

your little son to that happy land above, where there shall be no more parting, and death and decay are altogether unknown."

Thank God! Wul-ah-sy-eton loves Jesus, and hopes to meet his little Yissock in the sweet by-and-bye, and he constantly prays for grace to say, "Thy will be done."
C. M. TATE.

A WORD FOR MISSION CIRCLES.

THE more information obtained concerning missions the more interest will be created in them, and one of the best places for a repository of this knowledge is the Mission Band, into which all should bring their tribute to be disseminated again to a much larger circle. In many places programmes are arranged with a view to this interchange of thought and actual information, which helps all to act intelligently. We give below a specimen, copied from a contemporary missionary periodical, which will give an idea of what is meant. In our own circles it would perhaps be best to study first of all something of our own missions, and we would solicit suggestions and plans of programmes from any who have a little time to spare to think out, and arrange such, in a way that will be helpful to our Canadian Mission Bands. We will be glad to give one or more of these programmes, from time to time, in the OUTLOOK, for the assistance of those who feel the need of some such suggestions. The following is the specimen already alluded to:

Studies in Missionary History—Mission to the Sandwich Islands—No. 2.

1835-1870.

NUMEROUS topics are here given as hints to the student of missionary history; but the movement of events in the Sandwich Islands under the influence of Christianity was so rapid, it will be difficult to do justice to them all at one meeting. Care will be necessary on the part of leaders to select and assign such as have not been thoroughly studied before.

Important Events during the Reign of Kamehameha III.

Good influence of the mission on the seamen of the Pacific.

What princes died in 1836? Death of Kinau.

The Roman Catholics. Banishment. Return in 1836. Their invasion in 1839. Another outrage, 1849.

Preparations for the Great Awakening. Large missionary reinforcement in 1836. Improvement in the schools. When was the entire Bible completed in the Hawaiian? Note number of missionaries and their stations in 1839.

The Great Awakening: at Lahaina; at Kahuaha; at Hilo; at Waimea.

Progress in the Government and Civil Community. Christian marriage. Temperance. New code of laws. Ownership of the lands. School for the young chiefs. Visit of Commodore Wilkes. Affair of Lord Paulet. Acknowledgement of Hawaiian Independence.

Growth of the Churches.

Preparations for Closing the Mission. Work of 1853. Native pastorate. The mission to Micronesia. Native mission to the Marquesas.

Accession of Kamehameha IV., 1854. *Revival, 1860-1861.* Fate of the Seminary at Lahainaluna, 1862.

Accession of Kamehameha V., 1862. Reconstruction and close of the Mission, 1870. Results. Jubilee, 1870.

Helps. Dr. Bartlett's *Sketch of the Sandwich Islands Mission*, and Dr. Humphrey's *Four Years in Hilo*, both admirable, can be had at the missionary rooms. Dr. Coan's *Life in Hawaii* gives a vivid description of the great volcanic eruptions occurring from 1840 to 1881, and is delightful reading. *Six months in the Sandwich Islands*, by Miss Bird, gives a fascinating description of things as they are at present. These may both be obtained of F. H. Revell, 148 Madison Street, Chicago. Dr. Anderson's History is invaluable, if it can be obtained.

OUR HOME MISSIONS.

WHILE the work in Japan and Quebec is, to my mind, of paramount importance, I believe we greatly err when we begin to disparage the working of home missions.

These poor struggling fields, over which the disheartened missionary sheds many a bitter tear, are the nurseries of our churches in the cities and larger towns. You may, indeed, find that more than one of your princely givers to the Missionary Society in Toronto or Halifax, came from a good old Methodist home on a despised country mission.

As in Quebec, so here in Carleton County, N.B., our people leave in large numbers for the country across the border. Thus our cause is continually weakened. Yet, it is a fine country up here, and I for one deem it a very unwise policy to pull up stakes and depart. But since our loyal and warm-hearted people here are unable to raise more than \$300 for their preacher's salary, and the Missionary Society can only supplement it by another \$100, what hope is there? Since the home missionary is no longer needed (judging from his treatment), why not give him an honorable discharge at the next ensuing Conference.

W. E. JOHNSON.

DEATH OF THE REV. W. B. CUYLER.

LETTERS from the Pacific Coast convey the sad tidings that Bro. Cuyler has fallen in the battle. For several years he has been in charge of the Bella Bella Missions, where he was much beloved by the people. He was "in labors abundant," and it was through exposure in "journeyings oft" that he con-