SERMON.

Rev. Lr. Talmage Delivers an Rloquent Summer Scimon Dealing with the Hills, Fields and Trees and the Lessons to Be Learned From Them.

WASHINGTON Sent 1.-This dis- 10 course of Dr. Talmage is full of the summer sermon; text, Nehemiah vill. 15. "Go forth unto the mount and fetch olive branches and palm branches and branches of thick trees to make

booths." It seems as of Mount Olivet were unmoored. The people have gone into the mountain and have cut off tree branches and put them on their shoulders, and they come forth now into the streets of Jerusalem and on the house tops, and they twist these tree branches into anbors or booths. Then the people come forth from their comfortable homes and dwell for seven do they do that? Well, it is a great colebrate the desert travel of their fathere when, travelling in the desert, they lived in booths on their way to the land of Canaan. And so these booths also became highly suggestive—I will not say they are necessarily typical, but highly suggestive—of our pleal, but highly suggestive-of our march toward heaven and of the fact that we are only living temporarily here, as it were, in booths or arbors, on our way to the Canaan of eternal rest. And what was said to the Jews literally may be said figuratively to all this audience. Go forth unto the moun-tain and fetch olive branches and pine branches and myrtle branches and palm branches and branches of thick trees to make booths.

Bowling Green, New York, have pass- is aromatic, it is evergreen. How oft-ed away, and their residences are now en the physician says to his invalid the fields of cheap merchants. Where patients: "Go and have a breath of the the fields of cheap merchants. Where are the men who 50 years ago owned washington and New York? Passed on. 'There is no use in our driving our stakes too deep into the earth, we are on the march. The generations that have preceded us have gone so far on that we cannot even hear the sound of their footsteps. They have gone over the hill, and we are to follow them. But, blessed be God, we are not in this world left out of doors and unsheltered. There are gospel booths or gospel arbors in which our souls are to be comforted. Go forth unto the mountain and fetch olive branches and phalm branches and myrtle branches and palm branches and branches of thick trees and build booths.

Well, now we are ready to construct

the Alps or the Himalayas, and there are no other hills as compared with it, and I have noticed in every spot where the cross of Christ is set forth it is planted with olive branches. And all planted with olive branches. And all we have to do is to get rid of this war between God and ourselves, of which we are al litred. We want to back out of the war, we want to get rid of this hostility. All we have to do is just to get up on the mount of blessing and pluck these olive branches and wave them before the throne. Peace through our Lord Jesus Christ!

Oh, it does not make much difference what the world this has de you

Oh, it does not make much unex-ence what the world thinks of 'you, but come into the warm, intimate glowing and everlasting relationship with the God of the whole universe why, if we had gone on in 10,000 years of war against God we could not have captured so much as a sword or a cavalry stirrup or twisted off one of the wheels of the chariot of his omni-

potence. But the moment we bring this olive branch God and all heaven come on our side. Peace through our Lord Jesus Christ, and no other kind of peace is worth anything.

But then we must have that other olive branch, peace with man. Now, it is very easy to get up a quarrel. There are supprocedery. Christians all around are gunpowdery Christians all around us, and one match of provocation wil set them off. It is easy enough to get up a quarrel. But, my brother, do you not think you had better have your rns sawed off? Had not you b make an apology? Had not you bette submit to a little humiliation? you say, "until that man takes the first step I will never be at peace with him. Nothing will be done until he is ready to take the first step!" You are a pretty Christian. When would this world be saved if Christ had not taken first step. And instead of going and Christ was in the right, all right and forever right. And yet he took the festal time. It is the feast of taber- first steu. And instead of going and nacles, and these people are going to getting a knotty scourge with which

> Blest be the tie that binds Our hearts in Christian love; The fellowship of kindred minds Is like to that above.

From sorrow, toil and pain
And sin we shall be free,
And perfect love and friendship reign
Through all eternity.

