Spiritual Adviser;
Rev. Father Finnegan, Spiritual Adviser;
Pres. W. Duffey; Vice Pres., V. McCabe; Sec.,
W. Smith; Treas. F. Thoruton.
The following represent the Board of Directors: H. Syivas, F. Harris. F. Sibley and J. Law.
Mr. Norton was elected Hon. President and
manager of the base ball team.

THE LITERARY SIDE OF LOR-ETTO ABBEY.

ETTO ABBEY.

Loretto Abbey, Toronto, conducted by the Ladies of Loretto, is this week celebrating its tionien Junies. Its repoicing will be, not because die worldy advancement which has markey but a very davancement which has markey worthy in itself—but because of the cork of Heaven which God has given it to perform. The spirit of Catholic education is not trumpeting. Sliently as the seed breaks forth and blossoms, the good work of the Catholic convent is performed. Its motto is "A woman perfected is the noblest work of God," and it has labored for centuries to endow woman with something of this perfection.

Every art which enlarges and beautifies the infer of woman this good institution—Loretto Abbey—hastaught, blending with all its culture, all its science, all its literature, a grace and gift of sour that alone make for true education—true womanhood.

Its curriculum of studies is broad and practical, and not the least interesting part of this curriculum is the study of illenature. Nowhere is literature taught, studied, interpreted with greater success, with better results that in Loretto Abbey, Toronto. Why, you will

corriculum is the study of hierature. Nowhere is literature taught, studied, interpreted with greater success, with better results than in Loretto Abbey, Toronto, Why, you will ask! Because within convent walls the soil is ready for the seed. The sisters of Loretto begin with a spiritual discernment of literature. They study poetry as an expression of divine beauty—divided the spiritual discernment of literature. They study poetry as an expression of divine beauty—divided to worship. It purifies the intellect and makes clear the spiritual vision.

The writer of this sketch knows something of the work which has been done in the literary department of Loretto Abbey. He has met within he shrine of learning and prayer women endowed with gifts—literary gifts whose splendor is but enhanced by the humility and modest! ask what is the evidence of their work in the world of literature? Think you that art is not great because it does not paint the heavens with self-proclamation. If you wish evidence of the literary work which is being done and has been done, I point to the thousands of cultured women—graduates of Loreto Abbey during the past fifty years—who bless, beautify and adorn the homes of our land. The greatest, best and most valuable of literary culture does not preclaim itself in print. To write a book may bring some fame, but does it in many instances add much to the happiness of life.

The aim of life ary training in Loretto Abbey is to add to the strength and murity of woman's soult he grace and churm of woman's mind, the

ceptre.
As a result of this we find in the Abbey
?uarterly—"Leaflets from Loretto"—literary

quite superior to some of the pertunctory newspaper book notices that at times fill the columns of our pross.

Yet Loretto Abbey is but at its beginning. Its great work is in the future. The little band of noble and heroic women, with Mother Teresa Dease at their head, who, for many long weeks floated the angry billows of the Arlantic, and touched on Canadian shores in september, 1817, blanted, wisely and well, the seed of this beginning. Today, an education received in a Loretto convent is the highest leating of the control of the control

Link with a band of sweetest joy In menory fair as thine,
The hearts that plan, the souls that pray
Within Loretto's shrine:
That in the blossoming years afar
May shine out noble, good,
The virtues of that Convent home
Where dwells true womanhood."

-Thomas O'Hagan. DIOCESE OF HAMILTON.

Mr. R. A. Size, of Ingersoll, Ont., Tells How it Was Done.

From the Chronicle, Ingersoll, Ont.

Macton, Ont., June 6, 1899.

His Lordship, the Right Rev. Thomas Dowling, D. D., Bishop of Hamilton, madean official visit to St. Joseph's parish, Macton, on Monday, June 5, during which he administered the sacrament of Confirmation to twenty-four children. His Lordship was met at Elmira on Sunday evening by the Rev. Father Haley, P. P., of Macton, from which place the distinguished party, comprising the Bishop, Rev. A. Walter, D. D., of the Cathedral, Hamilton, and Rev. Father Haley, were driven to Macton in a beautiful carriage drawn by Mr. Zilliax's famous white spanther of vehicles, containing representatives of St. Joseph's who had, driven over to Elmira to meet His Lordship, and to do honor to their supreme pastor.

