Vol. IV -No. 9.

OTTAWA, MAY, 1891

C. ROSS & CO. How St. George's Day was

We invite the Public of the bouring Towns throughout the Ottawa Valley to inspect the unusual assortment of Goods showing this month.

The Twenty-five Different Departments are filled with the newest, best and most fashionable fabrics. Intending purchasers in or out of Town should not fail to visit us at least once in the season, you will find everything you need at the lowest possible prices.

Lace Curtains

In Irish point. Madras. Swiss Net Tambour Net. Scrim. Brussells Point.

Gauze Stripe of Silk and Wool, And Velvent Gauze, This year we have made our

Curtain Department a Specialty, having Imported more largely, and direct from the makers in Switzerland, Nottingham and Hamburg. All patterns from \$3.00 upwards are engaged and confined exclusively to our Department. Therefore, we can give you exclusive and handsome patterns, and save you time and

Lace Curtains from 50c to \$35.00 per pair.

Portiers and Curtains

In all the Newest Shades and Patterns

New materials for Sash Curtains.

Swiss Spotted Muslin. Art Tissue Muslin. Velvet Gauze. Madras Muslin. Hemstitch Muslin. Art silks.

Silk and Wool Gauze, all of which are new and fashionable.

Swinging Curtain Poles.

C. ROSS & CO.

DIRECT IMPORTERS,

94 & 96 Sparks Street, 24, 26, 28, & 30 Metcalfe St., OTTAWA.

THE 23RD.

Celebrated.

Toronto.

The St. George's Society and Sons of England at St. James'.

It is the custom of St. George's Society to attend divine service as a body once each year, and in accordance with this long established practice, the Society attended a special service in St. James' cathedral on the afternoon of the 26th April, at 3:30. Shortly before that hour the members to the number of about 250 assembled at 7 Louisa street. In their march to the church they were joined by about 800 Sons of England, of which 26 lodges were represented, this Society forming up at Shaftesbury Hall. When the long procession marched down Yonge street and along King to the Cathedral, it was made up as follows: Naval Brigade, 50 strong, under Commander-in-Chief Tyler; London Juvenile Lodge, S.O.E., 40 strong, under J. W. Haynes; Sons of England, 800 strong, under A. J. Watkins, past president Kent Lodge; St. George's Society, 250 strong, under Marshal H. J. Cockin.

The Cathedral was filled to its utmost capacity by the society men and their friends. The Lord Bishop of Toronto delivered a patriotic discourse, in which he referred in glowing terms to the greatness of England and the possibilities of Canada. To be a good Canadian one has not to foreswear allegiance to Britain. Englishmen have a great heritage in Canada and they should use those qualities which have pushed the English race to the foremost rank among the nations of the world in building up this country. A short resume of the objects of the work performed by the St. George's Society was given at the close. The organization has now 781 members, and it distributed \$982 in charity during the past year.

About one hundred Englishmen George's Day, to dine together in celebration of the anniversary of their brethren.' patron saint.

Col. White, the first vice-president, occupied the chair, the vice chairs being taken by Dr. Mark, second vicepresident, and Mr. Mills, the venerable

treasurer of the Society. Col. White was supported by Mr. McLeod Stewart, president of the St. St. Patrick's Literary Association, and the Irish Protestant Benevolent Society.

THE TOAST LIST.

The Prince of Wales and Royal of their duty. Family, the Governor-General, etc., followed.

Ottawa, was Mr. Mill's sentiment, and and many turned out to see it. brought Ald. Stroud to his feet, who in a short speech said he rejoiced to hear the city aldermen called "jolly the British Empire - her son never good fellows." They often were called sets.

anything but that by their constitu ents. He regretted the absence of the mayor.

Sister Societies was proposed by Col. White, and most heartily honoured.

Mr. McLeod Stewart thanked them

as president of St. Andrew's Society. He said he resembled the Yankee who could not speak, but addressing a meetgo bragh," "Wha daur meddle wi' me?" "E pluribus unum." That was the whole speech for the evening.

THE BROTHERHOOD OF RACES IN

CANADA. fraternal speech of the evening. In eloquent terms, and amidst repeated outbursts of applause, he spoke of the unity of all nationalities in Canada. They had their little differences, but in the refrain. a good dinner and a glass of wine settled those matters comfortably, and he regretted that they did not meet around the social board oftener.* He alluded to the dual language controversy, gracefully likening the present little difficulty to that of the Saxons of old, with conjuering Normans, and reminded his hearers that me great Anglo - Saxon language was the outcome. England had attained her high position by her even-handed justice, and none were more proud of being British than the members of St. Jean Baptiste society.

Representing the I. P. B. Society, Mr. A. S. Woodburn, replied for the absent

president, Mr. Hiram Robinson. Mr. C. D. Fripp read a telegram from the Hamilton society: "Hamilton St. George's Society sends fraternal greetings to their brother Englishmen. England expects every man this night to do his duty. H. Kitson, president." God Save the Queen concluded the proceedings at an early hour.

The anniversary service of the St. George's Society took place on the 26th April, in Emmanuel church, when the attendance was large, a large number of the Sons of England also attended. The service was conducted by the Rev. T. W. Winfield, assisted by Rev. H. W. Jeanes and Deacon

Rev. T. W. Winfield preached, and took for his text: Deuteronomy 4: 27-" For what nation is there is great gathered round the festive board at who hath God so figh unto them," and Frank Satchell's on the eve of St. Matthew 23: 28. For one is your master, even Christ, and all ye are

He said St. George's Society was founded with a two-fold object-cultivation of a spirit of loyalty, and to assist those in need, the necessities of all, no matter what their race or creed, being attended to. The spirit of loyalty should be cultivated more largely than is the case by all those who have had Andrew Society; Mr. Champagne, vice- the advantage of living under the rule president of the St. Jean Baptiste of Queen Victoria, and it was but Society; Mr. Dunne, president of the natural that the prayer should rise, "God Save our Gracious Queen." He Mr. A. S. Woodburn, vice-president of then spoke of the inherent qualities of the English race and language. Englishmen were dispersed throughout every land, and whether Imperial Fed-The gallant Colonel who presided eration ever became an accomplished then opened up the toast list, and the fact or not, there was a federation in first toast, the Queen, was honoured their own hearts. Whatever might be right royally, the whole company join- their differences in creed, they stood on ing in singing the National Anthem. common ground in their appreciation

The turn out of the Society, while perhaps not so large as in former years, The Mayor and Corporation of was nevertheless a most creditable one,

Primrose League.

