THE CANADIAN MISSIONARY LINK

SUGGESTED OUTLINE FOR WOMEN'S DAY OF PRAYER.

Prepared by a Committee of the Women's Mission Boards of Canada

January 7, 1921.

"Thy Kingdom come, O Lord."

(1) Hymn.

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- Confession: Psalm 51 (to be said alternately by leader and members). (2) Hymn.
 - Prayer-Thanksgiving: For God's revelation of Himself in Jesus Christ for the presence and guidance of the Holy Spirit.

(To be filled in by local group.)

(3) Hymn.

Prayer—That the Kingdom of God may come: Among the nations and their rulers; that God will take the power into His own hand and the government upon His Shoulder; for the King and all who bear office throughout the Empire; for Governments and international relations; for the League of Nations; that the how of the Gospel may overcome antagonism of class, race and nation, and that the spirit of brotherhood, with kindliness and sympathy, may replace suspicion and distrust; for persecuted and suffering peoples; for all who serve with head or hands.

(4) Hymn.

Prayer—For the Church, that all who are baptized into the Holy Name may be conformed into the Divine likeness; for vision to know, courage to do; for devotion to its true work of bringing men to God; and that the Holy Spirit will lead us in a new and great endeavor to recover and make manifest the unity of the Body of Christ for which He prayed.

Prayer-Missions and missionaries, Home and Overseas. Recruits for service. Apostles' Creed (in unison).

(5) Hymn.

Prayer—For our community, that it may put away the works of darkness; for schools, colleges and universities, teacher and taught; for all social efforts (good housing, right recreation, good surroundings, purifying of politics); that women may use their influence and their vote for the things that are just, true, pure, hourable, lovely and of good report; for rich, poor, aged, infirm, sick, honely, for those struggling against temptation; those who are victims of the sins of others; those striving after newness of life, and for all sorts and conditions of men; for all children; for the spirit of mutual respect and helpfulness.

(6) Hymn.

Romans 12: 1-10 (to be read by a member).

Prayer—For the individual, consecration in body, soul and spirit; for the sanctity of marriage and the home; for parents and children, and that parents may realize the trust given them in their children; for the spirit of vocation to God's service in Church and State; that the young may be ready for God's call, and that parents may willingly dedicate their children to His service.

The Lord's Prayer (in infison).

The Grace—"The grace of the Lord Jesus Christ and the love of God, and the communion of the Holy Ghost, be with you all. Amen."

The above outline is suggestive only, and is not meant to impose limitations or restrict the subjects to the ones included. Leaders should feel free to introduce other subjects, and should especially do so in places marked.

For those who would like to use a responsive form for any of the sections the following is suggested:

At the end of each petition or prayer:

Leader-Lord, hear our prayer.

Members-And let our cry come unto Thee.

At the end of each thanksgiving:

Leader-Every day will I bless Thee.

Members-And praise Thy Name for ever and ever.

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