On Monday morning His Lordship said Mass

were relieved — The Styferer Now were relieved.

From the Chronicle, Ingersoil, Ont.

In February, 1898, Mr. R. A. Size was taken very ill, and was confined to his home for several weeks. We heard that he was to go to the hospital to have an operation performed, but the operation never took place, and as he has started to work again and in apparently good health, we investigated the case and found that he has been using Dr. Williams Pink Pills for Pale People. Mr. Size is a highly respected citizen of Ingersoil, having resided here for over thirty years, and has been a faithful employee at Messrs. Partlo & Son's flouring mills for over nineteen years. When asked by a Chronicle reporter whether he would give an interview for publication, telling the nature of his disease and his cure, he readily consented. Mr. Size gave the details of his illness and cure as follows:—

"In February I caught a heavy cold which seemed to settle in my left side. The doctor thought it was neuralgia of the nerves, It remained there for some time and then moved to my right side, in the region of the appendix. We applied everything, and had fly-blisters on for forty-eight hours. They never even caused a blister and did the bain no good. The doctors came to the conclusion that the appendix was diseased and would have to be removed. The pain was very great at times, and there was such a stuffness in my ankles, also in my hand, and pain all over my body. The day and date was set for an operation, and pain all over my body. The day and date was set for an operation, and pain all over my body. The day and date was set for an operation, and pain all over my body. The day and date was set for an operation, and pain all over my body. The day and date was set for an operation, when it is a start of the disease were so much like mine that she become interested and wanted me to give the pills a trial. I had little faith in the pills, but as my wife was reading the chromice. Sie read an account of a man who had been cured by the weeks from the tim St. Joseph 8 who had, driven over to Elmira to meet His Lordship, and to do honor to their supreme pastor.

On Monday morning His Lordship said Mass at 8 o'clock. At 9:39 Rev. Dr. Walter said Mass, during which the choir, under the efficient management of Miss Florence O'Neil, rendered suitable music at regular intervals. At the close of Mass, His Lordship, clothed in his Episcopal robes, and accompanied by the Rev. Father Kehoe, of Drayton, and Father Gnam. Hesson, entered the sanctuary. His Lordship began immediately to examine the candidates, during which he frequently directed his instruction to the large congregation that had assembled to drink in his saving words. Among other things, His Lordship exhorted his hearers against the folly of fashion and showed that its votaries are "blind, and leaders of the blind." He also drew their attention to the necessity of obedience to superiors, adding that the disobedient and rebellious child of man would never succeed, quoting as an example from history, that the immediate cause of the downfall of Henry VIII. was due to the fact that he had ouarreled with his Bishop. Concluding his remarks, His Lordship exhorted all to serve God faithfully according to their calling in life. The children then marched to the ralling, where they were confirmed and afterwards enrolled in the brown scapular,

After luncheon the Bishop and party drove to Elmira, where they took the 2:39 train for Hamilton.

MARRIAGE.

COGHLAN HAZELTON. COGHLAN-HAZELTON.

On Tuesday, June 6th, in the Church of Our Lady at Guelph one of the prettiest weddings seen there for some time, was auspiciously otennized. The contracting parties were Dr. F. T. Coghlan, of the well-known dental firm of Fosier & Coghlan, and Miss Rose Hazelton, laughter of Mrs. Hazelton, Giasgow street. The marriage ceremony began promptly at 0 o'clock. The bride was led to the aitar by ier brother, Mr. J. J. Hazelton, the organ peag forth the Bridal March from Lohengtin, Miss Violet Hazelton, sister of the bride, was ridesmaid, and the duties of groomsman were ner brother, Mr. J. J. Hazelon, the organ lear-ing forth the Bridal March from Lohengrin. Miss Violet Hazelton, sister of the bride, was bridesmaid, and the duties of groomsman were performed by Dr. J. P. Coghian of Acton, brother of the groom.

The bride was gowned in white taffeta, under white organdie, and wore a tule hat with feathers, and carried a large bouquet of bridal roses. A fairer bride the sun mer shone upon. The bridesmaid's dress was a mauve sik, with picture hat. She carried pink roses.

Mr. Jas. E. Day and Mr. A. J. B. Harris were

Mr. Jas. E. Day and Mr. A. J. B. Harris were the ushers.