Lord Salisbury's Speech at the Annual

Meeting of the Grand Habitation. The annual meeting of the Grand Habitation of the Primrose League (organized in honour of Lord Baconsfield and with the purpose of propagating Conservative doctrines) was held ing of many nationalities, said "Erin at Covent Garden theatre, on April 21. An immense assemblage of Conservatives, which included many of the best known men and women in England, not-suggests the singing of the was present. All the leagues and their friends wore badges of primroses. Mr. N. Champagne made the telling Lord Salisbury, who presided, was greeted with loud and enthusiastic The Countess of Radnor cheers. opened the meeting with singing "God Save the Queen," the audience joining

LORD SALISBURY

addressed the meeting. He sketched the origin and growth of the Primrose League, saying lit now numbers 1,000,000 members, a statement which was warmly applauded. Referring to the political situation, Lord Salisbury said that though the Asent aspect of affairs was encouraging, the Conservatives must not duff their armour. The Irish question was one which this generation must solve. He, however, did not believe the coming general election would solve the question. Whichever way the elections went, he could promise that the other party could have no rest so far as the Irish question was concerned. (Great cheers.)

SECULAR-ECCLESIASTICAL POWER.

Lord Salisbury said he desired to warn them of the danger which arose from the ministers of any religion using their positions as religious teachers as a means of figuring as political leaders. (Cheers.) He thought the reverence and respect due the bishops would disappear when they had behind them the familiar features of Mr. Schnadhorst (the organizing chief of the Central Liberal Association. Could they imagine, continued Lord Salisbury, the Archbishop of Canterbury, summoning the Protestant clergy to resolve upon a change in the leadership of the Conservative party. (Laughter.) He would certainly demur at such an of 4,413,904 on the lasi census be alone in demurring. Imagine an English clergyman denouncing from the altar every Liberal in his parish and the Lendon alone in his parish and the Lendon alone in his parish and the Lendon alone in the second that the lendon alone is the lendon alone in the last census.

Temporary insanity should make a good defence to a breach of promise action. Any man could prove it by reference to his hold love letters. the altar every Liberal in his parish and the London clergy leading their submissive flocks to the polls under threats of spiritual consequences in morths of ecclesiastical tyranny." case they refused. In Great Britain this was impossible, yet the English electorate were asked to place Ireland under the hybrid secular-ecclesiastical

they would receive no mercy. (Cheers.) Lord Salisbury advised a courageous, unflagging pursuit of the objects and aims of the Primrose League. He said there were times of great danger before them. The Society had a great cause to maintain. It had been raised up at a critical period of England's necessities to defend principles having the sanction of centuries and thus defeat the wild, fantastic imaginations which were leading astray many com munities in many parts of the world.

was nevertheless a most creditable one, and many turned out to see it.

England has annexed a strip of territory which she hitherto protected on the western centre of Bechuanaland in order to prevent a threatened "trek" of Boers and Damaras.

The United Kingdom was divided up into 40,000 districts. It is estimated that the total cost of the work was less to the work representation order to prevent a threatened "trek" of Boers and Damaras.

ENGLISH THERE!

The Transvaal has of late been overrun with Britishers in search of the gold which has been discovered in such quantities, and a recent writer complains of the new grievance which the Boer now has to suffer at the hands of the invader. It seems that upon most festive occasions in the Transvaal "God Save the Queen" is sung, and when any one-be he influential Boer or "Volkslied" he is invariably cried down with mocking accompaniments. Time brings its own revenge, and the Boer is rapidly becoming a minority in his own country.

ENGLAND'S FOOD SUPPLY.

Britain is drawing considerably more of her food supplies from her own possessions than she did twenty years ago. In the case of wheat, for instance, in 1870 the importations of wheat and flour from foreign countries amounted to 33,000,000 cwt.; from British posse sions, 3,000,000. Last year 65,000,000 cwt. were imported from foreign countries and 14,000,000 from British possess-

GOD SAVE THE QUEEN.

The red, white and the blue line,
Around the world like a cordon,
Binding us all together,
And the great Emperors of the world,
Are ever singing to her praise,
While her subjects on earth are singing
God save the Queen,
—W. G. LAMPAY.

News Items.

It is exectly 305 years since potatoes were first brought to England.

The Primrose Leaguers actually circulated over 2,000,000 leaflets last year. The population of Bengal, which is eturned at 71,003,457, show an increase

under the hybrid secular-ecclesiastical power.

Mission of the primrose league.

In so doing they would place their brethren of the North of Ireland under a novel monstrous power from which they would receive no morey. (Cheers)

An American paper tells of a divorcee "with two girls, who married a widower with two boys, and had a second family by her new husband." One day when there was a storm in the nursery, the lady remarked to her husband, "It's only my children and your children by having a row with our children. ren having a row with our children, dear."

The longest ocean cable in the world is that of the Eastern Telegraph Company, whose system extends from England to India, and measures 21,000 miles. Africa is now completely encircled by submarine cables, which make up altogether a length of 17,000 miles.