

son, J. P., the Reeve of Wallaceburg—whose sister, Emily McCallum, was one of the early victims; Mrs. John Buchanan, of Wallaceburg (born McDonald; a third lives in the U. S.; and a fourth in the person of Allen McDonald, the father of the worthy P. M., only died last summer.

Of the substantial part taken by the Baldoon settlers in the war of 1812-14, and of the interesting anecdotes and reminiscences respecting the settlement—not forgetting the "Sny Spirits"—space will not admit of their notice here. These will appear in "Landmarks."

DOVER PARISH CENSUS, 1817—BALDOON SETTLEMENT.

	Males.	Women.	15 years and upwards		Children.		Hirelings.	
			Male.	Fem.	Male.	Fem.	Male.	Fem.
Alexander McDonald	1	1	0	0	2	2	1	0
Nancy McDonald (widow).....	0	1	2	1	0	0	0	0
Mary McClain (widow).....	0	1	1	0	0	2	0	0
Angus McDougall.....	1	1	0	0	2	1	0	0
Angus McDonald.....	1	1	3	0	2	2	0	0
John McKenzie.....	1	1	1	0	0	1	0	0
Margaret Morrison (widow).....	0	1	0	0	0	3	0	0
Daniel McDonald.....	1	1	3	1	4	0	0	0
Catherine Brown (widow).....	0	1	4	2	4	0	0	0
John McDonald.....	1	0	2	0	0	2	0	0
Laughlin McDougall.....	1	1	0	0	1	1	0	0
John Sians or Cenence.....	1	1	0	1	0	4	0	0
Angus McDonald.....	1	1	0	0	1	2	0	0
John Brown.....	1	0	0	0	0	0	1	0
Lionel Johnson.....	1	0	2	1	0	0	0	0
Charles Fisher.....	1	1	0	0	5	1	0	0
Russel McCary.....	1	0	0	0	0	0	0	0
Archy McDonald.....	1	1	0	0	0	1	0	0
Frs. A. Cadotte.....	1	1	0	0	1	2	0	0
William Jones.....	1	1	0	0	0	1	3	1
Hector McDougall.....	1	1	1	0	2	0	0	0
In all 114.	17	17	19	6	24	25	5	1

WALLACEBURG.

Prior to the year 1796, the tract now known as the North Gore of Chatham Township formed part of the wide domain of the Chippewa Indian. It was then an untamed wilderness. Then no pale face settler and picturesque log cabin stood out in bold relief, a prominent feature in its wild, peculiar and rather confined landscape. No "sny" spirits, the spirits of Highland superstition and devilment, save the "Great Spirit" of the red man, frequented the clear waters of the "lost channel" or that "uncanny" locality, lot No. B, on the 4th. Wild nature alone was in possession, and lived and died its rude, gloomy and eternal forest existence.

But in that year, by treaty dated 7th September, 1797, the principal chiefs, warriors and people of the Chippewa Nation of Indians did, by an instrument under their picture signatures—totems—surrender and con-

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