

on the Schools, under the management of the Brothers, have purposed to give a correct version of the whole affair...

as likely to be the marks of God's anger against the knavery and swindling, (otherwise called "business transactions") of some of his very particular friends and associates...

Again we have received a complaint from a subscriber about the non-delivery of his paper. The complainant, in this instance, is Mr. P. O'Reilly, of Wolfe Island...

We have written to the Post-Master-General on the subject; but it seems that representations to that high and mighty official are of no use...

To the Editor of the True Witness.

Sir,—Without, at present, entering upon the merits of your very specious reply to my letter of last week, wherein I stated some of the doubts, or rather the reasons, which still prevailed in keeping me in the communion of the Church of England...

You believe in the regeneration of baptism; so do I; in sacramental operations,—in the "real presence"; in the incarnation; the divinity of our Lord; in the Trinity; the procession of the Holy Ghost from the Father and the Son...

Until you can convince me that I cannot be a Catholic in the true sense of the term, without being in external communion with Rome, I do not see the virtue or merit of unnecessarily and cruelly sacrificing cherished friendships and associations...

AN ANGLO-CATHOLIC STILL.

At the request of the writer, we publish the above communication; and will do our best to answer the question which he therein propounds to us:—

Why should the title Catholic be withheld from him, seeing that he holds all the fundamentals of the Catholic faith?

"Anglo-Catholic" may believe, or fancy that he believes, all the doctrines enumerated in his letter, and yet not be a Catholic, because a Catholic is so, not so much in virtue of what he believes, as of why he believes. The Catholic is one who believes all that the Catholic Church believes and teaches, because she so believes, and teaches, and for no other reason.

It is our firm conviction," says the Montreal Witness, "that Lower Canada is suffering, in all its interests, from the prevalence of the Romish superstition and idolatry; and that Protestants in it are suffering, because of the company they keep."

of his private judgment—it follows that "Anglo-Catholic" is formally a Protestant, or Non-Catholic. To convince himself of this, "Anglo-Catholic" need only attempt to make an "Act of Faith."

In the supernatural order, we must believe upon authority; and the sole reason we can assign for our faith in the doctrines of Christianity, must be the credibility of the authority propounding them.

Now, "Anglo-Catholic" will hardly venture to assert that the "Church of England and Ireland, as by Law Established," is an infallible medium for transmitting entire and unadulterated the contents of the revelation made by Christ to His Apostles.

"Lord, I believe all things Thy Church believes and teaches; because Thou Who art truth has revealed them unto her, and hast commissioned her to communicate them to me, promising to be with her all days even to the consummation of the world; and where Thou art, there can be no error."

We received, but after we were at press, a list of subscriptions at Cobourg to the Father Mathew Fund; it shall appear in our next.

SIGNS OF SPRING.—We read in the Three Rivers Enquirer that the shad fish have made their appearance. We learn also from New York, that on Sunday the "first street preacher of the season made his appearance in the Park;" but was promptly arrested by the Police, and marched off to the Tombs.

In the New York Citizen we find a letter on the political condition of the Irish, and Irish Catholics especially, in the New England States.

"You are well aware how ignorant the great mass of the people of Ireland are of the true state of the case in America. The papers that go to Ireland, (I mean papers such as the Herald, Times, Tribune, &c.) contain nothing of this; and if the Irish journals copy anything from them it is only a 'great fire,' a 'horrible murder,' a 'wound'—be bon mot, or some such like.

Table with 2 columns: State, Population. Total population 2,797,711. Of this number there are foreigners: Massachusetts 160,909; Vermont 13,571; Maine 32,431; New Hampshire 31,456; Connecticut 37,462; Rhode Island 23,111.

I have selected these states in particular in order to show that after all their boasted liberality they can lay no claim to the title—that though it was in New England the Mountain took its labor, the production will be found to be a very, very 'ridiculous mouse'—and the making 'foreign influence' the pretext for Know-Nothingism, as false it was base and cowardly.

and tear away the ballot boxes. One other reason, however, I give, that in these six New England States all other foreigners are to Irish as one to twenty.

