WHITE – FISH RIVER

INDIAN RESERVE

scale 1 Mile to an Inch

N.º 8

We also certify that

This is the Map or Plan relating to N.º 8 referred to in and by
the Deed of Surrender and release hereinto annexed, So far as said Lot
or Tract of Land designated as Number Eight is Concerned and we also
Certify that this map or plan was shewn to and explained by the
Interpreter to the said Chief and Band mentioned in the said deed of
Surrender and they expressed themselves as fully understanding the Same
and Consenting thereto . Witness our hand this 19ᵗʰ day of August A.D. 1865

(Signed) John Prime Judge &c &c

(Signed) C. T. Dupont
Vest Supt & Comm