CHURCH NOTICES,

CATHEDRAL AT ST. BONIFACE. Sundays-Masses at 8 and 10.30, a. m. Vespers at 3 p. m. Week Days—Masses at 6. 30 and 7.30, a. m.

ST. MARY'S CHURCH. SIT. MARY'S CHURCH.

Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Father Guillet. Rector, Rev. Fathers McCarthy, and O'Dwyer, assistants.
Catechism for Boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m. Sundays.—Masses at 7.00 8.30 and 10.30 a. m Vespers at 7.15 p. m.
Week Days—Masses at 6.30 and 8 (during Lent).

IMMACULATE CONCEPTION. Situated on Austin St. in Point Douglas Rev. A. A. Cherrier, Rector.
Catechism for boys, who have made their First Communion, at St. Joseph's school McWilliam St. west, cor. Ellen St.; for younger boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.

Cherrier.
Sundays—Masses at 8.30 a.m. with short nstruction, and at 10.30 a.m. with sermon. nstruction, and at 10.30 a.m. Vepsters at 7.15 p.m. Week days—Mass at 7.30 a.m.

Ecclesiastical Province of St. Boniface.

- I. HOLY DAYS OF OBLIGATION.
- 1. All Sundays in the year.
 2. Jan. 1st. The Circumcision.
 3. Jan. 6th. The Epiphany.
 4. The Ascension.
 5. Nov. 1st. All Saints.
 6. Dec. 8th. The Immaculate Conception
 7. Dec. 25th Christmas.
- II. DAYS OF FAST.
- 1. The forty days of Lent.
 2. The Wednesdays and Fridays in Advent
 3. The Ember days, at the four Seasons
 being the Wednesdays, Fridays and
 Saturdays of
 a. The first week in Lent.
 b. Whitsun Week.
 c. The third week in September.
 d. The third week in Advent.
 4. The Vigils of
 a. Whitsunday.
 b. The Solemnity of SS. Peter and Paul.

- a. Whitsunda...
 b. The Solemnity of SS. Peter and Paul.
 c. The Solemnity of the Assumption.
 d. All Saints.
 e. Christmas.
- III. DAYS OF ABSTINENCE. All Fridays in the year.
 Wednesdays in Advent and Lent.
 Fridays

Fridays Thursday in Holy week

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BACK TO HEALTH AFTER YEARS OF EXTREME SUFFERING.

Yielded to the Advice of a Friend and Obtained Results Three Doctors had Failed to Secure.

From the Ottawa Journal.

Gower. He has passed through an experience as painful as it is remarkable. derlying Protestantism. "By their and his story as told a reporter will perhaps be of value to others. "I was born in the county of Carleton," said Mr. Argue, and have lived all my life within twenty miles of the City of Ottowa. Ten years of that time have been years of pain and misery almost beyond endurance. Eleven years ago I contracted a cold which resulted in pleurisy and inflamation of the langs. Other complications then followed and I was confined to my room for five years. The doctor who attended me through that long illness said that the reason I was unable to move about was due to the contracting of the muscles and nerves of



I could hobble around on crutches.

my hands and feet through long confineent to bed. I could hobble around a little on crutches, but was well nigh help-At this stage a second doctor was called in who declared my trouble was spinal complaint. Notwithstanding medical advice and treatment I was sinking lower and lower, and was regarded as incurable. I was now in such a state that I was unable to leave my bed, but determined to find a cure if Possible, and sent for one of the most able physicians in Ottawa. I was under his care and treatment for three years. He blistered my back every three or four weeks and exerted all his skill but weaker and began to think the end could not be far off. At this juncture a friend strongly urged me to try Dr. Williams' Pink Pills. I yielded to his solicitations. and by the time six boxes of pills were used I found myself getting better. I used in all thirty boxes, and they have accomplished what ten years of treatment under the particles and the society of Jesus, under the particles accomplished what ten years of treatment under the particles and the society of Jesus, under the particles and the society of Jesus an ment under physicians failed to do. Thanks to this wonderful medicine, I am able to attend to my duties and am as free from disease as any man in ordinary health is expected to be. I still use Dr. Williams' Pink Pills, and they are the medicine for me, and so long as I live I shall use no other. If 1 had got e pills ten years ago I am satisfied I would not have suffered as I did, and would have saved some hundreds of dollars in doctor bills. It is only those Who have passed through such a terrible seige as I have done who can fully realize the wonderful merits of Dr. Williams'

Mr. Argue's experience should con-Vince even the most skeptical that Dr. Williams' Pink Pills stand far in advance of other medicines and are one of the greatest discoveries of the age. There is no disease due to poor or watery blood or shattered nerves which will not speedily yield to this treatment and in innumerable cases patients have been restored to health and strength after Physicians had pronounced the dreaded word "incurable." Sold by all dealers in medicine or sent by mail post paid, at 50 cents a box or six boxes for \$2.50 by addressing the Dr. Williams' Medicine Co., Brockville, Ont., or Schenectady, N. Y. Refuse imitations and do not be persuaded to try something else.