After the marriage ceremony was performed by Rev. Father Kenny. S. J., Mass was celebrated. The musical service was very attractive. Mrs. Kennedd sign the "Salva Regina." with characteristic sweetness and expression. The English Bronzsively rendered by Miss Rose Hervices and many Miss Minne Gay. Miss Gay proceed and Miss Minne Gay. Miss Gay married couple had signed the register, Mendelssohn's Wedding March was beautifully rendered by Miss Gay, as the bridal party and the guests moved down the aisle of the church. A "Hazelded!" the residence of the bride's mother, a luncheon was served, those present being the immediate relatives of the happy couple. Dr. and Mrs. Coghian received many heartfelt congratulations, and the large array of costily wedding presents bore testimony to the good wishes of many absent friends. The groon's present to the bride was a ring set with precious stones, spelling her name, and a pearl setting.

Dr. and Mrs. Coghian left at 3 o'clock for the

nis gift to the bridesmail was a gold circle with a pearl settling.

Dr and Mrs. Coghlan left at 3 o'clock for the South. They will visit New York, Boston and Montreal during their honeymoon, and will, on their return, take up their residence on Glasgow street. The happy couple have linked fife's fortones together under promising circumstances, and from a very wide circle of friends will the heartfelt wish go forth that their married life may be blessed with many feduring joys and that their sorrows may be few and fleeting.

OBITUARY.

SARAH DONOVAN, SIMCOE.

Fick. of Michigan. Miss Donovan had been itting in Defroit for the last three years, until the disease from which she suffered for years, became unbearable, and she was compelled to go to an hospital to by treated for consumption of the bone. She was confined to her bed for three months, and her daily prayer was to get home. Mrs. Albeitz undertook the perilous task and brought her safely home. She rallied for a short time, bravely trying to be cheerful, even when suffering the most excruciating pain. Miss Donovan was an exemplary Catholic from She was blessed with all the rites of our holy Church, Father Forster being a frequent visitor during her short stay here. The funeral, which was a large one, took place on Monday, which was a large one, took place on Monday.

MARY A. COLLINS, BUFFALO. Mary A. Collins, Buffalo.

Died, at East Buffalo, on April 27, Mary A. Collins, wife of F. J. Collins, aged thirty years, two months and three days. The funeral left his residence, at 558 Howard street, at 8:45 on Sunday morning, and proceeded to St. Agnes' church, where a High Mass of Requiem was sung by Rev. Father O'Brien, then all twas mortal of a beloved wife and mother was laid to rest in Holy Cross Cemetery. Requies cat in pace!

MISS ANNIE BATEMAN, HAMILTON.

Miss Annie Bateman, Hamilton.
At Hamilton, on June, 9, Miss Annie, daughter of Mr. P. S. Bateman, passed away after a long and painful illness, which she bore with patience and resignation to the Divine Will.
The funeral, which took place on Monday morning, was largely attended.
There was a Solemn Requiem Mass celebrated in St. Patrick's church by Rev. Chancellor Craven, assisted by Rev. Father Holden, Her late class-mates of the Sacred Heart school attended in a body at the church, after which her bedy was conveyed to Holy Sepulchre cemetery, where Rev. Father Officilly, officiated at the grave. The pull bearers were Messrs. D. Donovan, C. Bird T. Curtis, F. Murphy, E. Crofton, M. Farrell. The floral tributes were many as well as beautiful. The sorrowing friends have the sympathy of the community in their sad bereavement. R. P. E. H.

AN OPERATION EVADED.

SYMPTOMS OF APPENDICITS—THE WAY THEY
WERE RELIEVED — THE SUFFERER NOW
WELL AND WORKING EVERY DAY.

MARKET REPORTS.

LONDON.

London, June 15.—Grain, per cental — Red winter, \$1.18 to \$1.29; suring, \$1.18 to \$1.29; white winter, \$1.18 to \$1.29; suring, \$1.18 to \$1.20; oats, 96c to \$1.00 peas, 90 to \$1.10; barley, 91 to \$1.05; corn, 75 to \$6c.; buckwheat, 95 to \$1.50.

Dairy Produce—Eggs, fresh laid, per dozen, 11 to 15c; eggs, basket lots, 10 to 11c; butter, creamery, retail, 18 to 29c; cheese, pound, wholesale, 7; to 9c.

