

Items and Articles of Special Interest to Our Farmers

Creamery vs. Dairy Butter

The importance of dairying in Saskatchewan agriculture is, perhaps, not very generally appreciated, but the growing importance of this branch of the farming industry is demonstrated by the fact that the last annual report of the provincial dairy commissioner shows the value of the dairy products of the province for twelve months to be \$11,599,500.00. It is a striking feature in this report that there is still considerably more dairy butter manufactured in the province than creamery butter. This is surprising in view of the fact that with very few exceptions the farmer who patronizes a creamery nets much larger returns from his dairying operations and with less work than the one who manufactures butter on the farm.

As "process-butter" which sells at a price several cents below creamery butter. The local merchant usually loses on the handling of this butter and to cover this loss he must increase the margin of profit on the goods sold. If a wholesaler handles the butter and does not make a direct profit on it, he also must cover his expenses by an increase in the selling price of his goods.

The commission man, the transportation company, the proprietor of the renovating factory and the tradesmen who handle the renovated article all charge a profit on their operations. These various profits are finally charged back to the farmer either indirectly by increased prices for goods he purchases or directly by a greatly reduced price for dairy butter of poor quality.

In the case of creamery patronage on the other hand the price the producer receives is based on the market value of creamery butter, the payments are in cash and with the cash in hand, the farmer can do his purchasing to much better advantage as the merchant invariably gives special consideration to the cash customer. There is now not only a keen demand for all the creamery butter being manufactured in Saskatchewan, but the securing of valuable outside markets depends only on our ability to supply them regularly, and every additional farmer who commences selling his cream to a creamery benefits not only himself individually by increasing his returns, but also the other dairy farmers and the province as a whole.

with what was stated in the article, or with the meaning you thought it was meant to convey, should have been to ascertain who was the writer; your next to make sure that your first letter was brought to the attention of the Central office; either by sending a marked copy of the paper, or enclosing the cutting in a letter to the office. If then no reply had been received you might fairly have come to the conclusion that no reply could be given. You failed in both cases and as a result have thrown a boomerang, which is sure to recoil upon yourself.

"In making the quotation in question you selected a passage which, taken alone, seemed to serve your purpose and left out entirely the rest of the passage which would have shown clearly the intention of the article. Even the quotation you made is not done correctly, having been re-arranged to some extent and several words omitted; especially following the words "melting pot," to which you have made such frequent reference. Had you paid ordinary attention to the article you would have seen its whole purpose, in the words of President Roosevelt, which you also quote in your circular, was "to insist upon the complete and thoroughgoing unification of our people." What more could you want? This is the very object you have in view and yet you pick out a short passage and give it a meaning that I, as the writer, never intended and which is contrary to ideals of the association I am trying my best to serve.

Written by an Englishman. "Did it never occur to you that in an office where so large a proportion of the staff is English born, the writer of the article may have been an Englishman with ideals and aspirations similar to your own? As a matter of fact I was born in Lancashire, in the very heart of industrial England and lived there until a little over five years ago, where the people as a whole are as loyal and as intensely British as the people even of the Metropolis and as an Englishman I have too great a love for my native tongue ever to think of throwing it into the "melting pot." What

was meant by this expression was that, if a real Canadian nation was ever to be born there must be a fusion of the peoples, their manners and their customs, so as to produce one harmonious whole. Is that anything to which you could object? If we are to throw the languages also into the "melting pot" what kind of a hybrid tongue do you think would come out of it? Certainly not such a tongue as would satisfy either you or me, or anyone else with British ideals, and, as a matter of fact, I am still English enough to prefer my native tongue to any other; not only for myself, but for everyone who lives upon Canadian soil. So much, then, for your "insidious suggestion," which you will surely admit, after my explanation, is purely a creature of your own imagination.

Intellectual Laziness, or Indifference?

"Again, you say "Is it true, as has been stated, that this urgent reform, this duty we owe to our country, will not be carried out because of intellectual laziness, or indifference of the English-speaking people in this province?" This is evidently a further reference to my article and must be characterised as a perverted statement. The following is the passage to which reference is made and was written by the secretary of the Beaverside Local; viz: "It is impossible to get the G. G. A. going here and therefore I wish to save the Central any further expense in stamps and stationery and labor. The reasons are: (1) lack of interest and intellectual laziness on the part of the English speaking people and (2) the great majority of Galician and Ruthenian farmers, whom owing to difference of language and national prejudices it is difficult to interest in the subject." The whole reference here is, not to the ideals you have in view, but to the carrying on of a local of the G. G. A. which again proves one of two things, either that you have failed to give the passage the careful reading you should have done; or that you willfully perverted its meaning. The foregoing should at all events convince you that there is no "criminal melting pot folly" intended and certainly if you had the least acquaintance with the interior of the Central office and its personnel you would never have suggested that it contained a "melting pot department" in anything like the sense in which you have construed the term.

