

troops who have escaped from "the hell which we let loose in South Africa." The word follows the analogy of "refugee" and "pat-entee," in which the postfix "ee" signifies "one who." But that repertory of all possible English words, the Standard Dictionary does not give "escapée," although, like other complete dictionaries, it gives "escaper" in the same sense.

Rosary.—"W. F. L." wishes to know if meditation is requisite for the gaining of the Rosary indulgence. **Ans.**—Yes. Benedict XIII., in 1727, decided that, in order to gain the indulgences of the Rosary, it is necessary to meditate on the mystery corresponding to each decade, not precisely with profound reflection, but in such a way as to have the mystery present to the mind, to try to realize it and gather fruit from it, unless sickness or stupidity render one incapable of such close attention. Without some effort of the intellect reflecting on the great lessons taught by the Incarnation, the Nativity, the Cross, the Resurrection, etc., or of the fancy picturing the scenes of Bethlehem, Gethsemane, Mount Olivet, etc., there may be a good vocal prayer but there is no Rosary such as our Holy Father, Leo XIII., so earnestly recommended. Hence the importance of paying great attention when the person who recites the Rosary in public announces the mystery.

PERSONAL.

The ladies of St. Mary's Church, Calgary, are organizing a grand bazaar for the completion of their church.

The London Daily Chronicle announces the probability of the ex-Pere Hyacinthe's return to the Church.

Vocations still continue in the Vaughan family. His Eminence the Cardinal, ordained sub-deacon, on Oct. 13, his nephew, Francis, the youngest son of Colonel Vaughan, at Courtfield, the family estate. Colonel Vaughan has already one son a priest, Rev. Herbert Vaughan, ordained last March. His eldest son is a lieutenant in the 7th Dragoons.

The Mikado of Japan intends visiting Europe next spring.

Telegrams announce the murder, by Chinese, of Bishop Fantossati and Padre Quirino in South Yun-Nan; of three Jesuit missionaries in Chi-li; of two Italian Bishops in Shan-si; and of several other priests and nuns in various parts of the country.—*English Catholic Times.*

C. P. R. officials on the main line aver that the rudest and most disagreeable passengers are the Protestant missionaries lately escaped from China. Having been accustomed to lord it over the heathen Chinese they treat all other employees in the same ill-bred way.

It is reported that the Duke of Abruzzi, who lately beat Nansen's farthest north, has asked the latter to join him in another polar expedition.

According to "La Croix," the late King Humbert, some days before his assassination at Monza, had asked for a priest and made his confession, and it was the knowledge of this fact that led to the action of the Vatican on the occasion of the royal funeral in Rome.

The New York Freeman's Journal says that the interview recently cabled from London, in which Archbishop Ireland is reported to have said that the Pope was satisfied with the policy of President

McKinley in the Philippines, is nothing more than a rather superfluous assertion that the Holy Father has taken no definite action concerning the status of the Church in those islands. The Republicans are using the interview as a campaign document tending to show that Leo XIII. approves McKinley's policy in general, which is absurd.

Invitations are out for the wedding of Mr. John Kelly, second eldest son of Mr. Michael Kelly, one of Winnipeg's most popular contractors, and Miss Rose Klinkhammer, now of Los Angeles, California, and formerly of Winnipeg. Her father was for several years manager of the NORTHWEST REVIEW. Our best wishes accompany the happy couple.

Rev. Father Jutras came in from Letellier last Wednesday and returned on Friday.

Dr. J. K. Barrett, Inspector of Inland Revenue, left last Friday for a tour of inspection in the west, from Moose Jaw to Prince Albert.

Miss Molloy's many friends will be pleased to learn that she is fast recovering from her very serious attack of typhoid.

Rev. Dr. Trudel went to Selkirk for Sunday service at the asylum.

Rev. Father Fillion, of St. Jean, was in town last Saturday.

The marriage has been announced to take place on Nov. 7th at Winnipeg of Mr. Chas. Frigon, manager of the Bank of Hochelaga, and Miss Rosaline Belanger, daughter of the late chief factor of the Hudson's Bay Company at Cumberland. —*Free Press.*

The marriage was celebrated yesterday morning at the St. Boniface palace of Miss Mary Turenne, daughter of Mr. Jos. Turenne, St. Boniface, and Mr. Stanislaus Jean, of the same town. Very Rev. Father Dugas performed the ceremony. Wednesday evening about 50 of Mr. Jean's friends assembled at the St. Boniface hall, where they made him the recipient of a handsome drawing-room suite, and congratulated him on the happy event to take place next day. An impromptu concert followed and the evening was a most enjoyable one. Both young people are well known and are held in high esteem by their numerous friends.—*Free Press.*

Next Tuesday Miss Alice Bertrand, daughter of Mr. Theophane Bertrand, of St. Boniface, will be married to Mr. Antony ("Tony") Gingras, son of the late Mr. Francis Gingras, of St. Boniface also.