Farm Produce—Hay, per con, \$8.00 to \$8.50; straw, per lond, \$2.50 to \$3.00; straw, per ton, \$5.00 to \$8.50; honey, per pound, \$1.50 to \$6.00; honey, \$1.50 to \$6.00; honey, \$1.50 to \$1.50; honey, \$1.50 to

TORONTO.

Toronto, June 15. — Wheat—Cars of red and white west, 70c. to 71c.; goose, 65c on the Midland; Manitoba grades steady; No. 1 hard, grinding in transit, is quoted at 86c.; Montreal freights, at 85c., and Toronto and west at 81c. Flour quiet; ears of straight roller in bols. Toronto freights, are quoted at 83.25. Mill feed is steady; cars of shorts are quoted at 81 to 814 59 and bran \$12 west. Rye is nominal, at 33 to 56c west. Corn. steady; cars of Canada yellow, west, are quoted at 43 to 42 to 70c. 2 American west, is quoted at 42 to 42 to 70c. 2 American west, is quoted at 42 to 42 to 70c. 2 Steady; exporters are bidding 65c, for cars west.

Montreal, June 15.—The grain market is unchanged; oats are quoted at 33½e, affoat, and peas are steady at 75 to 75½e. Flour is quieter, but values are steady; quotations, in store, are: Winter wheat patents, 83.75 to 85.00; straight roilers, at \$3.40 to \$5.00; straight roilers, at \$1.65 to \$1.70; Manitoba patents \$4.00 to \$4.10; strong bakers, 85.75 to \$4.00. Feed is firm in their ideas, and one firm was asking \$1.50, on track, here to day, but it is very unlikely that anyone will pay hear that price; quotations are straight that price; quotations are straight that price; quotations are straight that price; and the straight that anyone will pay hear that price; quotations \$1.50 to \$1.50; Manitoba bran, \$15 to \$1.50 to \$2.50; ho bulk; cornmeal, feed, and \$1.50 to \$2.50; ho bulk; cornmeal, feed, and \$1.50 to \$2.50; ho bulk; cornmeal, feed, and the straight of the stra

TORONTO.

TORONT

We have no change in stockers to report: the enquiry is easy, and quotations range from \$3.25 to \$3.75; and for the best \$4 per cwt is Paid deeps are about the same, but are fairly steady at from \$5 to \$4.50, and \$4.60 per cwt.

Sheep are quoted firmer at from \$3 to \$4 per cwt., according to whether they are clipped or

Good spring lambs sold better to-day, and more choice lambs are wanted; prices ranged to-day from \$2 to \$4.75 each. Yearling are worth around \$4 per cwt., not

good veat carves in a carve wanted.

Not more than 1,450 hogs were on sale to-day, but prices, while unchanged, are firm. but prices, while unchanged, are firm.
For choice selections stealing from 160 lbs. to
200 lbs.), 5c per lb. was paid; for light fat hogsthe best price is 4c; and thick fat hogs fetch
from 4 to 4c per lb.
Sows fetch 3c, per lb. Stags sell åt 2c. per lb,
Store hogs are not wanted.

EAST BUFFALO.

East Buffalo, N. Y., June 15.—Cattle—Receipts, 27 cars, mostly Canada stockers; butchers and shippers grades easy; stockers steady, Hogs—Receipts, 25 cars; opened lower and closed still weaker; general opening sale of all kinds except pigs at 84; pigs, 83, 95 to \$4; closed with Yorkers and mediums at \$3.95 and pigs at \$3.90 to \$3.92, with three cars unsol Sheep and lambs—Receipts, 12 cars; dull: at ys 30 to \$3.92], with three cars
Sheep and ismbs—Receipts, 12 cars
lambs generally easier; best finished colots, 55.75 to \$6; fair to good grassy \$5 to
culls to common, \$3 to \$4.80; sheep, du,
mixed, \$4.40 to \$4.65; culls to good \$1.
\$1.25; no export demand; some sheep
spring lambs, \$4 to \$7.50.

शुक्रवदददददददददद CONSUMPTION never stops because the weather

is warm. Then why stop taking

SCOTT'S EMULSION simply because it's summer? Keep taking it. It will heal your lungs, and make them strong for

another winter.

50c. and \$1.00; all druggists.

another winter.

ELOCUTION.