"With the rest of your reference to "Der Courier" and the attitude of the directors of the association thereto, I have nothing to do. Mr. Musselman himself will deal with that portion of your letter. This much, however, I will say that you owe Mr. Musselman a full and ample apology in respect to the portion of your letter and circular with which I have dealt and that as an Englishman, with an Englishman's love of fair play, you should be prepared, without any delay, to give such apology the very fullest circulation, so as to counteract, in some degree, the false impression you have created.

These small capsules are better than Balsam of Capilla, Capsules or Juice. They are the same size and will not interfere with your work. For sale everywhere.

John Linden, Specialist and only manufacturer of the genuine and pure Exanthematic Remedy. Office and Box 3808 Prospect Ave., S. E. Letter Drawer 398 Cleveland, Ohio. Beware of imitations and false recommendations.

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Keep Peps handy as the sure and safe remedy for winter coughs, colds, sore throat, influenza and bronchitis.

Keep the boys at the front well supplied too. They can have nothing better than Peps to ward off colds and chest troubles caused by exposure to bad weather.

The Peps medicine is breathed in as a Peps tablet dissolves in the mouth. It penetrates where liquid medicine cannot reach; and provides direct and instant protection for every part of the throat and chest.

FREE TRIAL

Send this advertisement and 1c. stamp (for return postage) to Peps Co., Dupont St., Toronto and free trial package will be sent you.



Church News

ST. MARY'S CHURCH, REGINA. (Roman Catholic) 7 a.m. mass; 8 a.m. mass and communion; 9 a.m. mass for children; 10:30 a.m. high mass and sermon; 3:30 p.m. catechism for children, and blessing; 7:30 p.m. sermon for adults and sacramental benediction. Fridays 7:30 p.m. divine service and sacramental benediction. Daily 8:15 a.m. quiet mass.

TRINITY EVANGELICAL LUTHERAN CHURCH. Rev. J. Fritz, pastor. Phone 2791. Divine services, every Sunday 10:30 a.m. and 7:30 p.m. Sunday school 2 p.m. Ladies' Aid every first Wednesday in the month.

EV. LUTH. GRACE CHURCH, Regina. (Anglican Confession) Rev. E. Hermann, 1747 Winnipeg St. Divine services every Sunday 10:30 a.m. and 7:30 p.m. at the Ev. Luth. Grace Church, Winnipeg St., between 11th and 12th Aves. 1:30 p.m. Sunday school. Every Saturday 9:30 a.m. German parish school at the rectory, where also on Saturday at 2 p.m. the candidates for confirmation will receive instruction. Everybody is invited to attend the services and to send the children to Sunday and parish school.

OHIO SYNOD. Where districts are without religious services, the undersigned will be only too glad to hold such. Kindly write to the following address: Rev. G. F. Busch, Ev. Luth. travelling preacher of the Ohio Synod, Holdfast, Sask.

SOUTHEY PAROCHIE, MISSOURI SYNOD. (Immanuel Parish, Southey) Divine services every Sunday 10:30 a.m. and 2:30 p.m. alternately.

ZIONS PARISH (11 miles northwest of Southey). Divine services every Sunday at 10:30 a.m. and 2:30 p.m. alternately. Everybody is cordially invited. Parish school will be open at Southey from September 1 to July 1. Every child is welcome. —A. H. Gallmeier, Rev.

HAGUE, SASK. I shall, if it is God's will, hold services at the Meunite church at Hague every second Sunday in the month at 2:30 p.m. Everybody is cordially invited. —Geo. O. Juetter, Rev.

GERMAN BAPTISTS. Divine services at Southey, Sask., at 10 a.m. in the country, and 2:30 p.m. in town. Our doors are open for every body. A. Knauth, preacher.

NEUDORF PARISH (Old Synod). The following divine services will be held: Christ Parish (southern) every Sunday at 1:30 p.m. Every second Sunday in the month at 2 p.m. fast time. —Rev. L. Krueger.