Massachusetts.—To how many Irish Catholics did you give civil situations, place or power? Answer.—To none that I can remember; except, about two years since, they forced a policeman on me; but I got rid of him.

Vermont.—How many Catholics held situations, as above specified, from you? Answer.—No Irish Catholic.

Maine.—To how many Irish Catholics did you give place and power? Answer.—To none. Ellsworth can prove this.

New Hampshire.—What have you to say to this question? Answer.—Simply that my constitution forbids any Catholics to hold office.

Connecticut.—To how many Irish Catholics have you given civil offices? Answer.—To none, though I have no special law to that effect.

Rhode Island.—Did you confer offices in your gift on Irish Catholics? Answer.—No; nor do I ever permit a foreigner the right to vote unless he possesses real estate to the amount of \$134.

Behold, then, the brilliancy of those Know-Nothings. Here is a population of 300,000 foreigners in New England alone—of whom at least 250,000 are Irish Catholics, yet the only situation ever held in this same New England, was one policeman, and even he was one too many. Is it possible that in New England, the 'Mother and Nurse of Knowledge,' men are found so depraved—so dead to any feeling of honor and honesty as to hold up the Irish Catholic influence as the promotion of Know-Nothingism when the fact now stands clear that the Catholic Irish possessed no such influence? Such is the fact.

Here are facts, statistics, which the Catholic press in Ireland should reproduce, and circulate as extensively as possible amongst the people. Here too is a very fair reply to the question of the Boston Pilot, as to how many Irish Catholics hold government situations in Canada.

Acknowledgments in our next.

Died. In this city, on Sunday last, Jane Gilroy, the beloved wife of Mr. Thomas McCreedy, aged 35 years.

At Coughnawaga, or Sault St. Louis, the Rev. Mr. Joseph Marcoux, aged 64. The reverend gentleman had held for many years the situation of Missionary amongst the Indians.—May his soul through the mercy of God, rest in peace.

At St. Vincent, in the Convent of the Sacred Heart, Madam Jane Corcoran, Nun, and daughter of Thomas Corcoran, Esq., of the Hudson Bay Company.

We take from the Mayo Telegraph, the following well deserved tribute to the memory of one of the Sisters of Mercy who accompanied Miss Nightingale to the Crimea. The deceased lady, beloved and respected by all who knew her, was nearly related to M. A. Higgins, Esq., of Quebec, and died after her return to Ireland, on account of ill health, from the effects of fever contracted in the Hospitals at Scutari.

DEATH OF SISTER MARY AUGUSTINE OF THE CONVENT OF MERCY, WESTPORT.—On Saturday, the 7th instant, expired, at the Convent of the Sisters of Mercy, Westport, after a short but severe illness, Sister Mary Augustine, a member of that most meritorious order. This deeply lamented young lady was the second daughter of Captain Fitzgerald Higgins, and sister of Colonel Higgins, M. P. for the county. An innate piety and love of virtue, cherished by an exemplary and pious mother, had marked the deceased from her earliest childhood.

NOTICE.

ALL PERSONS indebted to the Estate and Succession of the late PATRICK DACEY, in his lifetime of Montreal, Trader, are hereby notified to pay the same to the undersigned, under delay; and all persons having claims against the said Estate and Succession, are hereby requested to send in the same, duly attested, for liquidation.

WILLIAM CUNNINGHAM, Marble Cutter, No. 77, De Blouy Street, Testamentary Executor.

CARD.

THE PROPRIETORS of the CANADA TYPE FOUNDRY beg leave to direct the attention of Printers to the reduced price of Types, which they have annexed to their advertisement; and at the same time request that proprietors of newspapers and other publications will bear in mind that every article sent from their establishment will be guaranteed to be of the very best quality. The Press will confer a favor by circulating this notice, and informing the trade that now they have an establishment of native manufacture, ready for every supply needed, and in which printing materials of every description are, and will continue to be furnished at charges not only far below those hitherto paid in Canada, but also cheaper than they can be had in any of the United States.