



the magic . . .

To most people, Christmas is a time of scurrying, shopping, addressing cards, opening presents, and relief when it's over. Others see Christmas as a monumental exercise in entrepreneurial merchandising. Some university students tend to look at Christmas cynically, sincere in their agnosticism. But there are still those who find a little bit of magic in the Christmas season. To those who still remember that feeling of magic, this missive is dedicated.

Perhaps the best present for we college students will be the walls, beds and kitchen tables of our home. Looked at from this point in time, it has been a long and grueling fall. In our own way, we will all be glad to get home, although we would be reluctant to admit it to those there. And when Christmas itself comes, even the most hardened campus cynics will feel just a little touch of the excitement we knew when we were children. It may come from hearing a piece of Christmas music, it may come from our brightly lit trees, and it is most likely to come in a fir-scented Church at the dimness of midnight. It is not all humbug . . . there is a lot of basic goodness in this old world, and for Christians it is symbolized in the spirit of Christmas.

To all our readers, we sincerely wish a good and meaningful Christmas, and a pleasant holiday. When you come back, the campus and its inhabitants will seem a lot fresher. To those of our readers who are not Christians, we wish a pleasant and relaxing holiday, hoping that you will share with us our reaffirmation of "Peace on Earth, Good Will to Men."



Thanks Dad—just what I wanted . . . nice tie too, mum.

S. D. C. NOTICE

The following are reports of S. D. C. cases arising from the raid on the women's residences on Oct. 30, 1962.

- 1) Russell Greene Arts 2 Charged**
 Charges 1) Conduct unbecoming to a student
 2) Lack of respect for property of others in aiding in the damage done to a city police car and illegal possession of goods.
 Penalties 1) Fined \$100
 2) Name, offense and penalty published in the *Brunswickan*.
 3) Loss of student pass for remainder of this term school year.
 4) That Mr. Greene be put on conditional probation for two years, susceptible to a recommendation of immediate expulsion by the S. D. C.

- 2) James Hill Arts 1. Charged**
 Charges Conduct unbecoming of a U.N.B. student.

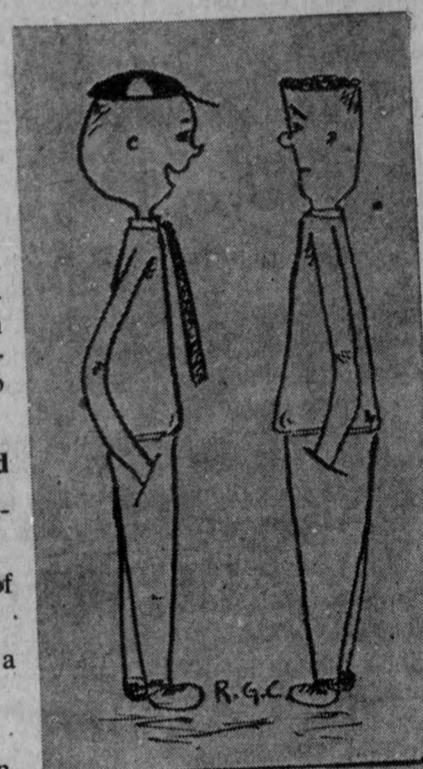
- 1) Illegal possession of goods
 2) Illegal entry into a women's residence.
 Penalties 1) Fined \$30
 2) Name, offence and penalty published in the *Brunswickan*
 3) Removal of student pass until Feb. 15, 1963
 Re. *James Hill case*: (As a result of a past incident and warning the Board of Deans has taken additional action, this action being suspension from Nov. 27 to Dec. 13.)
3) Robert Prince Arts 1 Charged
 Charges 1) Conduct unbecoming a U.N.B. student.
 2) Illegal possession of goods
 3) Illegal entry into a women's residence.
 Penalties 1) Fined \$30
 2) Name, offense and penalty published in the *Brunswickan*
 3) Removal of student pass until Feb. 15, 1963.

CAMPUS CALENDAR

- Wed. Dec. 12: Rod and Gun, Oak Room, 7:30-11:00
 Thurs. 13: Bridge Club, Oak Room, 8:00. U.C.C., Conference Room, 12:30-2:00.
 Friday 14: Chapel, 109 Douglas Hall, 1-1:30. U.C.C., Cathedral Hall, 6-8.
 Sun. 16: S.C.M., Oak Room. 3:30-5:30.
 Tues. 18: Bridge Club, Oak Room, 7-11. Chapel, 109 Douglas Hall, 1-1:20.

INTERVALES

All contributions — poems, short stories, etc. for 1963 Edition of *Intervales* must be submitted by Jan. 10, 1963. Contributions may be given to Peggy Gammon or Diane Thompson or placed in Box "I" of campus mail. Cover designs may also be submitted.



It'll be nice to get home and have all those reunions I've heard about.

— From Our Readers —

Gentlemen:

Your drawing on page 8 of the last issue of the *Brunswickan* is erroneous. Both times that the Phys. Ed. Flag was taken, it was taken by First Year Forestry Students, and both times by only four Foresters as two hundred Phys. Ed. students looked on.

An Observant Forester P.S. We also got Paul back about three hours after he was taken.

Brave, aren't you?—ed.

Dear Sir:

I have received a copy of the November 21 issue of your publication, and see that I have been accused of "slandering" the Christian Atheist group. Although I do not propose to write at as great a length as in my first letter, I feel obliged to answer this rather serious charge.

Mr. Gary Davis, who calls himself "Grand Patriarch," is correct in his charge that I had not made sure of the facts in my first letter. I admit that my judgement was based on second-hand reports from friends, and, I suppose, partly on my own conception of the type of group that I imagined would bear as ridicu-

lous a name as "Christian Atheist."

If the aims and objectives of the group are as Mr. Davis states them in his letter (and I am willing to accept his word), I must extend my apologies to the members of his group for my rash judgement and unkind remarks. While the way in which they set out to attain these objectives is certainly of questionable merit (as evidenced by my original misconception), the objectives themselves are certainly worthy of commendation. I certainly see the value of a non-affiliated "party" at universities; indeed this may serve to create an awareness in students of political issues—the very thing over which I expressed concern. (Municipal elections will soon be held in Toronto and despite a plebiscite on such a vital issue as fluoridation, voter apathy is high. Perhaps something like the Christian Atheists here would create some interest!)

In conclusion, let me say that my faith in the maturity of U.N.B. students has been restored.

Sincerely yours,
 R. G. Irving

have just heard a rumour that your series of letters was a put-up job by the C.A.'s to gain publicity, i.e. that you were being a willing C.A. tool. If true, then you are just as ridiculous and dishonest as the C.A.'s on campus seem to be. We thought it was too good to be true.—ed.

Dear Sir:

In last weeks *Brunswickan*, on the sports page (Beavers Strong Again), you mentioned that "willnolo ngerstrain wit haWht". Of course, I agree whole-heartedly with this but feel that ther ehasb eena pupso meWher ealon theg line. Yourif froop read ersne edhel pany time, just give me a llac.

Merry Christmas
 J. P. Sullivan

P.S. After writing this letter I was informed that this was not the fault of the *Brunswickan*, but the fault of your publishers. Is there no way to correct these errors before the final issue is published?

Only by becoming perfect. —ed.

Maybe yours has. But we

Brunswickan



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