o ornament to nds, and have ; and though led part in the gham was an Blagden, was n both to those ondition of huremark in one ng jobs. We laged (not bet-) we grant our ndance and fomore folicitous We have not Sir Jof. Banks orney, or even nan who is to ng more. As an other Prepraise is to be this (God forhospitality any r praife-worthy ll tell us that the papers of Dr. Maskelyne, Dr. Waring, away, what fo ough there had it had not been ty should have ve speak upon een stifled, and ed, by the fame ctated fo many to affect a high ble in the cafes ake himfelf the pefore they are e way, cannot ce more, it is ency in higher Society ; we do tfelf according may not violate diffinction of nnot bear that birth [25]

birth fhould take rank with either of thefe. Now, the Prefident does think that it ought, and therefore it is proper to look out for one, who, with Sir Joseph Banks's merits, be those merits what they may, does not think so. No Fellow of the Society will infult the Society or himself for much, as to suppose for an inftant, that such a President is not to be found, if we feriously seek for him. Perhaps, indeed, it would become such an one, to offer himself to refcue us: perhaps it would ultimately redound to his lafting honour, notwithstanding the clamour the polished part of the town might perhaps at first raise against him, if he did offer; but if he does not, let once a hundred of us affociate, and offer ourselves to be refcued, and no doubt twenty perfors, will be glad to accept the honourable office.

To conclude, fome gentlemen, for whofe opinions we have real and great deference, feem to think, that, whatever fide may be in the right, the dignity of the Society is committed by publications of the nature of the present. That the dignity of a body confifting of five hundred members, and dependant for its real dignity on the merit of its annual publication, and on that alone, fhould be committed by any thing which a few individuals, themfelves responsible for what they publish, can write, is a doctrine in our eves unphilosophical, and not to be maintained. However high fome privileged beings amongft us may foar, or think they foar, Charles the Second gave no charter to exempt us all from the common frailties of humanity, nor does philosophy herself (one arrogant and impious philosophy alone excepted) affect to set her votaries so far above the ordinary condition of mankind, as to keep them ever exempt from the common feelings and common refentment of the species. But if it were so, the wrong rests not with us, who have only come forward to heal, or, if not to heal, at leaft to prevent the enlarging of wounds, which would, alas! receive no gentler medicine. If indeed the dignity of the Society has been committed, and if our learned brethren of Europe, have indeed reason to lament, that we fland no longer on that high eminence where they loved to fee us; it was then committed, when, for the first time, and with a fatal example to literature, an example that has been but too much followed, we fuffered our chair, which ever before had been offered to unaffuming modefly, to be claimed and publicly canvaffed for through this great town; it was committed when we received into that chair, the chair of Newton, a gentleman who had not published a fingle line in our Transactions, nor given any fign of literary merit, but what might have been given by one of the humbleft of the votaries of the hableft of the fciences ; it was committed when