

take up the accusation that you have brought against the Catholic Church of having suppressed the Second Commandment of God. Did you, Mr. Roussy, put your signature at the bottom of this letter? (Mr. Chiniquy then shows a letter signed by Mr. Roussy, in which the Catholic Church is accused of having suppressed the Second Commandment of God.)

MR. ROUSSY—(appearing confused and trembling)—Yes, sir, it is I who have signed that letter.

MR. CHINIQUY—Very well; then you must prove what you have stated in this letter.

MR. ROUSSY—No, sir, you have told me that my Bible is falsified, and I am going.

He again wishes to leave. On all sides are heard cries of "Don't let him escape; stop him. You are a coward, Mr. Roussy." It was only with great difficulty that Mr. Chiniquy and the chairman were able to stop the noise. Order being somewhat restored:

MR. CHINIQUY—That is not the only place where your Bible has been shamefully falsified: here is another of your texts, where the hand of Satan is shown in a plainly visible manner—(Matt. xvi. 24): "For whosoever wishes to save his soul, shall lose it—but whosoever shall lose his soul for the love of me, shall find it again."* Is not this a great discovery, the finding of a soul which has been lost for the love of Jesus Christ?

This text seemed to strike Mr. Roussy like a thunderbolt; he starts from the platform where he was, saying:—"Amongst the Latins, the soul and the life were the same thing." These ridiculous words were greeted with an immense shout of laughter; with cries, "the coward, he is running away; he is not able to continue the discussion. Stop him from going out." But the chairman and Mr. Chiniquy succeeded in restoring order, reminding the people that they had given their word of honor not to do anything to hurt Mr. Roussy.

While Mr. Roussy was making his escape through the crowd, a Protestant, fearing that they would do him an injury, and wishing to protect him, exclaimed: "Mr. Roussy is defeated, it is true, but it is not necessary, on that account, to kill him."

*"Car quiconque voudra sauver son *ame* la perdra Mais quiconque perdra son *ame* pour l'amour de moi, la retrouvera."—French Protestant Bible.

THE END.

X must be taken with verses 24, 25, 26. All those truncated quotations are misleading & disingenuous.
C. G. P.