

- MAN. SCHOOL FUND : M. (Sir *Richard Cartwright*) for Com. on Res., 3842 (ii).
- Man. and South-eastern Ry. Co.'s B. No. 19** (Mr. *Landerkin*). 1^o*, 707 ; 2^o*, 785 ; in Com., 2450 (i) ; 3^o*, 2775 (ii). (60-61 *Vic.*, c. 53.)
- MAJOR'S HILL PARK : in Com. of Sup., 2653 (i).
- MARBLE, & C. : in Com. of Ways and Means, 3497 (ii).
- MAPLE BAY POST OFFICE, CLAIMS OF WILLIAM BEAUMONT : Ques. (Mr. *McInnes*) 4364 (ii).
- MARCOTTE, F. A., Esq., Member for Champlain : in introduced, 950 (i).
- MARGARETTSVILLE PIER : in Com. of Sup., 2719 (ii).
— TENDERS FOR CONTRACT, & C. : Ques. (Mr. *Mills*) 3868 (ii).
- MARINE :**
- BEAR RIVER (N.S.) OBSTRUCTIONS TO NAV., & C. : Ques. (Mr. *Mills*) 486 (i).
— on M. for Com. of Sup. (Mr. *Mills*) 4772 (ii).
- BIRD ROCK ISLAND LIGHTHOUSE, RESCUE OF WOMAN : Ques. (Mr. *Lemieux*) 3508 (ii).
- CAN. REGISTRY OF SHIPPING : in Com. of Sup., 2290.
- CASCUMPEC BUOY SERVICE, TENDERS AND CONTRACT : Ques. (Mr. *Martin*) 1742 (i).
- COASTING LAWS OF CANADA AND U. S. : M. for Cor. (Mr. *Britton*) 3525 (ii).
- CAP SAUMON LIGHTHOUSE, CONTRACT FOR FIREWOOD : Ques. (Mr. *Morin*) 264 (i).
— CONSTRUCTION, AMT. PAID : Ques. (Mr. *Morin*) 264 (i).
- DISMISSALS. *See* general heading.
- FIDDLE REEF (B.C.) MARINE LIGHTS : Ques. (Mr. *Prior*) 1376 (i).
- HUDSON BAY EXPEDITION. *See* "HUDSON BAY."
- HYDROGRAPHIC SURVEYS : in Com. of Sup., 3295 (ii).
- GASPE LIGHTSHIP-KEEPER : Ques. (Mr. *Foster*) 2126.
- GOVT. STEAMERS, MAINTENANCE AND REPAIRS : in Com. of Sup., 2260 (i).
- IRVIN, JOHN, APPNMT. AS LIGHTSHIP-KEEPER : Ques. (Mr. *Casgrain*) 1633 (i).
- "LA CANADIENNE," DR. NAP. LAVOIE : Ques. (Mr. *Dugas*) 1304, 1544 (i).
- LIGHTHOUSE-KEEPERS, LIMITATION OF AGE : Ques. (Mr. *McCormack*) 266 (i).
- LIGHTHOUSE AND COAST SERVICE : in Com. of Sup., 2293 (i).
- MARINE HOSPITALS AND SHIPWRECKED SEAMEN : in Com. of Sup., 2296 (i).
- MARINE AND FISHERIES DEPT. : in Com. of Sup., 1730, 2007 (i) ; com., 3730, 4839 (ii).
- NAVIGABLE RIVERS, OBSTRUCTIONS IN : in Com. of Sup., 2293 (i).
- "NEWFIELD," STR., APPNMTS. : Ques. (Sir *Charles H. Tupper*) 2125 (i).
- OCEAN AND RIVER SERVICE : in Com. of Sup., 2290.
- PINPLATS BARGES, REGISTRATION : Ques. (Mr. *McMullen*) 921 (i).
- POINT AU BARIL LIGHTHOUSE-KEEPER, APPNMT., & C. : Ques. (Mr. *McCormack*) 266 (i).
- REWARDS FOR SAVING LIFE : in Com. of Sup., 2290 (i).
- TIDAL SERVICE, & C. : in Com. of Sup., 2291 (i).
- WRECKS, INVESTIGATION INTO : in Com. of Sup., 2290 (i).
- [*See* "FISHERIES," & C.]