HEALTH FOR MIND AND SOUL. But my text goes further. It says Yes, we are only here in a temporary olive branches and pine branches. residence. We are marching on. The Now, what is suggested by the pine merchant princes who used to live in branch? The pine tree is healthy, i

hand, healthy for the feet, healthy for the heart, healthy for the liver, healthy for the spleen, healthy for the whole man. It gives a man such peace, such

Well, now we are ready to construct as goopel sorbor or groupel sooth, and how shall we construct if? Well, we must get all she tree branches and build. According to my text, we must get all she tree branches and build. According to my text, we must be made to my text and the mean off shoot from that stem and then an off shoot from that stem and they strip off these of the store that the stem sometimes, and when it into make them side, but if a man takes a full, deep, round, inhalation of, the solid property what does them just enough religion to the store of the store that religion is coverage to my the store of mending that boat when this afternoon you buried your child." And the
fisherman looked up and said: "Sir,
it is very easy for you gentiefolks to
stay in the house with your handkerchief to your eyes in grief; but, sir,
ought I to let the other five children
starve because one of them is drowned? No, sir. We maun work, we maun
work, though our hearts beat like this
hammer."

work, though our hearts beat like this hammer."

You may have had accumulation of sorrow and misfortune. They come in flocks, they come in therds, upon your soul, and yet I have to tell you that this retigion can console you, that it can help you, that it can deliver you ff nothing else will. Do you tell me that the riches and the gain of this world can console you? How was it with the ecclesiastic who had such a fondness for money that when he was alok he ordered a basin of gold pieces to be brought to him, and he put his gouty hands down among the goldpieces, cooling his hands off in them, and the rattle and rolling of these goldpieces were his amusement and entertainment. Ah, the gold and silver, the honors, the emoluments of this world, are a poor solace for a perturbed spirit. You want something better than this world can give. A young prince, when

away all other solace before this regal satisfaction, this Imperial loy.

The hill of Zion yields A thousand sacred sweets
Before we reach the heavenly fields
Or walk the golden streets,

SIGNIFICANCE OF THE PALM. But my text takes a step further, and it says, Go into the mountain and fetch olive branches and pine branches and palm branches. Now, the palm tree was very much honored by the anclents. It had 300 different uses. The fruit was conserved, the sap was a beverage, the stems were ground up for food for camels. The base of the leaves was turned into hats and mats and baskets, and from the roof to the tions of triumph. And oh, how much we want the palm branches in the churches of Jesus Christ at this time! A great many Christians do not amount to anything. You have to shove them off the track to let the Lord's chariots come along.

I know the old plan was, the plan

now is, in regard to worldly investnents-you hear it, merchants tell you do not put everything into one thing, do not put all your eggs into one basket. But I have to tell you in this matter of religion you had better give your all to God and then get in your-self. Oh, says some one, "My business is to sell silks and cloths." Well, then, my brother, sell silvs and cloths to the glory of God. And some one says: "My business is to raise corn and car-"My business is to raise corn and carrots." Then, my brother, raise corn and carrots to the glory of God. Andsome one says, "My business is to manufacture horseshoe nails." Then manufacture horseshoe nails to the glory of God. There is nothing for you to do that you ought to de but for the glory of God.

Itsefulness as traifed by the naim

Usefulness is typified by the palm tree. Ah, we do not want in the church any more people that are merely weeping willows, sighing into the water, standing and admiting their wild cherry, dropping bitter fruit. We want palm trees, holding something for God, something for angels, something

flat, insipid, satin slippered, namby-pamby, hightytighty religion? It is worth nothing for this world, and it is destruction for eternity. Give me 500 to catch pigeons, and we made our men and women fully consecrated to christ, and we will take this city for watched for the pigeons to come. And God in three years. Give me 10,000 we found flocks in the sky, and after God in three years. Give the 10,000 men and women fully up to the Christian standard. In ten years 10,000 of them would take the whole earth for God. But when are we going to begin? We all want to be useful. There is not a man in the pews that does not ment to be useful. When are we going to begin?

forgiven and whose sin is covered."

