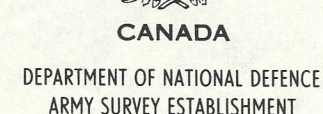


MAGNETIC DECLINATION 31°33' EAST  
AT CENTRE OF SHEET, 1952  
Annual magnetic change 3.5' westerly

SUPERSEDED  
EDITION



## REFERENCE

**REPERE**

**Roads:**  
hard surface, all weather ..... more than 2 lanes ..... Part completed  
hard surface, all weather ..... 2 lanes ..... Route No. 12  
hoose surface, all weather ..... more than 2 lanes ..... All weather  
hoose surface, all weather ..... less than 2 lanes ..... Dry weather  
Car Track, Footpath Trail ..... All weather ..... Footpath or Trail  
Snow, Snow Road, etc. .... Car Track

**Railways:**  
standard gauge, multiple track ..... Station  
standard gauge, single track ..... Stop ..... Sidings .....  
narrow gauge, multiple track .....  
narrow gauge, single track ..... on Road

**Tramway** ..... on Road

**Bridge, underpass or overpass** .....  
**Boundary, International** .....  
..... Province or State .....  
..... County or District .....  
..... Township, Seigniorial or Parish .....  
..... City or Town .....  
..... Reservation, Indian, Military, etc. ....

**Electric Power Line** ..... on Steel Towers ..... on Wood Poles  
**Telephone, trunk route** .....  
**Triangulation Station** ..... Δ  
**Boundary Mon., Survey Mon.** ..... □ BM  
**Beach Mark** ..... ↑ 679.1  
**Spot Elevation, (in feet)** ..... .548  
**House, Barn** ..... =  
**Buildings** .....  
**Mill or Factory, small, Saw Mill, etc.** ..... S SM  
**School** ..... S  
**Church** ..... +  
..... with Conspicuous Tower or Spire .....  
**Post Office** ..... P  
**Telephone Exchange** ..... T  
**Mine or Open Cut** .....  
**Grave or Churchyard** ..... [C] [CA]  
**Quarry** .....  
**Sand or Gravel Pit** .....  
**Cliff** .....  
**Cutting** .....  
**Embankment, Dump, etc.** .....  
**Lighthouse** .....  
**Wharf or Pier** ..... P  
**Shoreline Flats** ..... Sand  
**Swamp or Marsh** .....  
**Lake or Slough, intermittent** .....  
**Glacier or Snowfield** ..... or  
**Stream, intermittent** .....  
**Irrigation Canal, Ditches** .....  
**Inundated Land** .....  
**Contours, elevation** .....  
..... depression .....  
..... approximate .....  
**Relief, not indicated by Contours** .....  
**Wooded Areas, heavy** .....  
..... light

## INDEX TO ADJOINING SHEETS

	136° 30'	135°
115 A/15	115 A/16	105 D/13
CRACKER CREEK	CHAMPAGNE	TAKHINI
115 A/10	115 A/9	105 D/12
MT BRATNOBER	JO-JO LAKE	MT ARKELL
115 A/7	115 A/8	105 D/5
KLUKSHU		

See "Index to Maps Available  
for sheets published.

The general public may obtain copies of this map from the Map Distribution Office, Dept. of Mines and Technical Surveys, Ottawa, at 25 cents per copy.

JO-JO LAKE  
YUKON TERRITORY  
115 A/9 EAST HALF  
FIRST EDITION

GEOG. 65