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WHENEVER then an Object is pursued uniformly and undeviating, such a Behaviour can never be fairly presumed to have taken it's Origin from mental Incapacity, but must be ascribed to some other Cause.

LET me then proceed to shew, that through the whole Conduct of the M—rs, one equable Pursuit has universally appeared; and in doing this, let me begin with the first Article, and speak to you, Sir, the Author.

FIRST then, What can shew less Weakness than that cunning Concession and soothing the French M—rs, by our Ambassador at Paris, to get the English Prisoners out of their Hands, and then giving the Lands on the Obio to a Quaker, the most obstinate of all Beings, to oblige you to reclaim them again? Are not both Views answered by this Method; first, to get the Prisoners with great Ease, and secondly, to preserve the Territories with great Obstinacy? What if it do exhaust your Blood and Treasure, is it therefore a Proof of Imbecillity in the M—rs?