bulk of the Roman Catholic laity would be satisfied with the present (school) law," he knowingly and, therefore, maliciously slanders the Catholic laity of Manitoba. We repeat that Dr. Robertson knowingly and maliciously utters a slander against the Catholic laity when he makes such an insulting statement of them, because he has been a resident of Manitoba during the past five years and, therefore, cannot be ignorant of the absolute unanimity of the Catholic laity, and of the sacrifices they are yearly making in the maintenance of their Catholic schools. As a resident of this Province and this city of Winnipeg, he cannot be ignorant of the many resolutions of protest made by the Catholic electors of Manitoba against the law of 1890. He cannot be ignorant of the unanimous protests of the Catholics against the assumption of one John O'Donohue, to speak in their name, in favor of the schools of 1890. And yet in the face of all this he has the impudent effrontery to say that the men who have effrontery to say that the men who have In the Preliminary examination the thus stood firm in their allegiance to pupils of Brandon Collegiate Institute their consciences and to the duty they owe to their children, would be satisfied with the present law "if the pressure of Had not Brandon students been debarecclesiastics is removed." Surely he red from writing for scholarships, there pays the Catholic laity of Manitoba a very left-handed compliment when he makes so insulting a remark. It is an insult to their manhood, to their intelligence and to their self-sacrificing and heroic allegiance to what they consider right. It is more than all this, it is cowardly in the extreme for a man, who calls himself a Christian, to impugn the motives of a large and respectable portion of the citizens of this country. But such has been the treatment we have received at the hands of these Christian gentlemen in religious meeting assembled, and such we presume it will be unto the end of this unfortunate struggle of right against brute force. It is all a Mr. George Argue is one of the best sad commentary on the high moral preknown farmers in the vicinity of North tensions of those religious principles un-

ST. EUSTACHE.

fruits ye shall know them."

On Thursday last, the feast of Corpus Christi, favored by fine weather, the girl's picnic took place. This little fete girl's picnic took place. This little fete was organized by our esteemed parish priest and was a great success. The day began by general communion at High Mass, beautifully sung by the girls, Miss Hogg presiding at the Organ. After which a lengthy procession was formed, with banners, and all adjourned to a delightful snot in the woods near to a delightful spot in the woods, near at hand. Here a most pleasant day was spent, Many good things were supplied for the table, each one provi-ding a basket, After school hours the lietle girls were permitted to attend, although none but those who had made their first communion were invited Dancing, skipping, running, etc., were indulged in with great spirit, the only man present being the one who played the music, with the exception of his Reverence. At 5 oclock the procession formed once more and proceeded to the church for the Benediction Service, also sung with great taste by the young ladies of the parish. Last August, on the feast of the Assumption, took place the first reunion of these young girls, which have been continued at intervals which have been continued at intervals throughout the course of the year, the object of the Rev. Fr. Martin being to excite in them a spirit of devotion to "Our Blessed Lady" and at the same time to encourage them in a feeling of good fellowship. It is his intention to renew this fete, the success of the first being a executional being so exceptional.

St. Boniface College.

This College, situated in beautiful and extensive grounds, is a large and commodious four-storey building provided with electric light and an excellent heating apparatus.

There is a Preparatory Course for younger children, a Commercial Course in which book-keeping, shorthand and telegraphy are taught in English, a Classical Course for Latin, Greek, Mathematics, French and English Liter-ature, History, Physics, Chemistry, Mental and Moral Science and Political Economy. The higher classes prepare directly for the examinations of the University of Manitoba, in which the students of St. Boniface College (affiliated to the University) have always figured with honor.

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PRINCE ALBERT NOTES.

Yesterday (Whitsunday) was a day long to be remembered by the Catholics of Prince Albert, At the Cathedral the services were of very great interest. Our dear Bishop, of course sang High Mass, and made the services of so much interest to us, by raising the Rev. A. Fournier from the Diaconate to the Priesthood. At evening vespers the sermon was preached in English by Father Vachon, an eloquent and instructive discourse from the text "The Lord hath sworn and he will not repent, thou art a priest forever according to the order of Melchisidech." His address to Father Fournier was indeed eloquent. The Bishop said he could add nothing to it, yet his few words in French filled all hearts with pleasure. The Rev. Father Fournier will sing his first Mass Wednesday morning, and will again officiate on next Sunday at 10 o'clock.

UNIVERSITY EXAMINATIONS.

Successful Brandon Students. The following is a list of successful Brandon students and the subjects in which they received first-class standing. a sharp.

Spiritual Advisor, Reverend Father A. A. Cherrier.

List of officers as follows:—Chancellor, J. Shaw; President, J. Markinski: 1st Vice Pres., A. President, J. Markinski: 1st Vice Pres., A. President, J. Markinski: 1st Vice Pres., A. Picard; 2nd Vice-Pres, J. Shmidt; Recording Sec., Rev. A. A. Cherrier; A. Saistant Rec. J. Lavallie; Financial Sec., F. J. Connell; Treasurer, J. Shaw; Marshall, F. Weinltz; Cuard, F. Kunkie; Trustees, J. Cavallie; Financial Sec., F. Weinltz; Guard, F. Kunkie; Trustees, J. Connell, J. Shmidt, P. Klinkhammer, M. Buck, and Weinltz. District Deputy for Manitoba, Rev. A. A. Cherrier, 191 Austin Street Winnipeg, gardless of the place of writing.-Brand-

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4.46 p.m.	10.5	*Headingly	11.47 a. m.
5.10 p.m.	18.0		11.19 a. m.
5.34 p.m.	25.8	*Gravel Pit Spur	10.49 a. m.
5.42 p.m.	28.2	II DO COLLO TOTAL	10.40 a. m.
5.55 p.m.	32.2		10.25 a. m.
6.25 a.m.	39.1		10.00 a. m.
6.48 a.m.	43.2	·Curtis	9.43 a. m.
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