

That statement was made in this house by Fred Rose, a convicted communist spy, and it explains why communists hate Christian nationalism. According to the Marxian communists there must be one world flag, the hammer and sickle, the symbol of international atheism and slavery.

Let me give briefly my reasons for addressing meetings in the United States. In the first place, I was invited to address audiences by reason of certain speeches I had made in this house. I accepted, and went first to Detroit, where I addressed a large number of people. I am not going to enter into any details at all, nor am I going to defend my action. I think anyone who is familiar with the situation in the United States will admit, as I found to be the case, that there was and still is a tremendous anti-British propaganda carried on there. I addressed audiences in various cities, including Detroit, Chicago and St. Louis; later on, Los Angeles and cities up the Pacific coast, and quite recently Philadelphia. My reason for going, mainly if not wholly, was to see what little I could do to bring about a better state of feeling between the British and United States peoples. I believe I can make the claim that, at least to some extent, I have brought about a better feeling between our two peoples.

To show the necessity for this, let me quote the words of an American who visited western Canada last fall, and who addressed meetings in various cities in Canada. I take this from the press reports of his meetings. He is reported to have said:

In Palestine the Jews do not believe that the British empire should be preserved. They believe the British should be driven into the sea, and the issue left to the Jews and the Arabs—

Mr. HARTT: That is not true. Why do you quote it?

Mr. JAQUES: Because he said it.

Mr. HARTT: Who said it?

Mr. JAQUES: I have told you; please listen. It continues:

... and the issue left to the Jews and the Arabs, with Russia in the background. Fascism is immensely strong in the United States today and there is intense anti-Semitism. Anything that happens in the United States is reflected in Canada, and Jews must fight fascism by supporting Russia through labour unions and progressive action on political issues.

Those are the words of Albert Kahn—

Mr. HARTT: That is what Hitler said.

Mr. JAQUES: Mr. Albert Kahn, formerly editor of the anti-defamation league's radio programme, "The Hour". I do not believe

that Albert Kahn spoke for the majority of the Jews. He spoke for the communist part of them.

Mr. HARTT: That is possible.

Mr. JAQUES: And I do not believe, either, that the majority of Jews in this country, or in the United States or in any other country are involved in communism, or in driving the British into the sea; because nowhere have they received better treatment than they have in Great Britain and in the British dominions.

Mr. HARTT: We could not live in Palestine without Great Britain, and we know it. It is true.

Mr. LOW: There is no quarrel about that.

Mr. JAQUES: No quarrel at all.

Mr. BLACKMORE: Fight the enemy; we are not your enemies.

Mr. JAQUES: Let me quote from a United States magazine, *Destiny*, particularly from an editorial headed "Anti-Defamation League", and stating:

Sinister forces in our midst have done their work well, spending millions to suppress the truth, that we Americans may not know the devilish and diabolical programme by which the enemy within hopes to take over this great nation and enslave its people. The activities of this organization reach into every city, constituting a secret police in our midst, watching and listing our citizens. But read the facts, for, free government in the United States is at stake, as well as the life and liberty of millions of innocent men and women. We have time yet to take action, but if we wait much longer it will be too late.

As proof of the power of this anti-defamation league, let me remind the house of meetings which took place in Ottawa a year ago last winter. We remember the meetings of the political zionists, one of which was held in this very house, which was well attended, and for which those who attended received no stigma.

Let me compare that with certain meetings held by the Canadian Arab friendship council. A dinner was held in the Chateau Laurier, to which were invited perhaps a hundred of the key people in Ottawa, including representatives from the churches, the professions, the city government, the civil service and members of parliament. Out of those hundred, I believe there were twelve or thirteen members of parliament. I do not think one businessman, or one representative from the professions or the churches accepted the invitation.

I asked friends of mine who are businessmen in Ottawa, and who were invited to the meeting, why they did not come. They did