EV. LUTH. TRINITY CHURCH at Curt Hill, Sask. Divine services will be held every Sunday at 10:30 a.m., fast time. Services suspended every third Sunday in the month. —Rev. L. Krueger.

EV. LUTH. TRINITY PARISH AT SASKATOON (General Council). Divine services every Sunday at 11 a.m. at the new church, Avenue J., between 10th and 20th Street.

PAROCHY DAVIN-KROKOU (General Council). Divine services will be held at Davin and Krokou alternately every Sunday at 10:30 a.m. Sunday school at 11 a.m. Saturday school within the parish in which the service will be held on Sunday. —Rev. P. Torne.

EV. LUTH. TRINITY PARISH, Southern (Old Synod). Divine services Sunday at 10 a.m. and Sunday school every Sunday 11 a.m. night services 7 p.m. Wednesday 7 a.m. Bible class. Young Peoples' Society every second Friday in the month at 8 p.m.

EV. LUTH. MARIE'S PARISH, Redburn, Sask. Divine services every third Sunday in the month at 11 a.m. Everybody is cordially invited. —Rev. A. Schramm.

To the Farmers of Western Canada. There is considerable acreage of grain throughout the West this year and farmers who have the class of grain as well as those who have one, barley or oats to ship should bear in mind that it will be to their advantage to ship to us as our long experience in the grain business and special connections enable us to get for the shipper the very highest possible prices for his grain and the best promptness in its being paid. Grain can also be sold as sample and, if the shipper wishes it, we are well equipped to handle it in this way. While we are not inflexible, we find that we are in a position to give our customers the best advice as to when to sell and all their grain will be wanted, and wanted badly this year, therefore don't sell on street but ship your own grain. Do not let the fact of your having to load through an elevator stop you from shipping to us. The Grain Act distinctly states that the Elevator Companies must ship grain to whom they are ordered. (See Grain Act Sec. 160)

CALL AND EXAMINE THE CANADIAN FAIRBANKS-MORSE CO., LIMITED. Line of machinery, including the famous WALLIS TRACTOR at Regina Agency. Cadillac Motor Sales Co., Ltd. 2047 Broad Street, Regina, Sask. P. O. Box 3852. E. T. WILBRAND, Manager.

Farmers Will Find It Profitable. To become a shareholder and participate in the profits of an insurance company OWNED BY AGRICULTURISTS, MANAGED BY AGRICULTURISTS, INSURING AGRICULTURISTS, PROFITS ONLY GO TO AGRICULTURISTS. There has been a demand from Saskatchewan's farmers for some method of securing insurance at cost. This company meets that demand. It has power to issue policies for all classes of insurance. Only Agriculturists can be shareholders. Only a limited number of shares to each shareholder. — For further information apply THE AGRICULTURAL INSURANCE CO., LTD. WESTERN TRUST BUILDING, REGINA, SASK. Incorporated by Special Act of the Saskatchewan Legislature.

Annual Convention of Grain Growers, February 18-21.

Arrangements are now completed for the annual Grain Growers' Convention, which will be held in the city of Regina commencing Tuesday, February 18, and will last until Friday, February 21. Owing to the fact that the influenza epidemic has seriously depleted the Central office staff the custom of alternating the holding of the convention at Regina, Saskatoon and Moose Jaw has been departed from. But the fact that the convention is thus being held the second consecutive time in Regina is not thereby intended to establish a precedent, but is merely a concession to the Central office management in view of the exceptional conditions above referred to. Expect Two Thousand Delegates. The Grain Growers' annual convention, next to the annual agricultural fairs, is one of the largest events in the history of the province and according to the attendance records of last year provision is being made for 2,000 delegates and visitors. The representation of delegates is based upon Section 13, clause 3, which provides that

"Each Local may elect delegates in the proportion of one for each ten members, or major portion thereof." As there are 1,100 locals with a membership of 40,000 in the event of each local sending their quota of delegates the convention for 1919 is likely to exceed all previous records. In view of the fact that some very important matters will come before the convention this year, especially the question of entering the political field, it is expected that the 1919 convention will be of more than usual interest.

President Maharg Will Be Absent. In view of the fact that President Maharg is already in attendance at the European Peace Conference and will not be home to preside, the convention will be deprived of one of the most conspicuous figures in the movement and his place will be taken by Vice-President A. G. Hawkes, of Perceval.

