

The Annual Choir Concert will be given April 9th. Among other attractions, the grand Oratoria,—Bethany, will be rendered with full orchestral accompaniment. Tickets 25 cents, to be had of any members of the choir.

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The next of the series of Christian Endeavor socials will be held Thursday Evening, March 19th. It is hoped a very large number will attend.

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Arrangements have been made with the Hamilton Steamboat Company for another enjoyable moon-light excursion, early in the season.

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The average attendance of the school for the month was five hundred, the average collection \$6.71.

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ERRATA—Will the readers of the ENDEAVORER please note the following corrections on first page: "David Witschman," should be David Nitschman. "All food but bread and butter," should be all food but bread and water. "Deliverance," should be Deliverance. "He had tested the good works of asceticism and ritualism to find them wanting," he had tested good works, asceticism and ritualism etc. "Affords," afford. PAGE 2:—"The use of Methodist Institutions," the rise of Methodist etc.

Y. P. S. E. Correspondence.

(Edited by Mr. Jas. Hamilton.)

MCNAB STREET PRESBYTERIAN CHURCH. A danger in connection with all popular movements is, of course, that though they may begin with great éclat gradually the enthusiasm begins to fade away. Perhaps, even in some church matters this may be the case, therefore we are very thankful to be able to say in the Y. P. S. E. McNab Street Presbyterian Church, that if our advance has not been rapid, still we have not lost the enthusiasm attending the first start, and consequently are advancing. Our meetings may not yet be as perfect as we should like to see them, but are improving, and we look for results in the other work of the church, feeling that a society which would not help us in that, would be unworthy the name of Christian Endeavor.

The meetings of our society, are now held on Monday evenings, and we are always glad to see visitors from kindred societies.

H. E. J. BUCHANAN, Cor.-Secy.

ERSKINE PRESBYTERIAN CHURCH.

We have great reason to be thankful for the prosperity of our society. During the long time that our church was pastorless the society kept on doing its work, and developing new vigor, and now, with our new pastor, Rev. Mr. Shearer, to cheer and advise us, we confidently expect a still greater measure of prosperity. Our church has decided to publish a small paper which will be managed largely by members of our society. It will be called "Erskine Church Echoes," and will be considered as a branch of the church's work, and under the control of the managers, who will conduct its financial affairs, the desire being that no advertisements be required for its support.

We are going forward in our different lines of work with renewed energy, and are greatly encouraged by the many signs of reviving earnestness and interest we see around us to aim at amplifying the work for the Master.

J. N.

KNOX CHURCH.

Our roll now numbers sixty-eight active and thirteen associate members. That is perhaps not so large as it should be, in consideration of the large number of young people who are in the church membership, but the society is growing steadily and surely, and we are hoping for a large addition from the many young people who united with the church this quarter. At every monthly business meeting, full reports of committees are given, showing the work done during the month. Every committee is doing good work, each in its own line, yet all are working together and striving for the same end,—"larger things for Christ."

Our pastor, Dr. Fraser, who is leaving for a tour through the Holy Land, will be missed exceedingly by his congregation during his absence, but by none more than by the members of the Christian Endeavor, as he is rarely absent from the Monday evening meeting, encouraging both by his presence and helpful words.

A. C.

CENTRAL PRESBYTERIAN CHURCH.

Our society has decided that members of the church will not be enrolled as associate members. Some very decided opinions have been expressed by some of our members in regard to the length of the remarks at our weekly meeting; these being in effect that what any one has to say, should be said in as few words as possible, and that all should stand up when speaking, as the speaker is heard much better than