Some one says, "How about the future?" What, says the man, I feel so sick and worn out with the ailments of life. You are going to be more than conqueror. But, says the man, I am so tempted, I am so pursued in life. You are going to be more than conqueror. I, who have so many ailments and heartaches, going to be more than conqueror? Yes, unless you are so self conceited that you want to manage all the affairs of your life yousself instead of letting God manage them. Do you want to drive and have God take a back seat? "Oh, no." you say. "I want God to be my leader." Well, then, you will be more than conqueror.

Your last sickness will come, and the physicians in the next room will be talking about what they will de for you. What difference will sittle make what they do for you? You are going what they do for you? You are going to be well, everlastingly well. And when the spirit has fied the loody, your friends will be talking as to where they shall bury you. What difference does it make to you where then bury you? The angel of the resurrection can pick you out of the dust anywhere and all the cemeteries of the earth are in God's care. Oh, you are going to be more than conqueror. be more than conqueror.

Do you not think we had better begin now to celebrate the coming victory? In the old meeting house at Somerville my father used to lead the

and he had the old fashion upon his knee, and then put the tun-ing fork to his ear to catch the right pitch and start the hymn. But, friend, do you not think we had better he ng the pitch of the everlasting song, the song of victory when we shall be more than conquerors? Had we not better begin the rehearsal on earth? "They shall hunger no more, neither thirst any more; neither shal the sun light on them, nor any heat For the Lamb which is in the mids of the throne shall feed them and shall lead them to living fountains of wat-ers; and God shall wipe away all tears from their eyes."

City of eternity, to thy bridal halfs From this prison would I flee, Ah, glory! That's for you and me!

FINISHING THE ARBOR.

My text brings us one step further It says, "Go forth into the mount and fetch offve branches and pine branches and myrtle branches and palm branches and branches of thick trees." Now, you know very well—I make this remark under the head of branches of leaves was turned into hats and mais and baskets, and from the roof to the top of the highest leaf there was usefulness. The tree grew 85 feet in height, sometimes, and it spread leaves four and five feet long. It meant usefulness, and it meant victory—usefulness, and it meant victory—usefulness for what it produced and victory because it was brought into celebrates of triumph. And oh, how much come upon us, and we want very store to the proof of the produced and victory because it was brought into celebrate. easily upset. The storms of life will come upon us, and we want very strong doctrine; not only love, but justice; not only invitation, but warning. It is a mighty gosped, it is an omnipotent gospel. These are the stout branches of thick trees.

I remember what Mr. Finney said in school house. The village was so bed.

a schoolhouse. The village was so bad it was called Sodom, and it was said to have only one good man in all the village, and he was called Lot, and Mr. Finney was preaching in the schoolhouse, and he described the de-struction of Sodom, how the city was going to be destroyed unless they re-pented and that there would be rain pented and that there would be rain from heaven of sorrow and destruction, unless they, too, repented. And the people in the schoolhouse sat and ground their teeth in anger and clinched their fists in anger, but before he got through with his sermon they got down on their knees and cried for mercy while mercy could be found. Oh, it is a mighty gospel; not only an invitation, but a warning, an omnipotent truth, stout branches of thick trees.

Well, my friends, you see I , have omitted one or two points not because I forgot to present them. I have shown to the booth. I went out at times with a fowler to the m we found flocks in the sky, and after a while they dropped into the net, and we were successful. So I come now to the door of this gospel booth. I look out. I see flocks of souls flying hither and flying thither. Oh, that they might come like clouds and as doves to the window. Come into the booth.

SHIP NEWS

PORT OF ST. JOHN.

Sept 3—Str Southgate, 2378; Evans, from St Vincent via Hampton Roads, Wm Thomson and Co, bal.

Str Coran, 693, Holmes, from Sydney, R P and W F Starr, coal, and cleared.

Str St Croix, 1664, Pike, from Boston, W G Lee, mess and pass.

Sch Abbie and Eva Hooper, 276, Barnes, R C Elkin, bal.

