

of gold, chains, and bracelets, rings, earrings, and tablets, to make an offering for ourselves, for the Lord, and for the poor...

1841, which averages I have extracted from the list published by authority in the London Gazette. A perusal of this comparative statement will not only prove that there has been a very material reduction in the prices of every kind of grain...

Wheat..... 16 3/4
Barley..... 4 8
Oats..... 8 4
Rye..... 8 10
Peas..... 6 1

Let the Antiquary Law language should have the efferency to deny the accuracy of the above figures, I append the official statement for their special gratification:

Nov. 25, 1842. Nov. 26, 1841
Wheat..... 108,541 49 Wheat..... 35,889 63 1/2
Barley..... 113,305 28 Barley..... 71,653 33
Rye..... 58,243 17 10 Oats..... 42,117 22 6

THE CHURCH. — All that we have said to quiet unnecessary alarms on this subject—and we have not said a little, at the risk of tiring a large portion of our readers—has been amply verified. It is found that the importation of foreign wheat is gradually going off, and the consequences to those who speak of it as a calamity are suddenly coming on.

alated. Finally, when all was completed, and Wombell was about to be removed, his pulse being still found very low, some sal-volatile and water was administered to him; it proved to strong and pungent, and he gradually and calmly awoke.

There is no place for any legal discussion of the question, we have merely attempted to argue on those grounds of humanity, religion, and expediency, which are level to any apprehension, and we believe that the conclusion which we base on these considerations is such as to command the acquiescence of any Christian nation.

THE TIMES this day raises a question upon the subject of confessions made in contemplation of death, which has not deserved attention. Our respected contemporary thinks that such confessions ought to be privileged, as the communications between attorney and client—husband and wife.

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO. — A meeting of the Society was held on Saturday last, in the presence of the Rev. Mr. H. W. Rowsell, of the Diocese of Toronto, and the Rev. Mr. H. W. Rowsell, of the Diocese of Toronto.

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itself; do not hasten to take advantage of the first gustings of a guilty conscience; give him the fullest access to that guidance which he needs without greedily snatching from him the mastery of his secrets; let him learn his duty and the duty of making such satisfaction as is still in his power to the law of his country, but let him still his discretion in making it—and you will probably gain more—you can not possibly gain less—from his voluntary and deliberate confessions than you could otherwise extract or extract from his indiscretion or despair.

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