

the fire. Jimmy was the plucky little chap who ran in and saved Mr. Frost's coat, though I don't think he saved his own;—he is now one of our Tailor boys, and is warmly spoken of by the Master tailor as a good, industrious, steady boy; Benjamin is medicine boy;—his Indian name is Menesenoons, Little Warrior, and by and by he is to become a great doctor. We are naturally taking an increased interest in our boys. As time goes on our hearts are drawn to them and theirs to us, and they seem to become almost as part of our family. Altogether there is but very little punishment doled out. We have two cards hung up in the Schoolroom,—one the good conduct "Certificated List", the other the "Black List", and these two cards seem to have a very good moral effect on the boys. One of our greatest causes for thankfulness is the increasing interest that the boys seem to take in their scripture lessons. A large proportion of them now do, like the Germans, search the Scriptures for themselves.—Sometimes we are quite taken by surprise at the amount of Scripture knowledge shewn by some boys, who a few months back were only just beginning to read and knew scarcely anything about the bible. We have indeed reason also to believe with the utmost thankfulness that with some of them there is something more than a mere head knowledge of Scripture, that they have given their hearts to the Saviour and are striving to live near to him. We trust that many of God's own people may remember these boys before the throne of Grace.

Shall we put our boys in uniform?

We think of doing so. A military cut in coat, and Sasingwank buttons. The latter we have already. But in order to carry out the idea we must ask those Sunday schools who have hitherto given us \$4. per annum and have supplied clothing, to send us in hereinafter of \$62; this will allow \$3.50 each for 2 coats and \$1 for caps. and the Sunday School will then only have to supply the trousers (2 pair), shirts, undervests drawers, socks, muffler, mitts, boots, and moccasins.

We would gently remind some Sunday Schools that are paying us \$50 a year for the support of their proteges, that they have not sent us any clothing at all during the year. The names of the boys who had nothing sent for them are Charlie, Rodd, Jack, and Joseph.

"And the Angel said to Cornelius, Thy Prayers and thine Alms are come up for a Memorial before God."

DIOCESE OF ALGOMA

MONTREAL MISSIONARY ASSOCIATION

REPORT read at the first business meeting of the present Diocesan Year held at Bishopscourt, Montreal, Feb'y. 7th 1877.

In accordance with a resolution of the House of Bishops, duly communicated by the Lord Bishop of this Diocese to his Clergy, collections were made in many Churches on the day set apart for Intercession on behalf of Missions, Nov. 30th. 1876, for the Miss. Diocese of Algoma.

Although the "Intercession Service" has scarcely found that place in our Public Worship which its importance demands, the response to the appeal was not discouraging.