Coastwise—Schs Emma T Storey, 48, Ingersell, from Grand Manan; Lone Star, 25, Richardson, from North Head; Seattle, 56, Merriam, from Windsor; Neille, 59, Bocheau, from Meteghan; Eliza Bell, 20, Wadlin, from Beaver Harbor; Beuiah Benton, 36, Mitchell, from Sandy Cove; Westfield, 22, Stewart, from Point Wolfe; Packet, 49, Gesner, from Bridgetown; Three Links, 31, Maxwell; Susie Pressort, 98, Daly, from Quaco; Temperance Bell, 74, Tutts, from Point Wolfe; Mabel, 38, Cole, from Sackville; Blue Wave, 37, Downey, from Dochester; Comrade, 76, Delong, form Quaco; Selina, 59, Seeley, from Bear River; Rescue, 17, Bernett, from fishing; Centennial, 16, Morse, from Grand Harbor; Jessie G, 68, Gales, from River Hebert; Wanita, 42, Apt, from Parrsboro.

Sept 4—Coastwise—Schs. John and Frank, Arrived.

Sept 3-Seh Luta Price, Cale, for Vineyar

DOMESTIC PORTS. Arrived.

At Chatham, Aug 31, str Agnar, Gundersen, from Sydney.

At Hillsboro, Aug 31, barkin Enterprise, Calhoun, from Preston; sch Nellie F Sawyer, Willard, from Portland.

At Louisburg, Sept 2, str Cheronea, Hansen, from St John for Cape Town—expected to sail about midnight.

HALIFAX, NS, Sept 2—Ard, str Rockeliff, from Newport News for Marsellies, for coal and repairs to steam pipes.

LOUISBURG, Sept 2—Ard, str Cheronea, Hansen, from St John for Cape Town; expected to sail about midnight.

Cleared.

At Hillsboro, Aug 31, seh Child Harold. Chatham, Aug 31, str Agnar,

Cleared.

At Hillsboro, Aug 31, sch Child Harold, Sweeny, for Chester.

At Newcastle, Aug 31, bark Mersel, Hermansen, for Sligo.

At Hillsboro, Sept 3, scha Elwood Burton, Wasson, for New York; Jennie E Righter, Coombs, for Chester, Pa.

At Hubbard's Cove, N S, Aug 27, bark Providence, for Barry Dock; sch Joseph Hay, for Phillsdelphia; 29th, bark Kentigern, for Plymouth.

HUBBARD'S COVE, N S, Aug 27—Cld,

SEE 900 DROPS THAT THE FAC-SIMILE Vegetable Preparation for As-SIGNATURE imilating the Food and Regula-not the Stomachs and Bowels of -OF-INFANTS CHILDREN Promotes Digestion Cheerfuless and Rest. Contains neither pnum, Morphine nor Mineral. IS ON THE NOT NARCOTIC. WRAPPER ON ON DESMUELPITCHER OF EVERY BOTTLE OF

ness and Loss of SLEEP. Tac Simile Signature of Class Fletcher. NEW YORK.

Castoria is put up in one-size bottles only. It is not sold in bulk. Don't allow anyone to sell you anything else on the plea or promise that it is "just as good" and "will answer every purpose." ** See that you get O-A-S-T-O-B-I-A.

Doses - 35 CENTS

EXACT COPY OF WRAPPER

Manchester. RINDSTONE ISLAND, Aug 31-Sld, str a, for Manchester.

rom Halifax 2nd inst, strs Pro Patria,

St Pierre, Miq. Yarmouth, Hawkesbury

Charlottetown, P E I; Silvia, for New rom Louisburg, Sept 3, str Cheronea, ason, from St John for Cape Town. IALIFAX, Sept 3—Sid, str Loyalist, for From Halifax, 3rd inst., str Minis, for

BRITISH PORTS.

Arrived. At London, Sept 1, bark Roska, Larsen, from Chatham, NB. LLANBLLY, Aug 30—Ard, bark Leit, from CARNARVON, Aug 31-Ard, bark Vicria, from Campbellion. SOUTHAMPTON, Sept 2—Ard, sir Kaiser lihelm Der Grosse, from New York for Cheroourg and Bremen.