- Maritime Milling Co.'s incorp. B. No. 40** (Mr. *Fraser, Guysboro*). 1^o*, 1071 ; 2^o*, 1202 (i) ; in Com. and 3^o, 2927 (ii). (60-61 *Vic.*, c. 92.)
- MARSH HILL (ONT.) POSTMASTER, APPNMT. of G. G. KING : Ques. (Mr. *Foster*) 261, 268, 483 (i).
— M. for Cor.* (Mr. *Foster*) 1663 (i).
- MARTIN, MR., POSTMASTER, (P. E. I.) DISMISSAL : Ques. (Mr. *Martin*) 926 (i).
- MAUGERVILLE, UPPER, POSTMASTER, DISMISSAL, & C. : M. for Cor.* (Mr. *Foster*) 1663 (i).
- MEDICINAL PREPARATIONS : in Com. of Ways and Means, 3477 (ii).
- Medicine Hat Ry. and Coal Co.'s B. No. 56** (Mr. *Lount*). 1^o*, 1172 ; 2^o*, 1232 ; in Com., 2166 ; 3^o, 2610 (i). (60-61 *Vic.*, c. 54.)
- MELOCHEVILLE POSTMASTER, STAMP SALE : Ques. (Mr. *Taylor*) 2418 (i).
- MEMBERS, NEW, CERTIFICATES OF RET. : Notification (Mr. *Speaker*) 86, 950, 1664 (i).
- MEMBERS' ABSENCE BEFORE PROROGATION, PAR. IN MONTREAL "GAZETTE" : Remarks (Mr. *Taylor*) 5159 (ii).
— Personal Explanation (Mr. *Henderson*) 5542.
- MEMBER CALLED TO ORDER : Personal Explanation (Mr. *Speaker*) 177 (i).
- MEMBERS REMARKS CHECKED : 163, 555, 562, 699, 784, 1376, 1392, 1453, 1456, 1457, 1462, 1560, 2031, 2137, 2299, 2359 (i), 3398, 3766, 4032, 4102, 4107, 4205, 4211, 4367, 5229, 5316, 5401, 5403 (ii).
- MERCIER JOS., EMPLOYT. BY GOVT. : Ques. (Mr. *Casgrain*) 1633, 1835 (i).
- MERCIER, WILFRID, APPNMT. AS COMMISSIONER : Ques. (Mr. *Bergeron*) 917 (i).
— INVESTIGATION AT POST OFFICE, VALLEY-FIELD : M. for Ret.* (Mr. *Bergeron*) 2448 (i).
- MERRICK, POST OFFICE INSPECTOR, NEGLECT OF DUTIES : Ques. (Mr. *Pettet*) 2409 (i).
- MESSAGES FROM HIS EXCELLENCY :
ESTIMATES, THE, 1897-98 : Presented (Mr. *Fielding*) 667 (i).
— Suppl., 1896-97, 3742, 4008 (ii).
— Suppl., 1897-98, 4612 (ii).
— further Suppl., 1897-98, 5009 (ii).
- INTERNAL ECONOMY COMMISSION : Presented (Mr. *Laurier*) 492 (i).
- QUEEN'S DIAMOND JUBILEE, MILITIA CONTINGENT : Presented (Mr. *Fielding*) 2658 (ii).
- SPEECH FROM THE THRONE, REPLY : Presented (Mr. *Laurier*) 1900 (i).
- METAL GLOVE FASTENERS, & C. : in Com. of Ways and Means, 4466 (ii).
- METEOROLOGICAL SERVICE : in Com. of Sup., 2295 (i).
- Methodist Trust Fire Insurance Co.'s incorp. B. No. 23** (Mr. *Britton*). 1^o*, 707 ; 2^o*, 785 ; in Com. and 3^o*, 1631 (i). (60-61 *Vic.*, c. 77.)
- MICMAC INDIANS, MEDICAL ATTENDANCE : on M. for Com. of Sup. (Mr. *McMillan*) 4019 (ii).
- MILITIA :**
- ARTILLERY GARRISON BATTERY NO. 3, DISBANDMENT : Ques. (Mr. *Langelier*) 340.
- DISMISSALS. *See* general heading.
- GANANOQUE DRILL SHED, REMOVAL : Ques. (Mr. *Taylor*) 1078 (i).