

Sabbath School.

BIBLE LESSONS.

Adapted from Fitch's Bible Notes.

SECOND QUARTER.

Lesson VIII. Aug. 19. John 1: 35-49.

FIRST DISCIPLES OF JESUS.

GOLDEN TEXT.

"We have found the Messiah, which is, being interpreted, the Christ—John 1: 41.

EXPLANATORY.

I. THE DEPARTURE FROM JERUSALEM. 1. 19-26. February, A.D. 27, about the close of the forty days of temptation, the religious authorities at Jerusalem hearing of the wonderful effects of John's preaching, sent to inquire who he was, whether he claimed to be the Messiah, or the expected prophet.

II. JOHN THE BAPTIST POINTS OUT JESUS AS THE LAMB OF GOD—John saw Jesus the fulfillment of Isaiah's prophecy, in his fifty-third chapter, of one who should be led as a lamb to the slaughter, the one prefigured by the Passover Lamb, and the Lamb of the world's sacrifice.

III. THE FIRST DISCIPLES OF JESUS.—Va. 35-39. Saturday, the Jewish Sabbath, at Bethsaida. 35. "The next day," after the previous testimony of John the Baptist to Jesus. "Two of his disciples." One was Andrew (v. 40). The other was probably the Apostle John.

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VI. "JESUS WOULD GO FORTH INTO GALILEE." He proposed to go, and the Greek tense of the verb (aorist) denotes that the wish was realized.

VII. "NOW PHILIP WAS OF BETHSAIDA." Philip the Apostle is not mentioned in the Bible. He is mentioned in the Acts, mentioned in Acts 6: 5; 8: 5-12, etc. "Bethsaida" is a town on the north-western shore of the Sea of Galilee, on both sides of the river.

VIII. "PHILIP FIDELITY NATHANAEUS." Doubtless an old acquaintance. It is not stated where he found him, but he met him somewhere on the way. Observe that the young disciple does not wait, but as soon as he has found Christ begins to declare the discovery to others. So with Andrew above.

IX. "AND SAITH UNTO HIM, WHAT SEEKEST THOU?" "I have found him, of whom Moses said in the law, that thou shalt say of him, Rabbi, Rabbi." "I have found him, of whom Moses said in the law, that thou shalt say of him, Rabbi, Rabbi."

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Israelite sincerely seeking the Messiah. These things, apparently, convinced Nathanael. "Thou art the son of God; thou art the King of Israel!" These two titles together describe the Messiah. (1) In relation to his divine origin, (2) in relation to his earthly kingdom. Nathanael in applying these terms to Jesus recognized and confessed that in Jesus he found the expected Messiah. "For these titles are existing in the Messianic expectation of the day, comm. chap. 11: 27, 12: 13, 15; Matt. 26: 63; Mark 8: 11."

Literary Notes.

The Delinquent for August is called the "Summer Holiday Number," and in every respect is a worthy representative of this popular magazine. Of the serial subjects, Edith Child, Bryn Mawr, '89, contributes a very interesting paper on a Girl's Life and Work at the University of Bryn Mawr, and F. E. Parrish a practical article on Typewriting and Stenography as an Employment for Women. The contributions on Venetian Iron-Work and Cepe and Tissue Papers, provide further instruction in these fascinating and profitable home-occupations, and Eleanor George's article on the Cultivation of the voice will be found valuable both by teachers of elocution and singing, and their pupils. The house-keeper will be pleased with the suggestions on the use of a Few Useful Pockets and Hints on Serving Fruits, and the mother will find much sensible advice in the chapters on Mother and Daughter and How to Live Wisely. A Miscellaneous Department, as the Mutual Improvement Club offer suggestions for Summer entertaining. The subscription price of The Delinquent is \$1.00 a year. Single Copies, 15 cents. Address orders to the Delinquent Publishing Co., Ltd. 35, Richmond Street West, Toronto, Ont.

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B. Y. P. U.

OUR OBJECT. The unification of Baptist young people; their increased spiritual life; their education in Christian science; their education in scriptural knowledge; their instruction in Baptist history and doctrine; their preparation for missionary activity, through existing denominational institutions.

OUR FELLOWSHIP. All Young People's Societies of whatever name in Baptist churches, and Baptist churches having no organizations are entitled to representation. We depend for our unity not upon young people's names of members. Our common bond is in the New Testament, in the full instruction of whose teaching.

WE ARE ONE PEOPLE WITH OUR MISSION.

Correspondents to this department should address their communications to Rev. J. J. BAKER, St. John, N. B.

For the Week Beginning Aug. 5th.

Last Wednesday the Maritime delegates to the B. Y. P. U. Convention went to Quebec. On our way back we passed Maskinonge; we did not know that we would pass that place, or we would have tried to see Rev. J. Bullock; we, however, sent our sympathy, did not know that we had to pass Maskinonge or would have asked you to meet us; see 1 Cor 15: 58. Signed, P. A. McEWEN, Chairman.

Yours truly, JOHN NALDER.

A rally of the delegates from the Maritime Provinces was held in the school room of Cook's Presbyterian church, on Queen St. East, at 2 1/2 p. m. on Saturday, the 21st July, '94. The meeting opened by the singing of the Doxology.

W. D. McCullum, of Nova Scotia, was chosen secretary.

The first business brought on was the matter of the need of a better representation of young people at the Maritime Convention this year to be held at Bear River. To try for a full day at least to be devoted to the young people's work, Rev. Mr. Baker introduced the above and moved that a committee be appointed to carry out the details of this scheme and bring it before the managing committee of the above named Maritime Convention at Bear River. This was seconded by Miss Norton of the 1st church, Halifax, and passed. Rev. Messrs. Stokhouse, Beals and Corey all spoke strongly endorsing this resolution, and the chairman, Rev. Messrs. Baker, Beals and Bentley, the latter of Summerside, P. E. I., as such committee. Major Kennedy, of Toronto, at this stage of the meeting came in with Rev. O. C. S. Wallace and was asked to speak in the delegation, which he did with great feeling and cordiality congratulating the provinces on the size of delegation, and that the banner for the Christian Culture Course had again been won by Nova Scotia.

Rev. O. C. S. Wallace spoke next with words of very warm welcome. He spoke of the lessons in the life of Christ which he had written and which he had referred to so kindly, and urged Bible study as the most important part of the church work.

Rev. P. B. Foster next gave words of cheer and welcome.

Rev. W. J. Stewart, late of St. John, N. B., was next, and emphasized the remarks touching banner and size of delegation considering distance.

Talking the matter of reporting the convention when getting home it was suggested that Sunday meetings be held as soon as delegates get home.

The meeting dispersed with the benediction at 4 p. m.

W. D. McCULLUM