LIVERPOOL, Aug 30—Ard, str.

CLASSON DOCK, Sept 1-Ard, bark Mary.

From Port Louis, Maur, Aug 29, barktn Eva Lynch, Hatfield, for Seychelis—to load for U K. YARMOUTH, Aug 30—Sid, bark Godeffroy, for Halifax. GREENOCK, Sept 1—Sid, str Sahara, for St Jehn.
QUEENSTOWN, Sept 1—Sld, str Umbria
(from Liverpool), for New York. (The reported sailing first of steamer Etruria for
New York was an error.)
From Port Elizabeth, Sept 4, str Tanagra,
Harris, for New Orleans.
From Dublin, Aug 31, bark Advokat
Schlander, Aas, for Northport (and passed
Kitsale Sept 1.)

FOREIGN PORTS.

tos, Aug 24, sch Dawn, Brehan

rom Paspellac.

VINEYARD HAVEN, Mass, Sept 2—Ard and sid, schs Frank L P, from St. John for New Haven; Swallow, from do for Providence; Swanhilda, from do for New York.

Ard, schs Fred C Holden, from Bayonne for Calais; Ravola, from Port Johnson for St John; Stella Maud, from Perth Amboy for do; Helen Shafner, from New York for Advocate, NS; Garfield White, from Apple River, NS, for orders.

BOSTON, Sept 2—Ard, strs Peruvian, from Glasgow; Olivette, from Charlottetown, PEI, Hawkeebury and Halifax; Boston, from Yarmouth, NS.

EASTPORT, Me, Sept 2—Ard, schs Annie T. McKie, and Alice, from St John; Harvester, from New Haven; steam yacht Sataina, eruising.

PORTSMOUTH, NH, Sept 2—Ard, ist, schs Annie Laura, from St John for Fall River; Fraulein, from St John for New York.

NEW YORK, Sept 2—Ard, sch Nimrod, from Perth Amboy for Calais.

PORTLAND, Me, Sept 2—Ard, tug Spring-nil, from Parrsboro, NS, with barge No 1.

BOOTHBAY, HARBOR, Se pt 3—Ard, sch Native American and Madagascar, from Boston.

BCSTON, Sept 3—Ard, schs Native American and Madagascar, from Boston.

BCSTON, Sept 3—Ard, strs Prince George, from Yarmouth, NS; State of Maine, from St John via Eastport and Portiand; schs Cuminger, from Douglastown, PEI; Lizzie C Rich, from St George, NB; Avizona, from Port Gilbert, NS; Lizzie Dyas, from Little Brown, NS; Wellman Hall, from Advocate, NS.

SALEM, Mass, Sept 3—Ard, schs J B Vansand.

Southampton.

SARIO, Aug 6-Ard, bark Thomas A lard, from Portland.

ST. Aug 3-Ard, bark Glenser, from Bridgewater, NS.

ROCHELLE, Aug 20-Ard, bark Vert, from Chatham, NB.

NEYARD HAVEN, Mass, Sept 3-Ard sailed, sch. Lotus, from Providence for other.

St John.

Ard, sch Clifford C, from Newport for St John; sch Garfield White has been ordered to City Island, and sailed.

New York.

PROVIDENSE, R I, Sept 3—Ard yesterday, sch Priscilla, from St John.

NEW BEDFORD, Mass, Sept 3—Ard, sch Eltie, from St John. Cleared.

PHILADELPHIA, Sept 3-Cld, str Ida, for Pathurst. NEW YORK, Sept 2—Cld, str Germanic, for Liverpool; St Louis, for Southampton; sch Blomidon, for Hillsboro, NB.