Rev. Father Filiatrault, S.J., Superior of the Society of Jesus in Canada, is now officially visiting his brethren in St. Boniface College.

Rev. Farther Turcotte was in town yesterday.

This morning, at St. Mary's Church in this city, Miss Nellie Green, daughter of Mr. J. A. Green, Consul for Sweden, was married by Rev. Father Guillet, O.M.I., assisted by Rev. Father Drummond, S.J. to Mr. Archie Sharples, of Quebec City. The nuptial Mass began at 10.45. After the wedding breakfast at the home of the bride's parents, the happy couple took the train for the States.

ST. PIE—SETELLIER.

Oct. 19th, 1900,

The last ten days the weather has been delightful, all we could desire, in fact; let us hope it may continue for awhile.

The cattle and horses too are having a good time, now that they can roam at their own sweet will, from their summer enclosures. There is much grain that has sprung up on the ploughed land, inasmuch that on many fields you would think it was the seed grain coming up.

Threshing is almost over in this vicinity. Mr. Bourbonniere, now of St. Boniface, who threshed most of the St. Pie grain, has put his machine into winter quarters. Mr. Turner, also of this parish, has done likewise. Mr. M. Jubras is still busy however, but a few more fine days will complete his "run" also.

Mr. Bois, lately of St. Joseph, lost a baby girl this week. The child had been sick for a short time.

Mr. H. Dansereau and Mr. Philip Lecuyer each rejoice in a daughter since the beginning of the month. Dame rumor says nothing of wedding bells this Fall, though of course there is yet time. The general feeling is that the year is a bad one, and not propitious for tying knots.

The elections are the general topics of conversation, and no doubt a great deal of energy will be expended by both parties before the 7th of November.

Mr. Sam. Secuyer has gone to establish himself at St. Elizabeth, generally known to us as Bellevue.

Mr. and Mr. P. Campeau of St. Joseph and their daughters, Mrs. Ed. Payment and Mrs. A. Guilbert with children, all from Letellier, returned last week from a long trip down East, where they spent two months visiting relatives and friends in Montreal, Quebec and Ottawa; they greatly enjoyed their journey. We gladly welcome them home.

E. C.

THE LATE MARQUES OF BUTE.

Continued from page 1.

student there, of investigating the perpetuity of the Faith in connection with the relics of that ancient structure, and his research, probably, laid the foundation for his future conversion to the Catholic Church, into which he was admitted by Mgr. Capel in 1868. We were present when he visited Rome in 1870, and noticed the interest he displayed in the antiquities of the ancient Church of St. Clement, and particularly in the evidences afforded by the excavations therein of the antiquity of the Pope's authority in the first ages of the Church, and in the manner in which St. Clement, the third successor of St. Peter, celebrated Mass, as represented in a picture in that Church which is in a good state of preservation.

The Marquess remained a firm Catholic from the time of his conversion to his death. The late Lord Beaconsfield (Benjamin Disraeli) in his well known novel Lothair, is credibly said to have had the Marquess in view in the hero of the story, though he does not at all faithfully depict the incidents in the Marquess of Bute's life.

It is radically absurd to represent the Cardinal Archbishop of Westminster, (under the name "Cardinal Grandison,") and all the ecclesiastical dignitaries of London as plotting to capture the then youthful nobleman to make a Catholic of him, as if it were their sole duty and occupation to lay traps for the conversion of Lords, and especially of wealthy ones.

Nothing could be more incongruous than to represent the young Marquess as fighting against the Pope in the ranks of Garibaldi's metley cut throats, at the very time when he had become a fervent Catholic. No doubt Mr. Disraeli

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A comparison between the years 1885 and 1899 shows the following results:

GRAIN PRODUCED.		
	1885.	1899
Wheat.....	7,429,440 bush.	27,922,230 bush.
Oats.....	6,364,263 bush.	22,318,378 bush.
Barley.....	1,113,481 bush.	5,379,156 bush.
Total.....	14,907,184 bush.	55,619,764 bush.

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hoped by this suggestion to lead the noble Marquess to retrace his decisive step; but if any such hope was entertained, it must have been very disappointing to the Earl of Beaconsfield that it was a hope unrealized.

In 1872 the Marquess of Bute married the Hon. Gwendoline Mary Ann, daughter of Lord Howard of Glossop, of a staunch Catholic family, well known in British history. The Marquess was one of the wealthiest of the Scotch Lords, and besides the marquissate, he was Earl of Windsor, Bute and Dumfries, and held two viscountships, six Baronies, and Lordships and a Baronetcy of Nova Scotia.

May his soul rest in peace!

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To the Public.

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