MISS ELIZABETH I. KEYES, BACHELOR.

of Elocution, graduate of National School
of Elocution and Oratory, Philadelphia, Pa.;
also private pupil of Henry Ludlam, M. E., has
opened a studio at 359 Dundas St. Class or
private instruction. Recitals given.

ALLAN LINE

Royal Mail Steamship Company. Established 1852.
Thirty two Steamers, aggregating 130,600 tons. Bullding - Tunisian, 10,000 tons; Bayarian, 10,000 tons. Twin screws.

Montreal, Quebec and Liverpool. Royal Mail Service. CALLING AT LONDONDERRY. From CALLING AT LONDONDERRY.
From
Liverpool. Steamer. Montreal.
25 May Numidian 10 June
1 June Californian 17 June
8 June Tainul 24 June
15 June Sardinian 1 July
22 June Laurentian 8 July
29 June Numidian 15 July
13 July Parisian 27 July
13 July Parisian 27 July
17 July Bavarian 10,000 tons, twin occas, will salf from Liverpool July 37 and from Mostreal August 20.
Carles 550 and upwards. A reduction of 10 per cent is allowed on return tickets, except on the lowest rate.
SECOND CARLES TO LIVERPOOL LONDON DESCRIPTION STRIPLES STRIPLES

New York to Glasgow, calling at Londonderry,

C: M. B. A.-Branch No. 4, London, Meets on the 2nd and 4th Thursday of every month, at 8 o'clock, at their hall Albion Block, Richmond Street. James P. Murray, President; P. F. Boyle, Secretary. VOLUME XXI.

The Catholic Record London, Saturday, June 24, 189

LORETTO'S JUBILEE.

We have much pleasure in tender ing our tribute of congratulation t Loretto Abbey on the occasion of it Jubiles. We feel that no words of ou can adequately express our apprecia tion of such an Institution, devoted t the education and the uplifting youth, intent upon the teaching of th lessons that dowered the women of the ages of faith with might power and gave unto the keeping the sceptre of purity, before which the peasant and noble bowed reverential obedience.

And yet in our own poor way w desire to convey to the noble wome who have guided the destinies of th Abbey our heartfelt joy for their su cess during fifty years. They ha had their days of stress and storm -da when they thought the seed sown l their faithful hands might never crowned with the glory of the harve and when difficulties and obstac seemed to indicate that the success i which they worked and prayed belon ed, if ever, to some future age. Some who went out in the morning

came home in the eventide, bearing their arms the sheaves of work not done, and transmitting to their o the precious legacy of unflagging votion to duty. They had done much but more had to be done ere Lore Abbey could lay claim to the title o great educational institution. The were the pioneers who explored field and mapped out plans for development and culture, but the S ters of to-day realized the desire the founders and achieved the succ which is as gratifying to all friends the Abbev as it is indicative of const and conscientious work.

It is not our purpose to sketch history of these fifty years. We co describe the material advance of Institution-how the humble home the early days gave way to the p sent magnificent building, and how teachers have made places for the selves in the front rank of Canad educationists. The limning of picture we leave to other hands. we content ourselves with pointing the source of its enduring success.

Loretto Abbey has prospered cause it has upreared its education work upon the solid foundations true intellectual development and ture : because, loyal to the Cath idea of education, it has endeavore train, not only the mind but the he and to help its pupils to underst not only the mysteries of the world sense, but those of the world bey the spheres.

That it has not failed is evid from the lives of those who call Alma Mater, of the women hope that it may go on upward and ward, that it may be ever a home purity and learning and that its n be held in benediction by the ger ations to come.

THE WORLD'S GOD.

We witnessed a one-act drama time ago. The theatre was a rai depot, the principal actor was a mercial magnate, and the other acters were assumed by sundry l and gentlemen of irreproachable The magnate was in high

humor, for he was connected w syndicate with a capital of some lions of dollars. The aforesaid l and gentlemen looked at him rave ly and reverentially, for he repres gold-money-the one thing earnestly by their little pitiful s It mattered little to them what c to personal character were post by the magnate. He might be a ody on humanity-a thing of fles blood, with not a thought or aspir above stocks or sensuality; but h money, that allows the biggest guard in the country to live and ciate with honest citizens. We nothing to do with the magnate commercial pirate. He is allow large by the law and truckled to crowd of sycophantic individual have given a life lease of themsel others. He will go his way, a shall stand, hat doffed in resp attitude, because he belongs to dicate that can put both hands