

## THE MAIN LINE.

JOHN xiv. 3.

**T**HERE is a railway leads to God—

One grand main line, the price of blood;  
T'was built by love and sovereign grace,  
To save a fallen human race.

Will you go to the beautiful land with me?

The station's near, the Conductor's kind,  
And no one need be left behind;  
The Pilot, too, will clear the way,  
And trains are running night and day

Will you go?

Passengers may book for Heaven;  
By faith in Christ all sin forgiven,  
The Lord Himself doth pay the fare,  
And takes the travellers safely there.

Will you go?

The Bible, if you wish to go,  
Will teach you all you need to know—  
Of laws, and rules, and covenant rights,  
Of danger and of signal lights.

Will you go?

With warnings, too, its pages shine,  
Regarding every other line  
Of forms, and creeds, and godless strife,  
Destroying many a precious life.

Will you go?

All who go by main line train,  
The Heavenly land are sure to gain;  
Myriads there in glory sing  
The praise of Christ, the railway King.

Will you go?

No luggage can be taken there,  
No sin nor sorrow, cash nor care;  
And sinners will rejoice to learn  
Tickets are single, and no return.

Will you go?

## AN OPEN DOOR.

**T**HE other day an official of the G. T. R., in speaking to one of the conductors in reference to having freight cars securely fastened, remarked:—

"There is one door that is never shut, the door to Heaven."

O, how unspeakably true: it is not only an open, but it is an inviting door. Hear the words of the Lord Jesus—"I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. John x. 9.

Why deny yourself the joy that may be yours, and run perilous risk by neglecting the greatest of all matters. The salvation of your immortal soul?

How shall we escape if we neglect so great salvation. Heb. ii. 3.

**W**HAT is it my fellow rail-roader that has hindered you, from becoming a Christian? Is it not that you have been either looking to your *feeling*, or some *effort* of your own to save yourself, instead of surrendering yourself, without any *doing* or *feeling* on your part, into the hands of Him who said, "It is finished," when He died on the cross? Just trust Him, rest in Him, believe on Him; and then *be lieving* on Him you *have* everlasting life.

## PROGRAMME OF MEETINGS.

### UNION STATION.

Every Sunday, 3 p.m.

- MAY 3.—W. C. Jex and Jos. Greene.  
" 10.—Wm. White and J. Wood.  
" 17.—Robt. Johnston and J. Wood.  
" 24.—R. Connor and W. Marks.  
" 31.—A. Saunders and J. Bousfield.

### RAILWAY READING ROOM AT YORK.

Every Sunday, 3.15 p.m.

- MAY 3.—J. Gibb and W. Marks.  
" 10.—W. C. Jex and Chas. Hastings.  
" 17.—P. A. Hertz and J. MacGregor.  
" 24.—John Wood and J. P. Muir.  
" 31.—H. Thomas and W. McCulloch.

### COTTAGE MEETINGS AT YORK

Every Thursday Evening, at 7.30, for one hour.

- MAY 7.—At John Lee's; address by C. Hastings.  
" 14.—At Alex. Shields'; address by J. Bousfield.  
" 21.—At John Lee's; address by J. Gibb.  
" 28.—At Alex. Shields'; address by W. Marks.

### BIBLE READINGS AT G. T. R. ROUND-HOUSE, CITY,

Every Friday from 12.35 to 12.55 p.m.

- MAY 8.—W. Marks.  
" 15.—Rev. J. Salmon.  
" 22.—Robert Hall.  
" 29.—J. J. Gartshore.

Railway Committees meet for business in Shaftesbury Hall, May 4th and 18th, at 9.30 a.m.