You can make kindness a habit — if you want to.

EV. LUTH. CHRIST CHURCH, Southern, Sask. Divine services Sunday 11 a.m. and 7 p.m. Sunday school 10 a.m. Ladies' Aid every fourth Wednesday 2:30 p.m. —Rev. Geo. O. Juetter.

GENERAL COUNCIL. Rev. H. Becker, mission superintendent and travelling preacher of the General Council is willing to follow the call of the religiously non-supplied Lutheran in Manitoba, Saskatchewan and Alberta. Address: 345 Boyd Avenue, Winnipeg, Man.

MARSHALL CATHOLIC CHURCH. Services will be held at the Catholic church at Marshall, Sask., every second Sunday in the month. On all other Sundays rosary services.

OSBORNE (Mounties Synod). Near Osborne, Sask. (Manitoulin Synod), Divine services every third Sunday in the month at 2 p.m., fast time. —Rev. L. Krueger.

EV. LUTH. TRINITY CHURCH at Curt Hill, Sask. Divine services will be held every Sunday at 10:30 a.m., fast time. Services suspended every third Sunday in the month. —Rev. L. Krueger.

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EV. LUTH. ST. JOHANNIS PARISH. Corner 96th St. and 196th Ave., Edmonton, Alta. Divine services every Sunday at 10:30 a.m. and 7:30 p.m. School: Sunday school at 10:30 a.m. Every Saturday between the hours of 9:30 and 12 a.m. and between 2 and 4 p.m. message in German (reading and writing), class in singing, catechism and bible instruction. Every Wednesday between the hours of 6:30 and 8:30 p.m. German school in the southeast of the city, at the residence of Mr. Weiss, 11905 78th Street. Young Peoples' Society: Every second Tuesday in the month at 8 p.m. Meeting at the basement of the church. Strangers are always heartily welcome. Rev. H. M. Harms, 18229 96th St., Phone 71011.

OUR ORGANISED GRAIN GROWERS

Articles and items under this heading are edited by officials at the Central office of the "Sask. Grain Growers' Ass'n." "The Courier" gladly gives publicity to these articles, as this paper always has been and still is a strong believer in the cause of the organized farmers of the west.

S. W. Yates Refutes Jarrett Charges Against Mr. Musselman

Unknown to the Central office of the Saskatchewan Grain Growers' Association until a few days ago a number of communications appeared in the Saskatoon Star, during September and October last, under the signature of F. M. Jarrett, P. O. Box 1243, Saskatoon, in which a palpable attempt was made to question the loyalty and integrity of the Central secretary. In his innuendos Mr. Jarrett has used the names of the Sons of England, the Victor Local of the Grain Growers' Association and the Victor School District. Some of these accusations are being dealt with in another way, of which there will be more to say at a later date.

Reply by S. W. Yates.

Meanwhile, the following communication has been forwarded to Mr. Jarrett, which will explain that portion of the controversy which this article is intended to cover. The article which Mr. Jarrett has so deliberately and maliciously misconstrued, appeared in the Grain Growers' Guide under date of July 3rd and was written by S. W. Yates, of the Central office staff, who has replied to Mr. Jarrett as follows:

"My attention was called by Mr. Musselman a day or two ago to two letters which appeared under the name of F. M. Jarrett, P. O. Box 1243, Saskatoon, in which a palpable attempt was made to question the loyalty and integrity of the Central secretary. In his innuendos Mr. Jarrett has used the names of the Sons of England, the Victor Local of the Grain Growers' Association and the Victor School District. Some of these accusations are being dealt with in another way, of which there will be more to say at a later date.

Children Cry FOR FLETCHER'S CASTORIA

TO THE PACIFIC COAST 600 Miles of Magnificent Scenery along the CANADIAN NORTHERN from the gateway to the Rockies clear through to the Pacific. See Jasper National Park—Mounts Robson, Warren, Cavell. SPECIAL ROUND TRIP FARES Electric Lighted Standard and Tourist Sleeping Cars—Winnipeg to Vancouver. Observation Cars—Edmonton to Vancouver. Fulllest travel information from Ticket Agent C.N.R. 11th Ave. opp. Post Office, Regina, or write Wm. STAPLETON, Dist. Passenger Agent, C. N. R. Saskatoon, Sask. Regina office open evenings from 7 to 10 p.m.