From City Island, Sept 1, schs J W Hutt, for Halifax; M J Soley, for Wolfville.
From Boston, 2nd inst., strs St Croix, for St John, N B; Cumberland, for Portland, Eastport and St John; Prince Arthur, for Yarmouth, NS; James S Whitney, for New York From Rosario, July 31, bark Veronica, shaw, for Rio Janeiro.
From City Island, Sept 2, schs S A Fowles and Erie, for St John; Dora C, for Windsor; Laconia, for Halifax; Pardon G hampsin, for Bar Harbor.
From Cadis, Aug 27, brig Morning Star, Pritchard, for Gaspe.
HAVRE, Aug 31—Sid, bark Angelia, for it John. POINTE DE GRAVE, Aug 29-Sid, bark ele, for Halifax.
TONINGTON, Conn., Sept. 3—Sid, sch
ank and Ira, for St John.
IEW LONDON, Cann., Sept. 3—Sid, schs
ud Malloch, from New York for Calais;
see Mueller, from New York for St John;
nuie B, from do for Bangor; Anne LouLockwood, from New York for eastern

Passed Sydney Light. Sept 2, strs Nether Holme, Gorley, from Chatham for Liverpool; Bangor, Brown, from Chatham for Belfast. Passed Flatholme Island, Aug 21, ship Cora, Larsen, from Bristol for Bay Verte, CITY ISLAND, Sept 2—Bound south, schs Laura, from Liverpool, NS, via New Bedford; Carrie Easler, from Liverpool, NS, via New Bedford; A F Kindberg, from Calais, Me, via New Bedford; B L Eaton, from Calais via New Bedford; B L Eaton, from Calais via Fall River; Seth w Smith, from Calais.

CRAMPS, CHOLERA, DIARRHOEA and all Summer Complaints in Child-ren and Adults readily cured by Ful-ler's Blackberry Cordial. Always re-liable. At all dealers at 25 cents.

MARRIAGES.

OSMAN-TAYLOR—At the home of the bride's parents, St. John, N. B., Sept. 5th, by Rev. P. J. Stackhouse, Bertram Cosman to May E. Taylor.

COURTNEY-HALL — July 16th, at St. Michael's (Polwatte), Colombo, Ceylon, by

St. John, by the Rev. W. Rainnie, on Sept. 2nd, W. S. Gilliand of Hampton to Blanch Snodgrass of Lower Norton.

GILLIS-TUFTS—At the Free Baptist church in Carleton, St. John, on Sept. 2nd, 1901, by Rev. Dr. Hartley, Malcolm William Gillis of Boston, Mass., and Miss Cora Etta Tufts of St. John West, N. B. (Charlottetown and Boston papers please copy.)

READ-McEWEN—At the Victoria Hotel, Chicago, August 30th, by Rev. C. R. Henderson, L. B. Read, inspector of the Northwestern National Bank, Minneapolis, son of Rev. John Read, D. D., of St. Stephen, to Miss Alice McEwen of Moncton, N. B.

DEATHS.

CONNOLLY—At Golden Grove, St. John Co., N. B., on Sept. 4th, Christie Connolly. COLLRIN-in this city, 4th inst, after a short illness, James Collrin, in the 58th year of his age, leaving a wife, four daughters and three sons to mourn their sad loss. HOWE—At St. John West, Sept. 3rd, Catherine, beloved wife of Robert Howe and daughter of Mrs. McKay, Gagetown.
(Gagetown Gazette please copy.)
JENKINS—At Bangor, Maine, on Sept. 3rd of paralysis, Robert J. Jenkins, ship wright, aged 77 years, 5 months and 12 days. days.

THOMAS.—In this city on the 3rd inst.
William R. Thomas, in the 72nd year o
his age, leaving a widow, four sons and two
daughters to mourn their loss.

THOMPSON—In Carleton, on Sept. 4th
Robert Thompson.

VOL.

Shot Ti

His Woun Necess

an

BUFFALO, N. dent McKinley ly wounded by while holding a ple of Music at few minutes afte noon. One shot right breast, the men. The first serious nature, a extracted. The dominal wall an

The following by the President' p. m.: "The Presisfactorily and is At 10.15 p. m., 1 grees; pulse, 124; (Signed) P. M R. E. Parke, H. By Geo. B. C

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