

Offence ; several of the inscriptions, both Hebrew and Greek, are accompanied by crosses ; the cave in which the sarcophagi have been discovered belonging apparently to one of the earliest families which became followers of Christ ; the inscriptions furnish a series of names found in the Gospels, the interest of which is enhanced by their having been discovered close to the Bethany road, and near the site of the village of Bethany ; the names which occur are Jesus, Eleazar, (Lazarus,) Simon, and Martha.

TALMUDICAL LAWS.

UNDESIGNED COINCIDENCES.

Matt, xxiii, 5, 7.

“As a man is commanded to honor and fear his father, so he is bound to honor and fear his Rabbi more than his father ; for his father has been the means of bringing him into the life of this world, but his Rabbi, who teaches him wisdom, brings him to the life of the world to come.”—*Hilchoth Talmud*, Torah, c, 5.

“Thou must consider no honor greater than the honor of the Rabbi, and no fear greater than the fear of the Rabbi ; the wise men have said, the fear of thy Rabbi is as the fear of God.”—*Oral Law*.

“A wise woman once asked R. Eliezer, how it was that after the sin of the golden calf, they who were alike in transgression, did not all die the same death ? He replied, a woman’s wisdom is only for the distaff, as it is written, ‘All the women who were wise-hearted did spin with their hands.’”—(Ex. 35, 25.)—*Talmud Jona*, fol. 66, col. 2.

“A man’s duty with regard to the feast of Purim, is that he should eat meat and prepare a suitable feast, according to his means ; and drink wine, until he be drunk and fall asleep in his drunkenness.”—*Hilchoth Megillah*, c. ii. 15.

“A man is bound to get so drunk with wine at Purim as not to know the difference between Cursed is Haman, and Blessed is Mordecai.”—*Megillah*, fol. 7 col. 2.

CORRESPONDENCES.

DANIEL—“He shall speak great words against the Most High.”—vii. 25.

REVELATION—“Speaking great and blasphemous things.”—xiii. 5.

DANIEL—“He made war with the saints, and prevailed.”—vii. 21

REVELATION—“He made war with the saints, and overcame them.”—xiii. 7.

DANIEL—“They shall be given into his hand, till a time and times, and the dividing of time” (*i.e.* 1260 days).—vii. 25.

REVELATION—“Authority was given to him, to act forty and two months” (*i.e.* 1260 days).—xiii. 5.

ISAIAH—“And with the breath of his lips, shall He slay the Wicked One.”—xi. 4.

2 THESS.—“The Wicked One, whom the Lord shall consume by the breath of His mouth.”—ii. 8.

Is. x. 23.—“For a consummation, and that determined, the Lord Jehovah of hosts maketh.”

DAN. ix. 27.—“Even until the consummation, and that determined.”—See Heb.

“The King of Assyria” (Isa. x. 5 and xiv. 25), “the Prince who shall come” (Dan. ix. 26), and “the Desolater” (Dan ix. 27), are by the two passages above shown to be identical.