stations in which they may have been inadequately hav paid, but which it is plainly our duty to endeavor to to t cherish and strengthen; and that we may be furnished at p with the means of attempting new formations, as opporit b tunities shall occur. We entertain the confidence, that on of such objects you will approve; and we value highly tha the generosity which you have uniformly displayed mos As a 'Voluntary Church,' we must depend on our own larg exertions; and if we do justice to the principle which we hold to be scriptural, there will always be at our yea command supplies sufficient to meet public exigencies. dua You are not strangers to what is accomplished by the pro "United Secession Church" in Scotland, and various s h other denominations in Great Britain. Although with Pot such powerful Bodies we can never think of compesun ting, still, let us imitate their spirit; and as genuine religion shall influence us, so, in our sphere, shall we our be found qualified, to effect somewhat towards the edihim fication of the Body of Christ. Under our fostering sug care, feeble congregations will soon become flourishsma ing; preaching-stations will asc. nd to the rank of reliwas gious societies, under pastoral inspection; and infant of d formations will become elevated to the same privileges ed in their turn. To such motives for concentrated ensum ergy, let us study to be feelingly alive. was

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In connection with these valuable interests, the the training of young men for the holy ministry claims inte your earnest solicitude. To what a degree this is mus combined with the preceding recommendations, you Viz. can easily discover. Public instructors are essential. to th Although, occasionally, individuals that "labor in pur word and doctrine," may come from a distance to our wou aid, still, if we would consult our ecclesiastical pros-The perity, it would be unwise and unnatural to depend on van foreign supplies. Unwise-since assistance in this com shape, especially as our wants extend, will be found the precarious. Unnatural-as it is the uniform practice, in t while it is the duty, of all churches, to educate their and own spiritual guides, so soon as their resources shall hav